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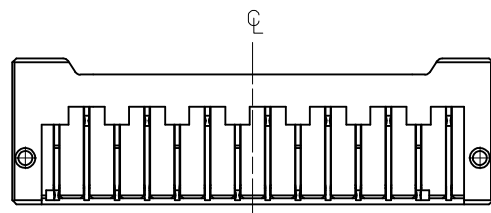
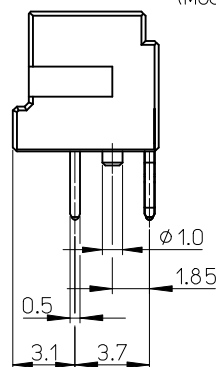
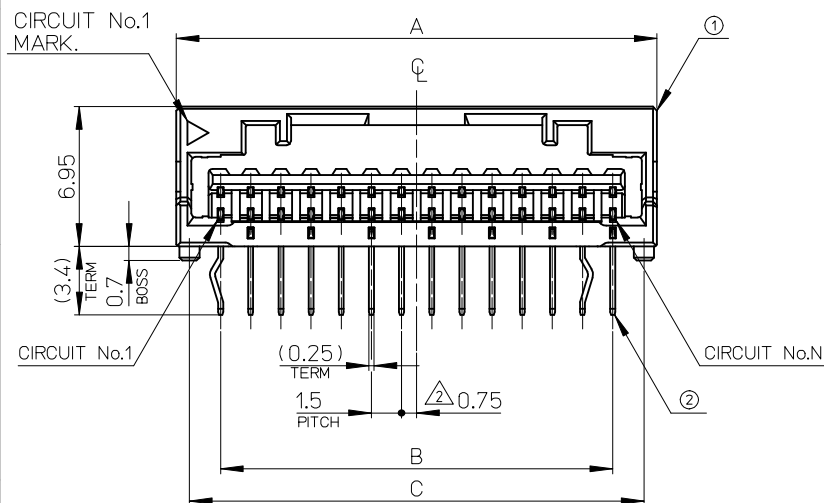
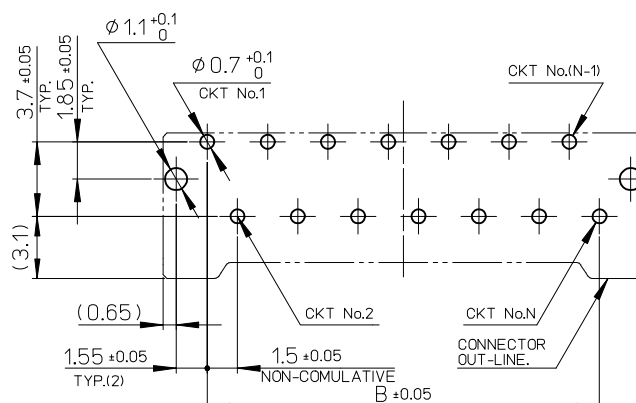
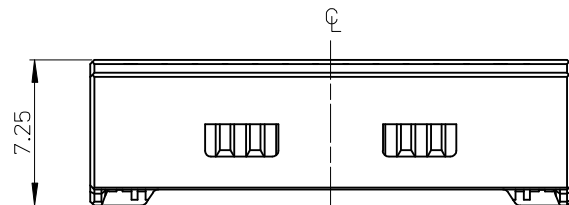
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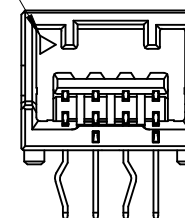
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| No. | 部品 PART        | 材料 MATERIAL                                                                                                                           |
|-----|----------------|---------------------------------------------------------------------------------------------------------------------------------------|
| ①   | ハウジング HOUSING  | ポリアミド(PA) UL94V-0<br>POLYAMIDE UL94V-0<br>色: 注記 5. 参照<br>COLOR: SEE NOTES 5.                                                          |
| ②   | ターミナル TERMINAL | 銅合金 COPPER ALLOY<br>テール部: 錫めっき<br>TAIL AREA: TIN PLATING<br>下地: ニッケルめっき(1.0μm以上)<br>UNDER PLATING: NICKEL<br>(1.0 MICROMETER MINIMUM) |

CIRCUIT No.1  
MARK.2~11極 CIRCUIT NO.1  
CIRCUIT No.1 OF 2-11 CIRCUIT

|      |      |      |      |                           |         |
|------|------|------|------|---------------------------|---------|
| 26.8 | 24.1 | 21   | 25.4 | 503175-150*               | 15      |
| 25.3 | 22.6 | 19.5 | 23.9 | 503175-140*               | 14      |
| 23.8 | 21.1 | 18   | 22.4 | 503175-130*               | 13      |
| 22.3 | 19.6 | 16.5 | 20.9 | 503175-120*               | 12      |
| 20.8 | 18.1 | 15   | 19.4 | 503175-110*               | 11      |
| 19.3 | 16.6 | 13.5 | 17.9 | 503175-100*               | 10      |
| 17.8 | 15.1 | 12   | 16.4 | 503175-090*               | 9       |
| 16.3 | 13.6 | 10.5 | 14.9 | 503175-080*               | 8       |
| 14.8 | 12.1 | 9    | 13.4 | 503175-070*               | 7       |
| 13.3 | 10.6 | 7.5  | 11.9 | 503175-060*               | 6       |
| 11.8 | 9.1  | 6    | 10.4 | 503175-050*               | 5       |
| 10.3 | 7.6  | 4.5  | 8.9  | 503175-040*               | 4       |
| 8.8  | 6.1  | 3    | 7.4  | 503175-030*               | 3       |
| 7.3  | 4.6  | 1.5  | 5.9  | 503175-020*               | 2       |
| D    | C    | B    | A    | TRAY PACKAGE<br>ORDER NO. | CIRCUIT |

|                                                                                                                      |             |                                                                                                                                  |        |                            |                    |                                                     |                        |                                                                                                                 |              |
|----------------------------------------------------------------------------------------------------------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------|--------|----------------------------|--------------------|-----------------------------------------------------|------------------------|-----------------------------------------------------------------------------------------------------------------|--------------|
| REVISED<br>EC NO: J2009-2905<br>DRWN: TODA 2009/06/25<br>CHKD: S. MARIYAMA 2009/06/25<br>APPR: S. CHIKAWA 2009/06/26 | DESCRIPTION | GENERAL TOLERANCES<br>(UNLESS SPECIFIED)                                                                                         |        | DIMENSION STYLE<br>MM ONLY |                    | SCALE<br>4:1                                        | DESIGN UNITS<br>METRIC |  THIRD ANGLE<br>PROJECTION |              |
|                                                                                                                      |             | 10 UNDER                                                                                                                         | ± 0.2  | DRAWN BY<br>NNISHI         | DATE<br>2008/06/06 | TITLE<br>1.5 W/B SINGLE DIP<br>R/A REC.ASSY 2-15CKT |                        |                                                                                                                 |              |
|                                                                                                                      |             | 10 OVER 30 UNDER                                                                                                                 | ± 0.25 | CHECKED BY<br>KASAKAWA     | DATE<br>2008/06/06 |                                                     |                        |                                                                                                                 |              |
|                                                                                                                      |             | 30 OVER                                                                                                                          | ± 0.3  | APPROVED BY<br>SICHIKAWA   | DATE<br>2008/06/06 | MOLEX INCORPORATED                                  |                        |                                                                                                                 |              |
|                                                                                                                      |             | ANGULAR ±3 °                                                                                                                     |        | MATERIAL NO.               |                    |                                                     |                        |                                                                                                                 | DOCUMENT NO. |
|                                                                                                                      |             | DRAFT WHERE APPLICABLE<br>MUST REMAIN<br>WITHIN DIMENSIONS                                                                       |        | SEE CHART                  |                    | SD-503175-001                                       |                        |                                                                                                                 | 1 OF 2       |
|                                                                                                                      | REV         | THIS DRAWING CONTAINS INFORMATION THAT IS PROPRIETARY TO MOLEX<br>INCORPORATED AND SHOULD NOT BE USED WITHOUT WRITTEN PERMISSION |        |                            |                    |                                                     |                        |                                                                                                                 |              |

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