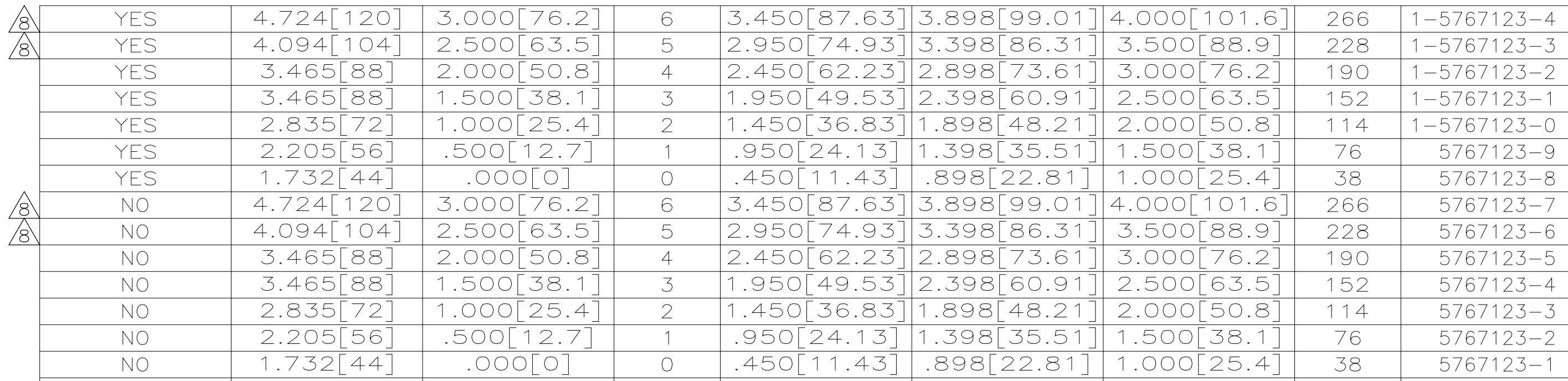
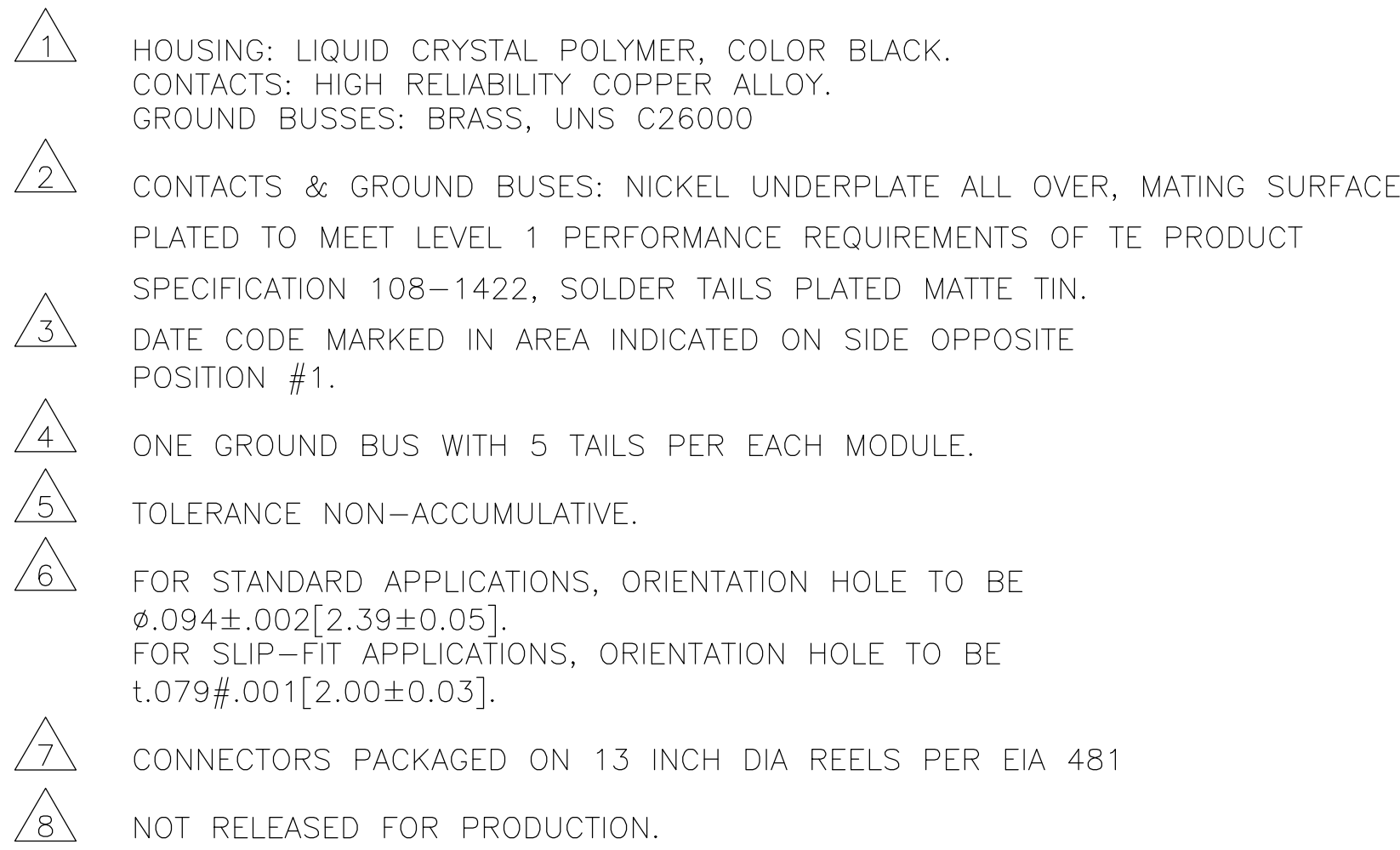
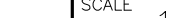
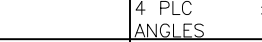




|                                                                                       |                                                                                       |                                                                                    |                                                                                       |                                                                         |           |                   |           |                                                                                                         |                 |                 |  |
|---------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------|-----------|-------------------|-----------|---------------------------------------------------------------------------------------------------------|-----------------|-----------------|--|
| THIS DRAWING IS A CONTROLLED DOCUMENT.                                                |                                                                                       |                                                                                    |                                                                                       |                                                                         |           | DWN<br>C. ATTADIA | 27 OCT 04 |                    |                 | TE Connectivity |  |
|                                                                                       |                                                                                       |                                                                                    |                                                                                       |                                                                         |           | CHK<br>D. DIXON   | 27 OCT 04 |                                                                                                         |                 |                 |  |
| DIMENSIONS:<br>INCHES                                                                 |                                                                                       | TO FRANCES UNLESS OTHERWISE SPECIFIED:                                             |                                                                                       | APOI<br>D. DIXON                                                        | 27 OCT 04 | NAME              |           | PLUG ASSEMBLY, .430[10.92] VERTICAL,<br>.025[0.64]CL, GULL WING LEADS,<br>POCKET TAPE PACKAGING, MICTOR |                 |                 |  |
|  |                                                                                       | 0 PLC ± -<br>2 PLC ± -<br>2 PLC ± -.005[0.13]<br>2 PLC ± ± -<br>2 PLC ANGLES ± ± - |                                                                                       | PRODUCT SPEC<br><b>10S-1422</b><br>APPLICATION SPEC<br><b>114-11004</b> |           | SIZE              | CAGE CODE | DRAWING NO                                                                                              | RESTRICTED TO — |                 |  |
| MATERIAL                                                                              |  | FINISH                                                                             |  | WEIGHT                                                                  | —         | A1                | 00779     | C=5767123                                                                                               | —               |                 |  |
| CUSTOMER DRAWING                                                                      |                                                                                       |                                                                                    |                                                                                       | SCALE                                                                   | 1:1       | SHEET             | 1 OF 2    | REV A                                                                                                   |                 |                 |  |

4805 (3/11)