

# PART NO. ENG. NO.

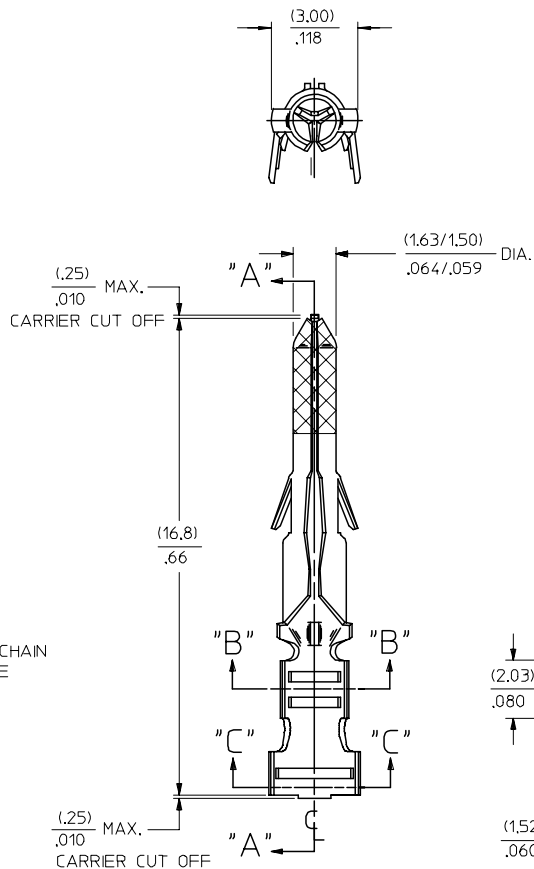
|            |              |
|------------|--------------|
| 02-06-2101 | 1560-(P901)  |
| 02-06-2103 | 1560-(P901)L |
| 02-06-6101 | 1560-(561)   |
| 02-06-6102 | 1560-(561)L  |
| 02-06-6118 | 1560-(228)   |
| 02-06-6119 | 1560-(228)L  |
| 02-06-6116 | 1560-(231)   |
| 02-06-6112 | 1560-(231)L  |
| 02-06-6100 | 1560-(550)   |
| 02-06-6103 | 1560-(550)L  |
| 02-06-6105 | 1560-(591)   |
| 02-06-6104 | 1560-(591)L  |

## LEGEND

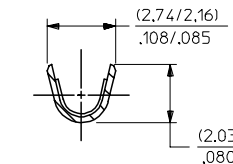
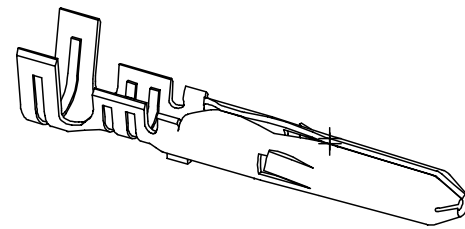
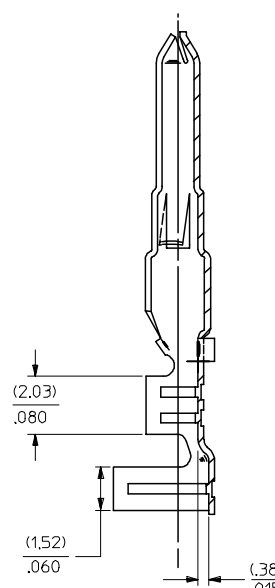
1560-(\*\*\*\*)\*  
P=PREPLATE  
BLANK=POSTPLATE  
FINISH CODE  
FORM  
BLANK=CHAIN  
L=LOOSE

### NOTES:

- MATERIAL: BRASS
- FINISHES:
  - HOT TIN DIP (.00051)/.000020 MIN.
  - 228 SELECT GOLD PLATE (.00075)/.000030 MIN. IN CONTACT AREA, SELECT TIN (.00250)/.000100 MIN. IN CRIMP AREA OVER (.00125)/.000050 MIN. NICKEL OVERALL.
  - 231 SELECT GOLD PLATE (.00125)/.000050 MIN. IN CONTACT AREA, SELECT TIN (.00250)/.000100 MIN. IN CRIMP AREA OVER (.00125)/.000050 MIN. NICKEL OVERALL.
  - 561 SELECT GOLD PLATE (.00076)/.000030 MIN. IN CONTACT AREA, OVER (.00127)/.000050 MIN. NICKEL OVERALL.
  - 591 SELECT GOLD PLATE (.00127)/.000050 MIN. IN CONTACT AREA, OVER (.00127)/.000050 MIN. NICKEL OVERALL WITH (.000025)/.000010 MAX. GOLD FLASH OVERALL.
  - 550 SELECT GOLD PLATE (.00038)/.000015 MIN. IN CONTACT AREA, OVER (.00076)/.000030 MIN. NICKEL OVERALL WITH (.000025)/.000010 MAX. GOLD FLASH OVERALL.
- THE PRIMARY SHIPPING CARTON WILL BE LABELED, "COMPLIANT TO RoHS DIRECTIVE" 2002/95/EC AND ELV ANNEX II OF DIRECTIVE 2000/53/EC, AND CARTONS WITHOUT THIS LABEL MAY CONTAIN PRODUCT WITH TIN-LEAD.
- PRODUCT SPECIFICATION: PS-02-06
- PACKAGING INFORMATION: NOT AVAILABLE
- TERMINAL FOR USE WITH (157)/.062 DIA. SERIES HOUSINGS AND WILL ACCEPT 18 THRU 24 AWG WIRE.

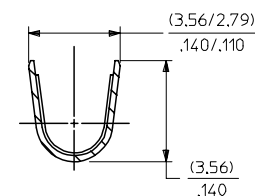


## SECT. "A-A"



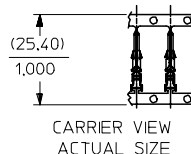
## SECT. "B-B"

SCALE:10X



## SECT. "C-C"

SCALE:10X



CARRIER VIEW  
ACTUAL SIZE

|     |                                                                        |
|-----|------------------------------------------------------------------------|
| AP  | REVSE Sn/Pb PLATE<br>REDRAWN TO ME10<br>UCP2004-2097<br>RHOLTS 5/07/04 |
| A0  | REINSTATE 02066105<br>UCP2003-1827<br>ELHAG 03/02/24                   |
| AN  | OBSOLETE P/N<br>UCR2002-0270<br>COMERC 01/9/25                         |
| AM1 | ADDED ISO VIEW<br>UCR1998-0228<br>WANG 98-05-21                        |
| AM  | REV. & REDRAWN<br>PER ECR 10372<br>GEP 8-19-87 RW                      |

|                                                                                                                                    |                                           |                                                                                                                                                                                                                                         |                        |                   |                                                                                                                                    |                                                                                                                                                                                                                                                      |  |  |                        |                  |
|------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|-------------------|------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|------------------------|------------------|
| REFER TO REVISION BLOCK<br>EC NO: 2003/02/00470597<br>DRAWN:RHOLTS 2004/05/14<br>CHKD: 2004/05/14<br>APPR:CSMITH 2004/05/18<br>REV | QUALITY SYMBOLS<br><br>▽ = 0<br><br>◁ = 0 | GENERAL TOLERANCES (UNLESS SPECIFIED)<br><br>mm INCH<br>4 PLACES ± --- ± ---<br>3 PLACES ± --- ± .010<br>2 PLACES ± 0.25 ± .014<br>1 PLACE ± 0.35 ± ---<br>ANGULAR ±1/2°<br>DRAFT WHERE APPLICABLE<br><br>MUST REMAIN WITHIN DIMENSIONS | SCALE 8:1              | DESIGN UNITS INCH |  THIRD ANGLE PROJECTION<br>REVISE ON CAD ONLY | CRIMP TERMINAL, MALE<br>.062 DIA. FOR 18-24 AWG WIRE<br><br>MOLEX MOLEX INCORPORATED<br><br>SEE CHART SD-1560-*<br><br>THIS DRAWING CONTAINS INFORMATION THAT IS PROPRIETARY TO MOLEX INCORPORATED AND SHOULD NOT BE USED WITHOUT WRITTEN PERMISSION |  |  |                        |                  |
|                                                                                                                                    |                                           |                                                                                                                                                                                                                                         | DIMENSION STYLE IN/MM  |                   |                                                                                                                                    |                                                                                                                                                                                                                                                      |  |  | TITLE                  |                  |
|                                                                                                                                    |                                           |                                                                                                                                                                                                                                         | DRAWN BY GEP           | DATE 1987/08/19   |                                                                                                                                    |                                                                                                                                                                                                                                                      |  |  |                        |                  |
|                                                                                                                                    |                                           |                                                                                                                                                                                                                                         | CHECKED BY RW          | DATE 1987/08/19   |                                                                                                                                    |                                                                                                                                                                                                                                                      |  |  |                        |                  |
|                                                                                                                                    |                                           |                                                                                                                                                                                                                                         | APPROVED BY RAS        | DATE 1987/08/19   |                                                                                                                                    |                                                                                                                                                                                                                                                      |  |  |                        |                  |
|                                                                                                                                    |                                           |                                                                                                                                                                                                                                         | MATERIAL NO. SEE CHART |                   |                                                                                                                                    |                                                                                                                                                                                                                                                      |  |  | DOCUMENT NO. SD-1560-* | SHEET NO. 1 OF 1 |

|                         |                   |                  |                  |                                       |
|-------------------------|-------------------|------------------|------------------|---------------------------------------|
| REFER TO REVISION BLOCK | EC NO: 2002/05/05 | DATE: 2004/05/14 | CHKD: 2004/05/14 | APPR: FSMITH 2004/05/18               |
| AP                      | REV               | DESCRIPTION      | QUALITY SYMBOLS  | GENERAL TOLERANCES (UNLESS SPECIFIED) |