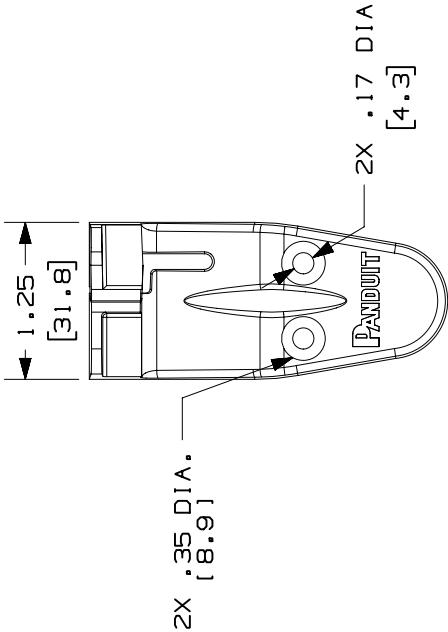
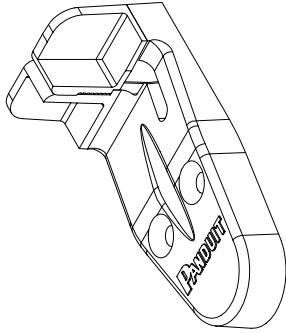
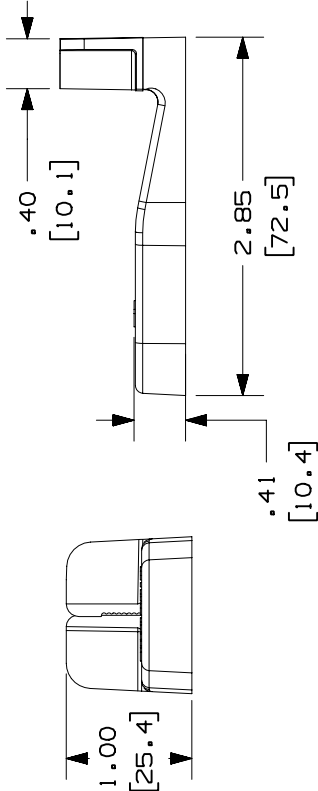


THIS COPY IS PROVIDED ON A RESTRICTED BASIS AND IS NOT TO BE USED IN ANY WAY DETRIMENTAL TO THE INTERESTS OF PANDUIT CORP.



| PANDUIT P/N | WEIGHT                            |
|-------------|-----------------------------------|
| WPT-8       | .26 LB/10 PCS.<br>(118 G/10 PCS.) |

- NOTES:
- SEE CURRENT CATALOG FOR ADDITIONAL PART NUMBER SUFFIXES TO INDICATE PACKAGE QUANTITY.
  - SEE CATALOG FOR COMPLETE LIST OF PARTS APPLICABLE FOR USE WITH THIS PART.
  - USED TO PREPARE 24 AWG COPPER CONDUCTORS FOR PLUG TERMINATION.
  - THIS TOOL IS USED WITH THE MP588-L OR MP588-M. USED TO HELP HOLD THE WIRES FOR EASIER FEED THROUGH INTO MODULAR PLUG.
  - DIMENSIONS IN PARENTHESES ARE IN METRIC.



|                                                         |  |  |  |                                                                                         |  |  |  |
|---------------------------------------------------------|--|--|--|-----------------------------------------------------------------------------------------|--|--|--|
| CAD FILENAME/LAYERS                                     |  |  |  | D35558BH_DC-HTDRAFT_00A.PRT                                                             |  |  |  |
| PANDUIT                                                 |  |  |  | CORP. TINLEY PARK, ILLINOIS                                                             |  |  |  |
| WIRE PREPARATION                                        |  |  |  | TOOL (WPT-8)                                                                            |  |  |  |
| CUSTOMER DRAWING                                        |  |  |  |                                                                                         |  |  |  |
| UNLESS OTHERWISE SPECIFIED, DIMENSIONAL TOLERANCES ARE: |  |  |  | UNLESS OTHERWISE SPECIFIED, ALL DIMENSIONS ARE GIVEN IN INCHES, THIRD ANGLE PROJECTION. |  |  |  |
| (.X) ± (.XXX) ±.010 (.3)                                |  |  |  | SCALE NONE                                                                              |  |  |  |
| (.XX) ±.03 (.8) ANGLES ±                                |  |  |  | DRAWING NO. 35558-08                                                                    |  |  |  |
| DRAWN BY JBA                                            |  |  |  | SIZE A                                                                                  |  |  |  |
| DATE 7-03-97                                            |  |  |  | ABS                                                                                     |  |  |  |
| CHECKED BY                                              |  |  |  |                                                                                         |  |  |  |
| REV                                                     |  |  |  | SUP                                                                                     |  |  |  |
| DATE 7-03-97                                            |  |  |  | JBA                                                                                     |  |  |  |
| BY                                                      |  |  |  | CHK                                                                                     |  |  |  |
| DESCRIPTION                                             |  |  |  | RELEASED TO PRODUCTION.                                                                 |  |  |  |
| ECN                                                     |  |  |  | 35558-08                                                                                |  |  |  |
| CHK                                                     |  |  |  | 35558-08                                                                                |  |  |  |