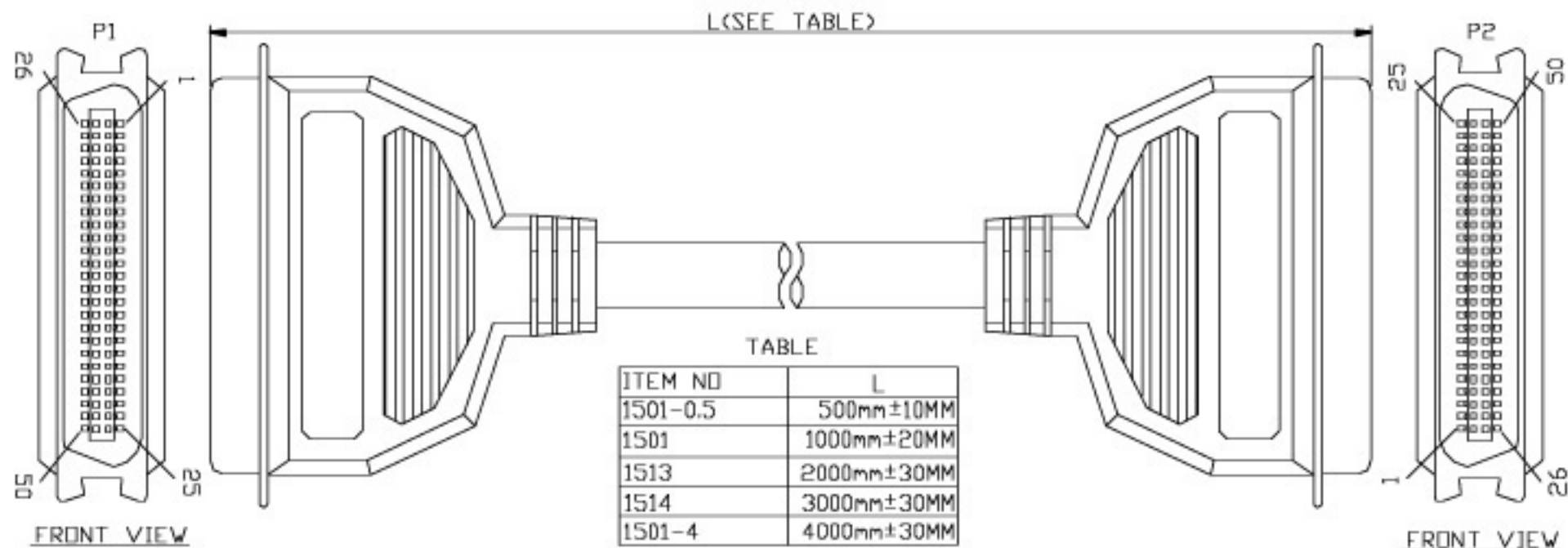




- 1.CABLE:NO UL,2BAWG(7/0.127),TINNED AND STRANDED COPPER WIRE  
INSULATOR:PVC,ID:0.85mm ,CABLING:50C+DRAIN WIRE  
SHIELD:AL/MY COVERAGE  
JACKET:PVC,COMPLIANCE ROHS,COLOR:BEIGE
- 2.PCS CONNECTOR:CENTRONIC 50 WAYS MALE SOLDER TYPE CONNECTOR  
INSULATOR:P.B.T.+GLASS FIBER,COLOR:BLUE  
CONTACT:COPPER ALLOY,GOLD FLASH OVER NICKEL PLATED  
SHELL:NICKEL PLATED.  
CONNECTOR COMPLIANCE ROHS
- 3.HOOD:PVC MOLDED TYPE WITH FOIL SHIELDED ON INNER  
MOLD AND INJECTION OUTER MOLD  
COLOR:BEIGE,COMPLIANCE ROHS
- 4.Fulfill ROHS Guideline
- 5.ELECTRONIC TEST: 100% OPEN SHORT+MISS WIRE TEST

#### PIN OUT

| C50PIN<br>PLUG(P1) | WIRE       | C50PIN<br>PLUG(P2) |
|--------------------|------------|--------------------|
| 1                  |            | 1                  |
| 2                  |            | 2                  |
| 3                  |            | 3                  |
| 4                  |            | 4                  |
| 5                  |            | 5                  |
| 6                  |            | 6                  |
| 7                  |            | 7                  |
| 8                  |            | 8                  |
| 9                  |            | 9                  |
| 10                 |            | 10                 |
| 11                 |            | 11                 |
| 12                 |            | 12                 |
| 13                 |            | 13                 |
| 14                 |            | 14                 |
| 15                 |            | 15                 |
| 16                 |            | 16                 |
| 17                 |            | 17                 |
| 18                 |            | 18                 |
| 19                 |            | 19                 |
| 20                 |            | 20                 |
| 21                 |            | 21                 |
| 22                 |            | 22                 |
| 23                 |            | 23                 |
| 24                 |            | 24                 |
| 25                 |            | 25                 |
| 26                 |            | 26                 |
| 27                 |            | 27                 |
| 28                 |            | 28                 |
| 29                 |            | 29                 |
| 30                 |            | 30                 |
| 31                 |            | 31                 |
| 32                 |            | 32                 |
| 33                 |            | 33                 |
| 34                 |            | 34                 |
| 35                 |            | 35                 |
| 36                 |            | 36                 |
| 37                 |            | 37                 |
| 38                 |            | 38                 |
| 39                 |            | 39                 |
| 40                 |            | 40                 |
| 41                 |            | 41                 |
| 42                 |            | 42                 |
| 43                 |            | 43                 |
| 44                 |            | 44                 |
| 45                 |            | 45                 |
| 46                 |            | 46                 |
| 47                 |            | 47                 |
| 48                 |            | 48                 |
| 49                 |            | 49                 |
| 50                 |            | 50                 |
| SHELL              | DRAIN WIRE | SHELL              |

|                                                    |  |          |   |                        |
|----------------------------------------------------|--|----------|---|------------------------|
| PART NO                                            |  | SHEET NO | 1 | THIRD ANGLE PROJECTION |
| TITLE: C50 PIN MALE TO C50 PIN MALE<br>BEIGE COLOR |  |          |   | SCALE N.T.S            |
|                                                    |  |          |   | SIZE A4                |
|                                                    |  |          |   | UNIT                   |
|                                                    |  |          |   | APPROVED BY & DATE     |
| DWN NO                                             |  |          |   | MM INCH                |