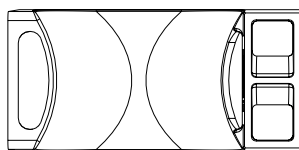
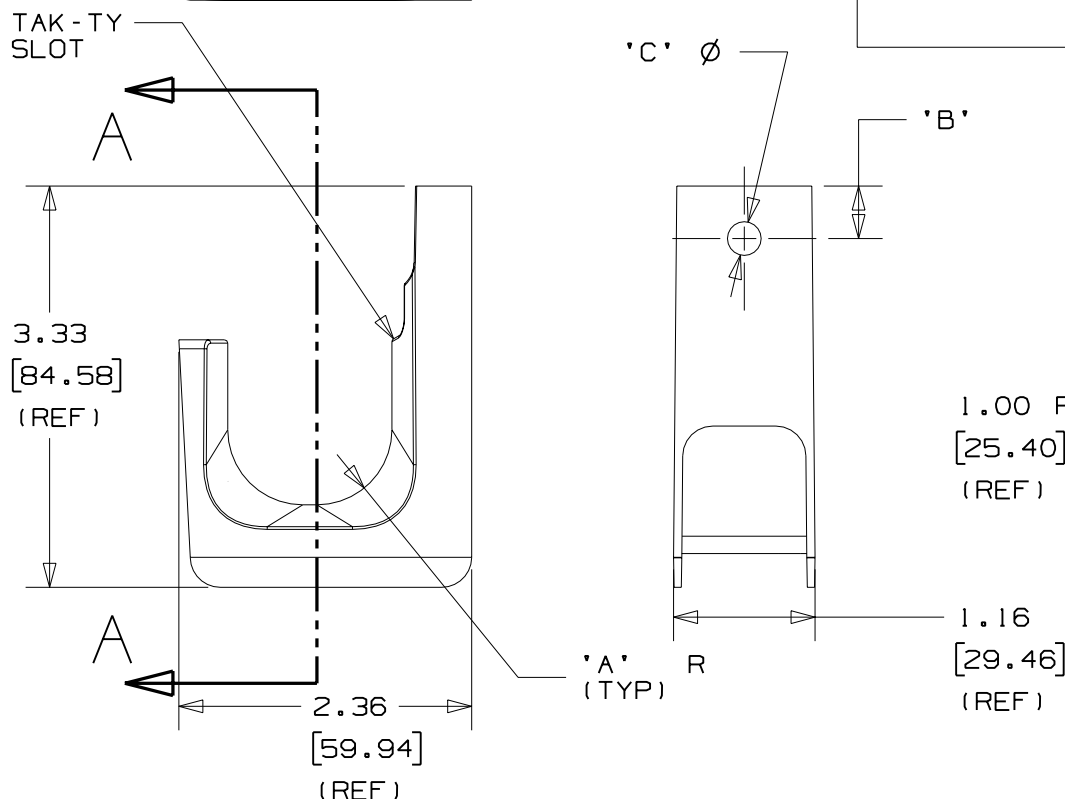


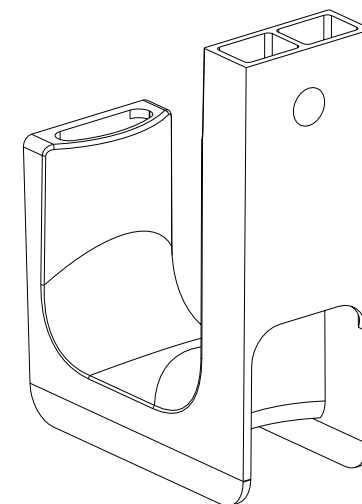
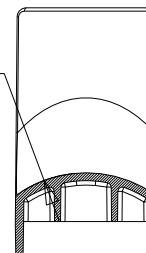
THIS COPY IS PROVIDED ON A RESTRICTED BASIS AND IS NOT TO BE USED IN ANY WAY DETRIMENTAL TO THE INTERESTS OF PANDUIT CORP.



| PANDUIT<br>PART NO. | DIMENSIONS               |                 |                 | WEIGHT            |
|---------------------|--------------------------|-----------------|-----------------|-------------------|
|                     | ' A '                    | ' B '           | ' C '           | lbs 10<br>(g) pcs |
| JP131W----          | 0.66<br>(16.76)<br>(REF) | 0.44<br>(11.18) | 0.270<br>(6.89) | 0.45<br>(204.12)  |



SECTION A-A  
(BEND RADIUS  
CONTROL)



DIMENSIONS IN BRACKETS ARE METRIC [ mm ]

[illegible]

G03043CC\_PB\_JP131W\_00

# PANDUIT

CORP.      TINLEY PARK, ILLINOIS

J-PRO J-HOOK  
WALL MOUNT  
(JP131W- )

UNLESS OTHERWISE SPECIFIED,  
DIMENSIONAL TOLERANCES ARE:  
(.X)  $\pm 0.05$  (1.3) (XXX)  $\pm 0.010$  (0.25)  
(.XX)  $\pm 0.02$  (0.5) ANGLES  $\pm 5^\circ$

UNLESS OTHERWISE SPECIFIED,  
ALL DIMENSIONS ARE GIVEN  
IN INCHES, THIRD ANGLE PROJECTION.

DRAWN BY JAD

MAT'L:

SCALE NONE

|      |         |
|------|---------|
| DATE | 1/19/06 |
|------|---------|

SEE NOTE 2

DRAWING NO.  
GB3043CC

DWG  
A  
SIZE

- NOTES:

- NOTES:
1. SEE CURRENT PRICE SHEET FOR PART NUMBER SUFFIX DESIGNATION FOR PACKAGE SIZE AND PRODUCT COLOR.
  2. MATERIAL: NYLON 6/6
  3. PRODUCT IS DESIGNED TO SUPPORT A MAXIMUM 1 5/16" (33.34) DIAMETER BUNDLE. RECOMMENDED MAXIMUM STATIC LOAD: 25 lbs.
  4. PRODUCT INCORPORATES FEATURES ALLOWING USER TO RETAIN CABLE BUNDLES IN J-PRO J-HOOK WITH TAK-TY CABLE TIES UP TO 3/4" WIDE.
  5. PRODUCT MARKINGS:
    - cULus logo and statement:  
"SUITABLE FOR USE IN AIR HANDLING SPACES IN ACCORDANCE WITH SECTION 300-22 (C) & (D) OF THE NATIONAL ELECTRIC CODE."
    - ULC logo and statement:  
"IN ACCORDANCE WITH CAN/ULC S-102.2 IN SINGLE UNITS OR PAIRS, 4 ft (1220mm) MIN. SPACING, FSR=0, SDC=20."

|     |         |     |     |                 |          |      |     |  |       |                 |            |                         |                  |
|-----|---------|-----|-----|-----------------|----------|------|-----|--|-------|-----------------|------------|-------------------------|------------------|
| R   | 1/19/06 | JAD |     | INITIAL RELEASE | GB3043CC | R    |     |  |       | DATE<br>1/19/06 | SEE NOTE 2 | DRAWING NO.<br>GB3043CC | DWG<br>A<br>SIZE |
| REV | DATE    | BY  | CHK | DESCRIPTION     | ECN - R  | CUST | SUP |  | CHK'D |                 |            |                         |                  |