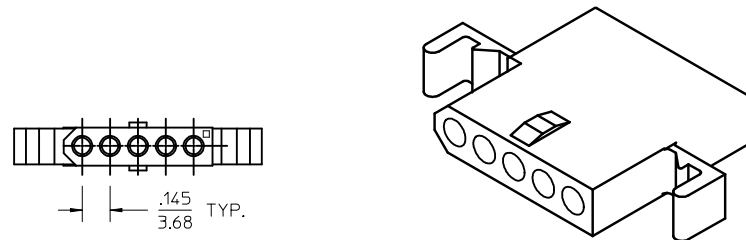
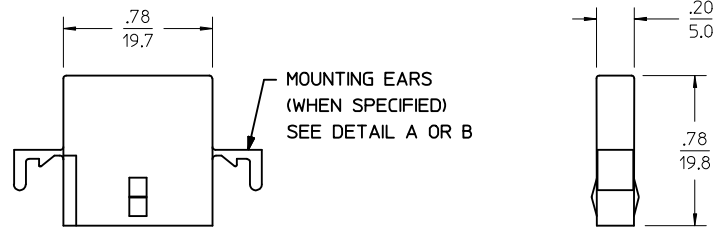
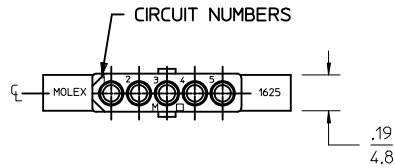
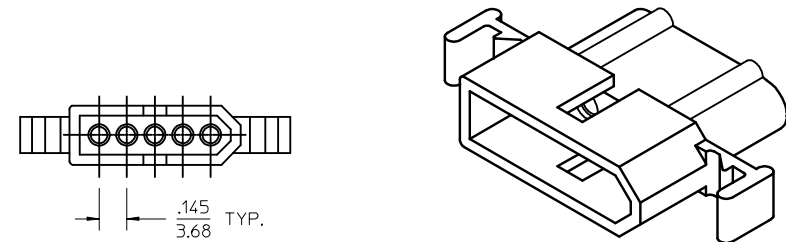
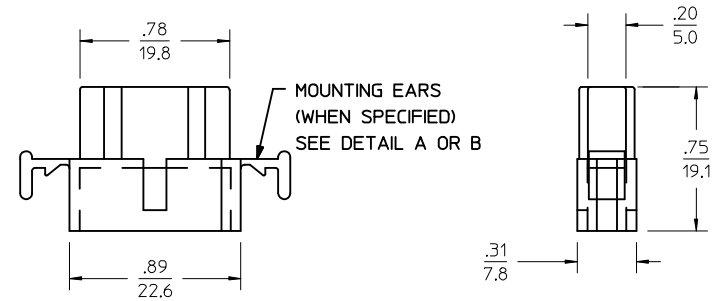
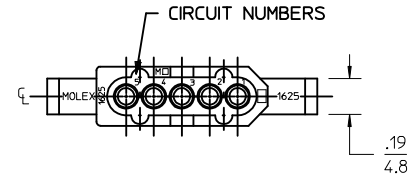


# RECEPTACLE



RECEPTACLE HOUSING  
SHOWN WITH STANDARD EARS

# PLUG



PLUG HOUSING  
SHOWN WITH STANDARD EARS

|                                                                                    |             |                                                                                                                               |                 |                                                            |        |                 |             |            |                            |                                                                                            |  |
|------------------------------------------------------------------------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------|-----------------|------------------------------------------------------------|--------|-----------------|-------------|------------|----------------------------|--------------------------------------------------------------------------------------------|--|
| PK SPEC<br>EC NO: UCP2015-0466<br>T1<br>DRAWN: JDOX<br>CHKD:MKIPPER<br>APPR:FSMITH | DESCRIPTION | REV                                                                                                                           | QUALITY SYMBOLS | GENERAL TOLERANCES (UNLESS SPECIFIED)                      |        | DIMENSION STYLE |             | SCALE      | DESIGN UNITS               | THIRD ANGLE PROJECTION                                                                     |  |
|                                                                                    |             |                                                                                                                               |                 |                                                            |        | IN/MM           |             | 2:1        | INCH                       |                                                                                            |  |
|                                                                                    |             |                                                                                                                               |                 |                                                            | mm     | INCH            | DRAWN BY    |            | DATE                       | TITLE<br>.062/(157) HOUSINGS<br>PLUG & RECEPTACLE<br>5 CIRCUIT .145/(3.68)<br><b>molex</b> |  |
|                                                                                    |             |                                                                                                                               |                 | 4 PLACES                                                   | ± ---  | ± ---           | JDOX        | 2014/08/06 |                            |                                                                                            |  |
|                                                                                    |             |                                                                                                                               |                 | 3 PLACES                                                   | ± ---  | ± .010          | CHECKED BY  | DATE       |                            |                                                                                            |  |
|                                                                                    |             |                                                                                                                               |                 | 2 PLACES                                                   | ± 0.25 | ± .01           | MKIPPER     | 2014/08/06 |                            |                                                                                            |  |
|                                                                                    |             |                                                                                                                               |                 | 1 PLACE                                                    | ± 0.35 | ± ---           | APPROVED BY | DATE       | DOCUMENT NO.<br>SD-1625-5* |                                                                                            |  |
|                                                                                    |             |                                                                                                                               |                 | 0 PLACE                                                    | ± ---  | ± ---           | FSMITH      | 2014/08/14 |                            |                                                                                            |  |
|                                                                                    |             |                                                                                                                               |                 | ANGULAR ±1/2°                                              |        | MATERIAL NO.    |             | SHEET NO.  |                            |                                                                                            |  |
|                                                                                    |             |                                                                                                                               |                 | DRAFT WHERE APPLICABLE<br>MUST REMAIN<br>WITHIN DIMENSIONS |        | SEE CHART       |             | 1 OF 2     |                            |                                                                                            |  |
| SIZE                                                                               |             | THIS DRAWING CONTAINS INFORMATION THAT IS PROPRIETARY TO MOLEX INCORPORATED AND SHOULD NOT BE USED WITHOUT WRITTEN PERMISSION |                 |                                                            |        |                 |             |            |                            |                                                                                            |  |

