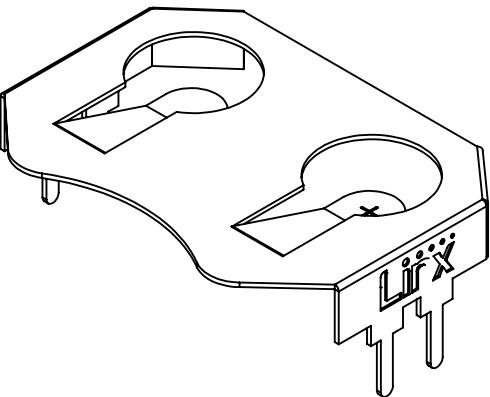
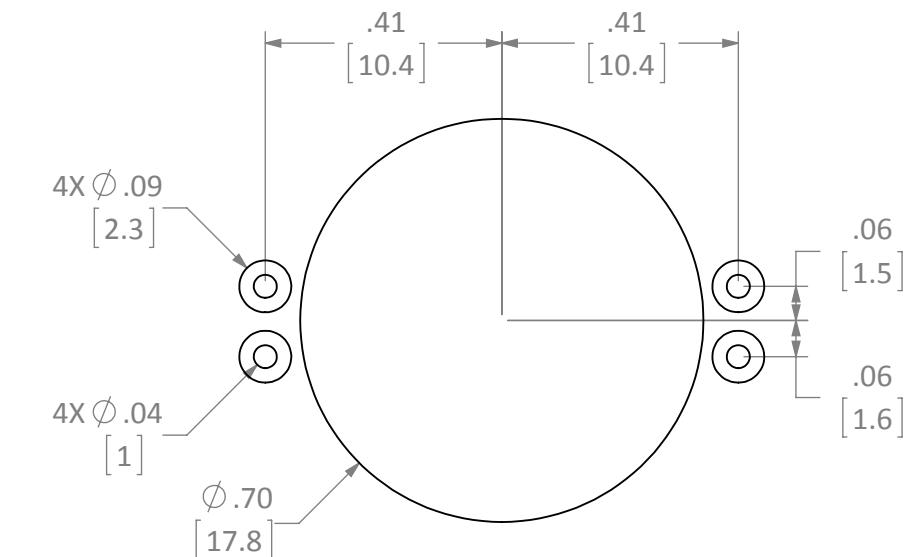
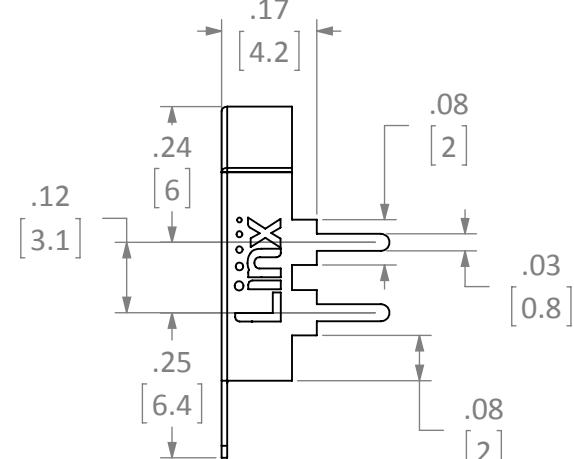
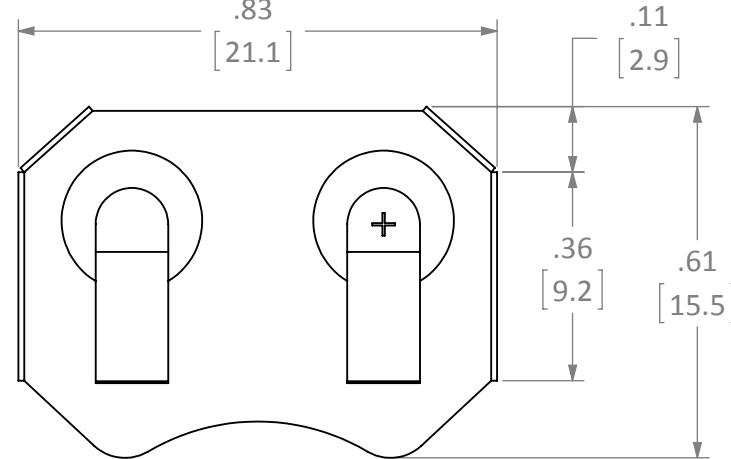


8 7 6 5 4 3 2 1

| REVISIONS | | | |
|-----------|--------------------------------------|----------|------|
| REV | DESCRIPTION | DATE | APPV |
| A | INITIAL RELEASE OF INTERNAL DOCUMENT | 2-FEB-12 | SAH |



RECOMMENDED FOOTPRINT



NOTES: (UNLESS OTHERWISE SPECIFIED)

1. ALL DIMENSIONS ARE IN INCHES [mm].
2. DIMENSIONS APPLY AFTER FINISHING.
3. MANUFACTURE TO BE COMPLIANT WITH EU RoHS DIRECTIVE.
4. SAFETY BREAK ALL SHARP CORNERS AND EDGES .02 MAXIMUM.

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MATERIAL: PHOSPHOR BRONZE #C-5191

FINISH: NICKEL PLATE

INTERPRET DIMENSIONS AND TOLERANCES PER ASME Y14.5.

SURFACE FINISH: $\sqrt{32}$ ANGLES: $\pm 1^\circ$
TOLERANCES: $.X \pm .01$ $.XX \pm .01$ $.XXX \pm .005$

DRAWN: B.MURPHY DT: 2-FEB-12

ENGR: S.HOGAN DT: 2-FEB-12

Linx 159 ORT LANE
MERLIN, OR 97532

TITLE: BATTERY HOLDER OUTLINE
CR2032,CR2025 THROUGH HOLE MOUNT

SIZE DWG. NO. REV
B BAT-HLD-001-THM-OTL **A**

8 7 6 5 4 3 2 1 LDCFDB_C

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