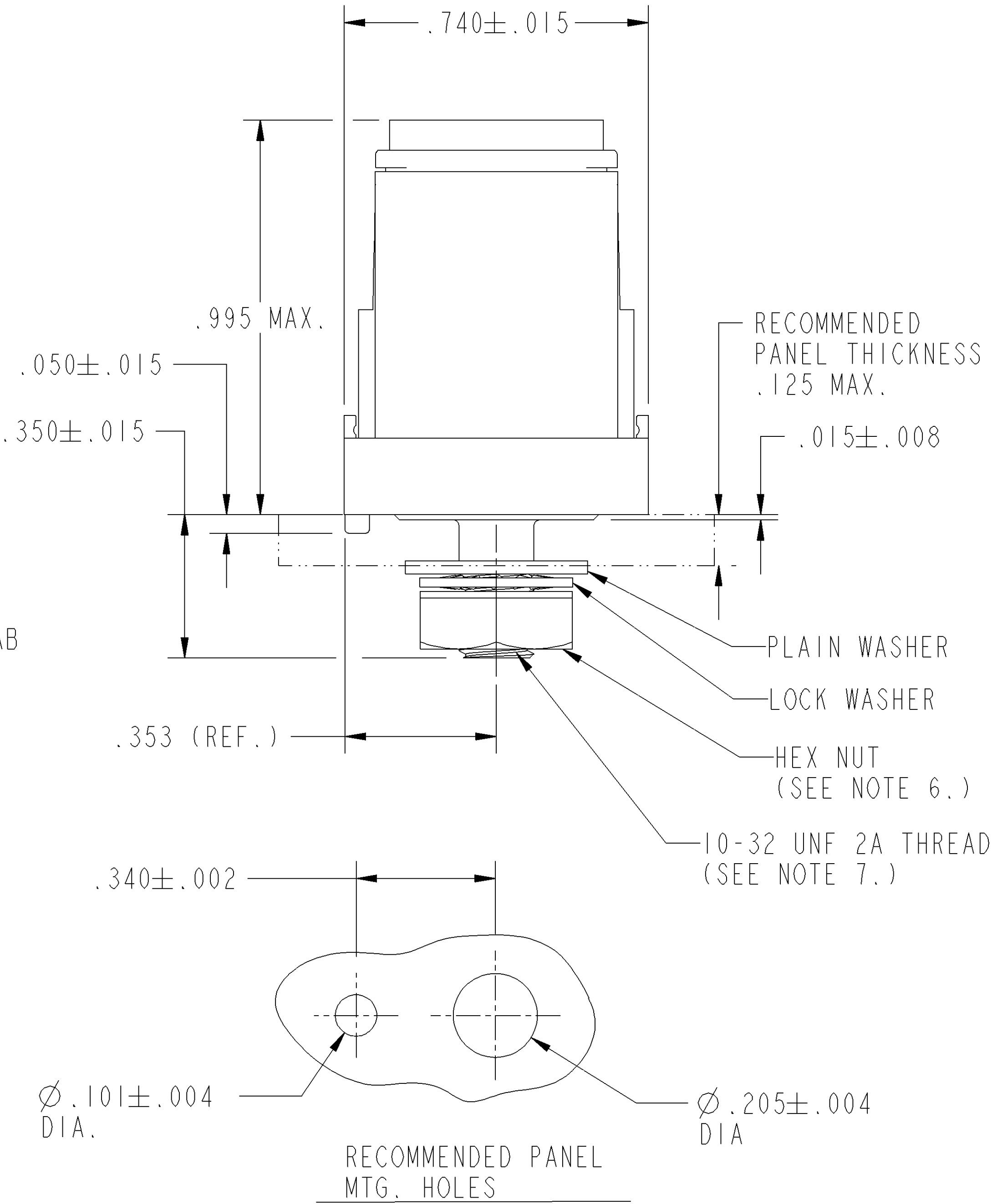
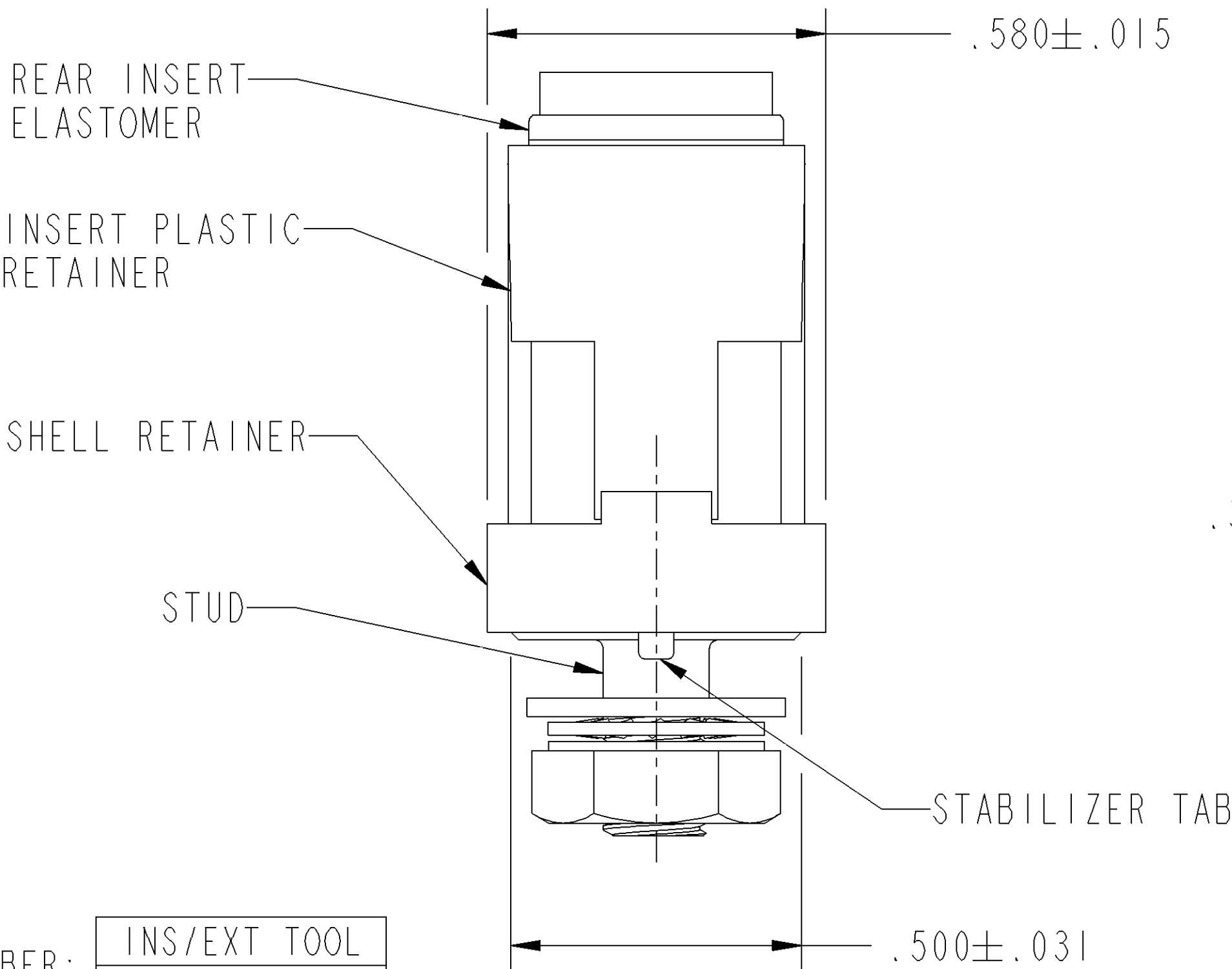
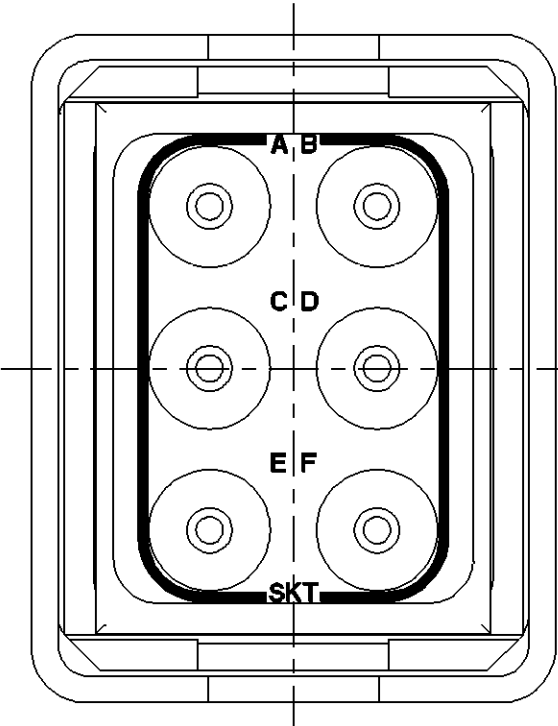


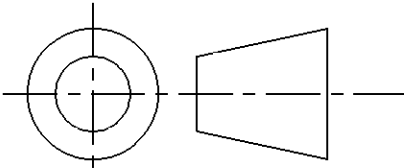
| REV | CTJ716E01D | REVISION HISTORY |                                      |        |          |
|-----|------------|------------------|--------------------------------------|--------|----------|
| E   |            | REV              | DESCRIPTION                          | DATE   | APPROVED |
|     |            | N/C              | NEW RELEASE PER E.O. 73218           | 760126 |          |
|     |            | A                | CHANGED PER E.O. 82029               | 760224 |          |
|     |            | B                | DETABULATED & REDRAWN PER E.O. 81566 | 760330 | JDM      |
|     |            | C                | CHANGED PER E.O. 82107               | 760504 | ROWELL   |
|     |            | D                | REVISED PER E.O. 90795               | 830426 | L.STOLLE |
|     |            | E                | REDRAWN PER E.O. D0028               | 120323 | PB       |



8. REQUIRED CONTACT TOOL PART NUMBER: 

|              |
|--------------|
| INS/EXT TOOL |
| MI5570-16    |
7. RECOMMENDED THREAD TORQUE VALUE:  
#10-32 THREAD, 29 INCH LBS. MAX. TORQUE
6. COMPONENTS SUPPLIED BY DEUTSCH: PLAIN WASHER # AN960-10L  
LOCK WASHER # MS35333-39  
HEX NUT #AN315-3
5. FOR CONTACT DATA SEE ENVELOPE DRAWING 1625-1-0000.
4. PART NUMBER BREAK DOWN: (EXAMPLE)
- |                  |    |             |               |                 |
|------------------|----|-------------|---------------|-----------------|
| CTJ7             | 16 | E           | 01D           |                 |
| BASIC IDENTIFIER |    | MODULE SIZE | ENVIRONMENTAL | BUS ARRANGEMENT |

3. BUS IDENTIFICATION SCREENED ON MODULE ASSEMBLY.
2. SEE DEUTSCH BULLETIN \*129 FOR MODULE PERFORMANCE VALUES.
1. DIMENSIONS ARE IN INCHES UNLESS OTHERWISE SPECIFIED.
- NOTES: UNLESS OTHERWISE SPECIFIED.

|                                                                                                                                                                                               |  |                  |                   |                                                                                                                                                                                   |                      |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------|-------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|
| TOLERANCE UNLESS OTHERWISE SPECIFIED<br>DIMENSIONS ARE IN INCHES<br>DECIMALS .XXX±.005; .XXXX ±.0005<br>ANGLES: X° ±.5°; X.X° ±.25°<br>T.I.R. .010<br>PARTS TO BE FREE OF BURRS & SHARP EDGES |  | SIGNATURE & DATE |                   |  <b>DEUTSCH</b><br>DEFENSE/AEROSPACE OPERATION<br>250 EDDIE JONES WAY<br>OCEANSIDE, CA 92058 |                      |
|                                                                                                                                                                                               |  | DR               | 760331            |                                                                                                                                                                                   |                      |
| THIRD ANGLE PROJECTION<br>                                                                               |  | CHK              | 760412            | TITLE<br>MODULE<br>CTJ GROUNDING JUNCTION<br>6 SIZE 16 CONTACTS<br>ENVIRONMENTAL<br>ENVELOPE                                                                                      |                      |
|                                                                                                                                                                                               |  | PE               | MACDONALD 760412  |                                                                                                                                                                                   |                      |
|                                                                                                                                                                                               |  | APPD             | A. RENGIFO 120323 | SIZE<br><b>C</b>                                                                                                                                                                  |                      |
|                                                                                                                                                                                               |  | MATERIAL         |                   |                                                                                                                                                                                   |                      |
|                                                                                                                                                                                               |  | FINISH           |                   | CAGE CODE<br>11139                                                                                                                                                                | DWG NO<br>CTJ716E01D |
|                                                                                                                                                                                               |  | MATERIAL CODE    |                   | SCALE 3.000                                                                                                                                                                       | WEIGHT               |
|                                                                                                                                                                                               |  |                  |                   | SHEET 1 OF 1                                                                                                                                                                      |                      |