

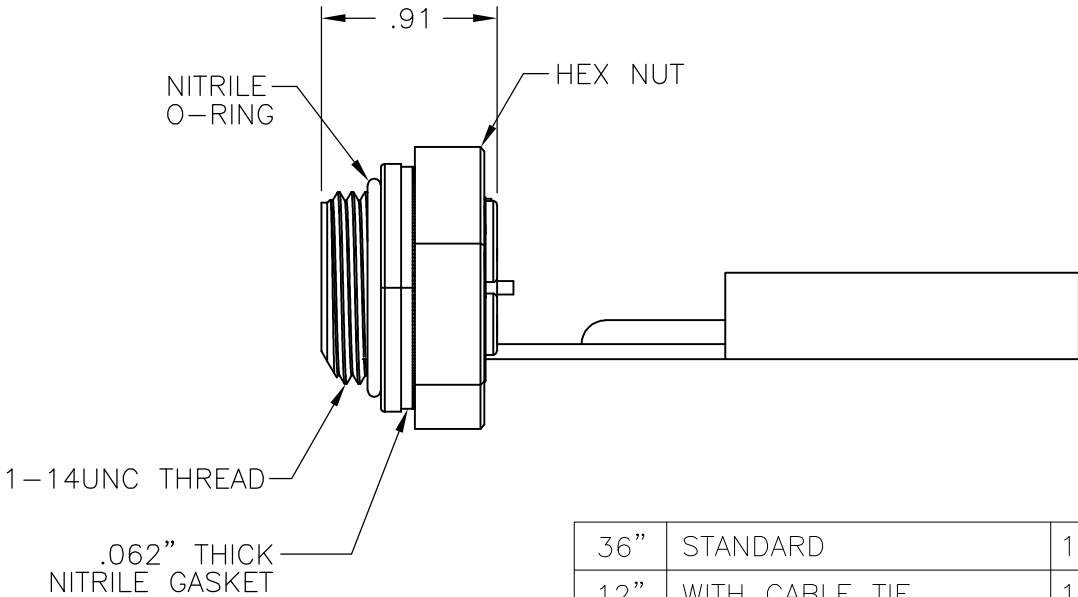
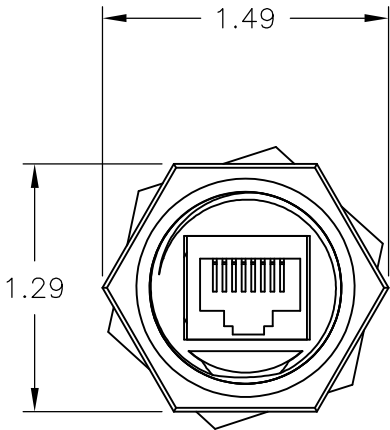
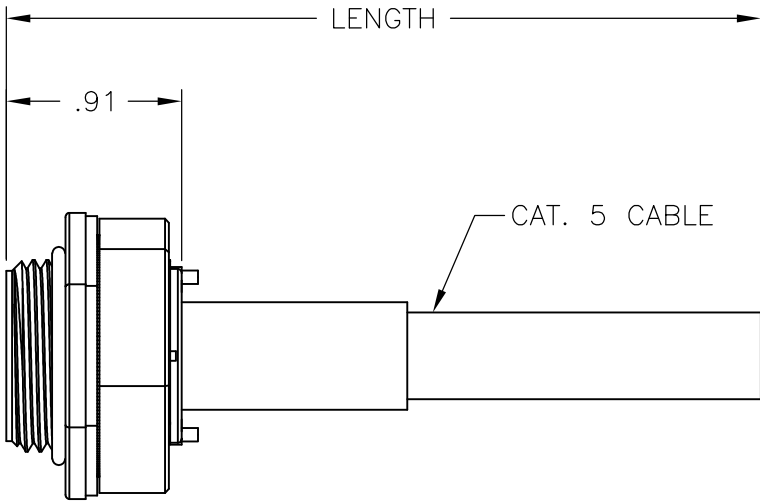
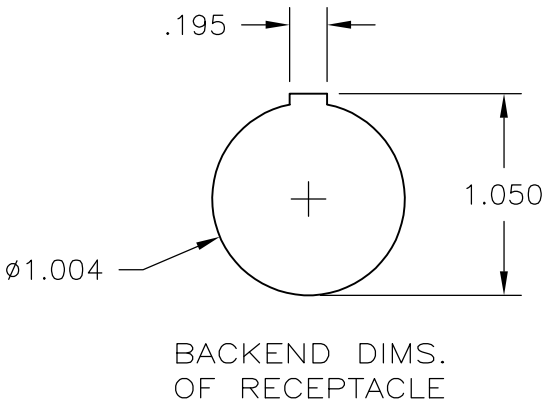
4

3

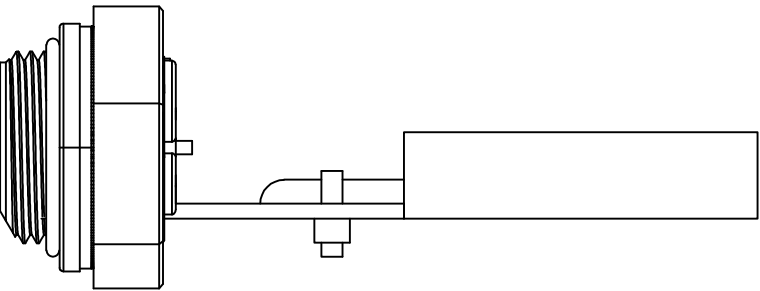
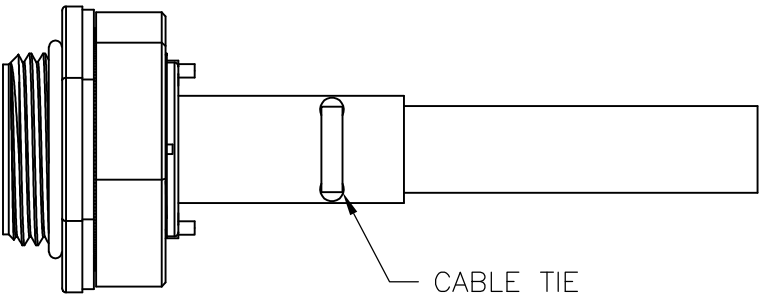
2

1

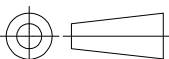
| LOC | DIST | REVISIONS |     |                           |         |       |
|-----|------|-----------|-----|---------------------------|---------|-------|
| FT  | 0    | P         | LTR | DESCRIPTION               | DATE    | APVD  |
|     |      |           | C1  | REVISED PER ECR-10-016010 | 09AUG10 | JR SM |



|            |     |                |             |
|------------|-----|----------------|-------------|
|            | 36" | STANDARD       | 1-1546410-3 |
|            | 12" | WITH CABLE TIE | 1-1546410-2 |
|            | 12" | STANDARD       | 1-1546410-1 |
| SUPERSEDED | 12" | WITH CABLE TIE | 1546410-2   |
| SUPERSEDED | 12" | STANDARD       | 1546410-1   |
|            | "L" | DESCRIPTION    | PART NO.    |



-2 ONLY

|                                                                                       |                                                                                                                                    |                           |           |                                                                                                                                            |           |              |                 |
|---------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------|---------------------------|-----------|--------------------------------------------------------------------------------------------------------------------------------------------|-----------|--------------|-----------------|
| THIS DRAWING IS A CONTROLLED DOCUMENT.                                                |                                                                                                                                    | DWN<br>S SCHLEGEL         | 09OCT2002 |  Tyco Electronics Corporation<br>Harrisburg, PA 17105 |           |              |                 |
| DIMENSIONS:<br>INCHES                                                                 |                                                                                                                                    | CHK<br>H WAKEEM           | 10/9/02   | NAME<br><br>RECEPTACLE WITH PCB & 12 IN. OF<br>CABLE (10 BASE-T)<br><br>—                                                                  |           |              |                 |
|  | TOLERANCES UNLESS<br>OTHERWISE SPECIFIED:<br><br>0 PLC ± —<br>1 PLC ± —<br>2 PLC ± .02<br>3 PLC ± .005<br>4 PLC ± —<br>ANGLES ± 2' | APVD<br>H WAKEEM          | 10/9/02   |                                                                                                                                            |           |              |                 |
|                                                                                       |                                                                                                                                    | PRODUCT SPEC<br><br>—     |           |                                                                                                                                            |           |              |                 |
| MATERIAL<br><br>—                                                                     |                                                                                                                                    | APPLICATION SPEC<br><br>— |           | SIZE                                                                                                                                       | CAGE CODE | DRAWING NO   | RESTRICTED TO   |
|                                                                                       |                                                                                                                                    | WEIGHT<br><br>—           |           | A3                                                                                                                                         | 00779     | C-1546410    | —               |
|                                                                                       |                                                                                                                                    | CUSTOMER DRAWING          |           |                                                                                                                                            |           | SCALE<br>NTS | SHEET<br>1 OF 1 |