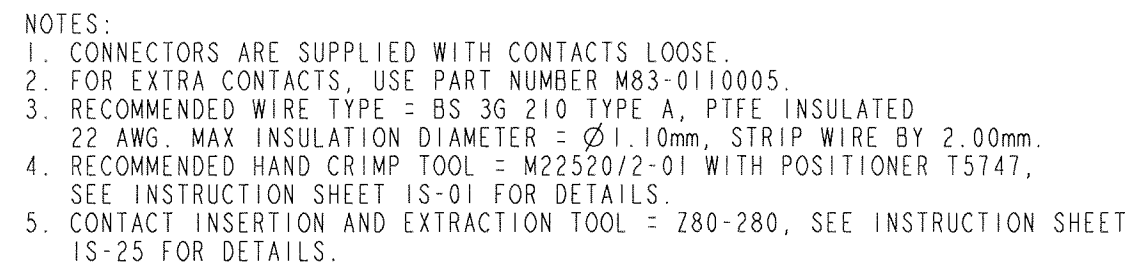
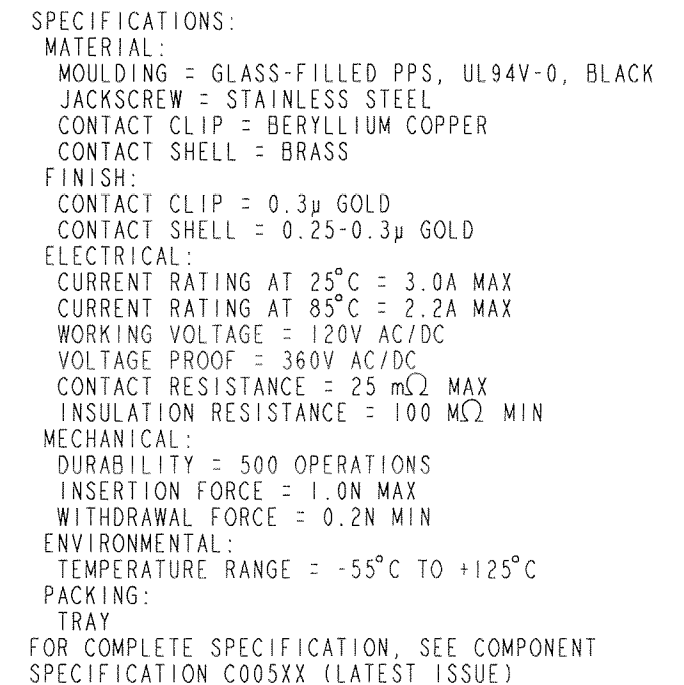
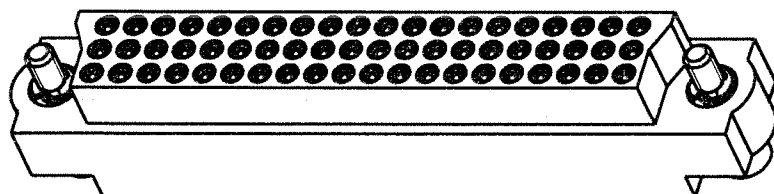


|                                     |              |                   |     |              |                        |                      |
|-------------------------------------|--------------|-------------------|-----|--------------|------------------------|----------------------|
| DRAWING No.: M83-LFDIF2N60-0000-000 | SHEET 2 OF 2 | IF IN DOUBT - ASK | (C) | NOT TO SCALE | THIRD ANGLE PROJECTION | ALL DIMENSIONS IN mm |
|-------------------------------------|--------------|-------------------|-----|--------------|------------------------|----------------------|



|                                                                                                 |      |          |        |
|-------------------------------------------------------------------------------------------------|------|----------|--------|
| BMK                                                                                             | B    | 17.05.06 | 9219   |
| NAME                                                                                            | ISS. | DATE     | C/NOTE |
| APPROVED:  |      |          |        |
| CHECKED:   |      |          |        |
| DRAWN: J. ENRIGHT                                                                               |      |          |        |
| CUSTOMER REF.:                                                                                  |      |          |        |
| ASSEMBLY DRG:                                                                                   |      |          |        |



|                                                                                         |                                                                                     |                                                                                        |                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                 |                                                                |                                                                               |                           |
|-----------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|-------------------------------------------------------------------------------|---------------------------|
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| <div>HARWIN INC<br/>U.S.A.</div> <div>TEL: (812) 542 2540<br/>FAX: (812) 542 2541</div> | <div>HARWIN PLC<br/>U.K.</div> <div>TEL: 023 9231 4545<br/>FAX: 023 9231 4590</div> | <div>HARWIN PTE<br/>SINGAPORE</div> <div>TEL: 65 6779 4909<br/>FAX: 65 6779 3868</div> |                                                                                                                                                                                                                                                                                        | <div>ANGLES = <math>\pm 5^\circ</math><br/>UNLESS STATED</div>                                                                                                                                  | <div>FINISH: SEE ABOVE</div> <div>S/AREA: mm<sup>2</sup></div> | <div>DRAWING NUMBER:</div> <div>M83-LFDIF2N60-0000-000</div>                  | <div>SHT<br/>2 OF 2</div> |