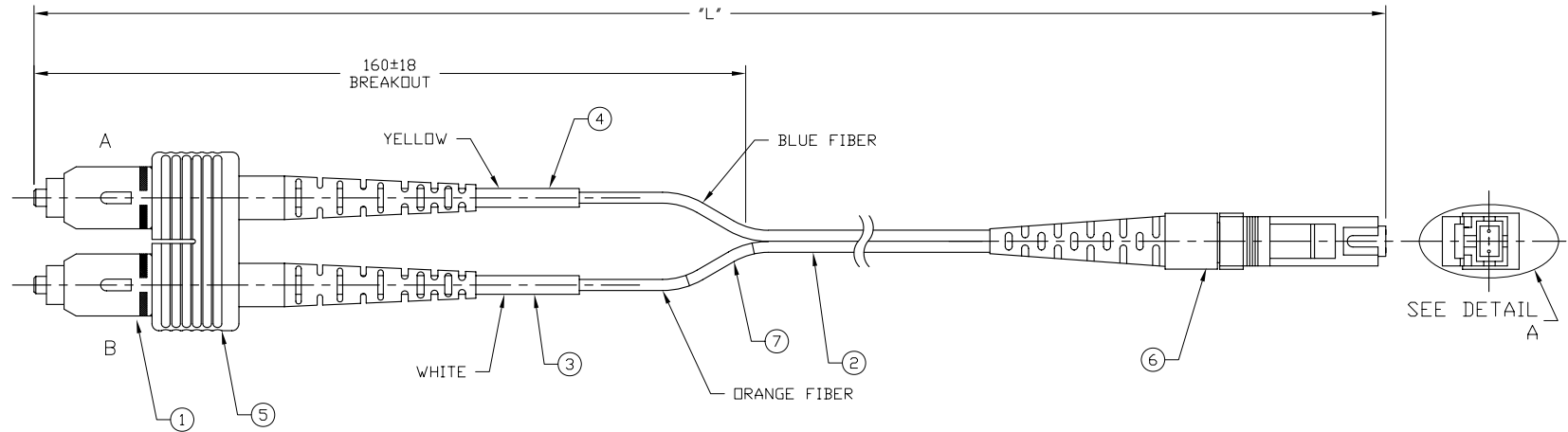


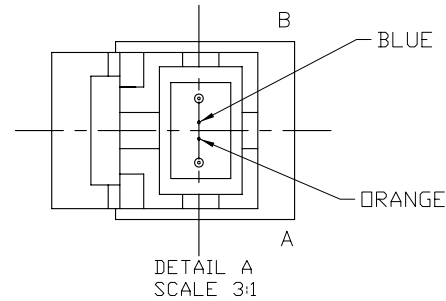
|              |     |
|--------------|-----|
| FCI P/N      | "L" |
| (NOTE 1)     |     |
| 54153-YXXXLF | XXX |

| COMPONENTS |      |                                   |
|------------|------|-----------------------------------|
| ITEM       | QTY. | DESCRIPTION                       |
| 1          | 2    | SC CONNECTOR, 3mm, MM-127         |
| 2          | "A"  | CABLE, 1.6MM ZIP, 62/125/650      |
| 3          | 1    | HEAT SHRINK TUBE 2" PIECE, YELLOW |
| 4          | 1    | HEAT SHRINK TUBE 2" PIECE, WHITE  |
| 5          | 2    | AFOP DUPLEX CLIP, SC              |
| 6          | 1    | MTRJ CONNECTOR KIT, MM            |
| 7          | A/R  | IDENTIFICATION LABEL              |

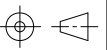


NOTES:

1. FCI PART NUMBER CONSISTS OF THE DWG NO, A DASH  
A SUFFIX YXXX WHERE Y IS THE UNIT OF LENGTH (Y=M IS  
METERS AND Y=F IS FEET) AND WHERE XXX IS THE LENGTH "L".  
(EX. 54153-F004 IS 4 FEET IN LENGTH) "LF" SUFFIX INDICATES  
PRODUCT IS LEAD FREE (EX. 54153F-F004LF) IS LEAD FREE.
2. THIS PRODUCT IS NOT INTENDED TO BE EXPOSED TO A MANUFACTURING  
SOLDER PROCESS.
3. THIS PRODUCT MEETS EUROPEAN UNION DIRECTIVES AND OTHER COUNTRY  
REGULATION AS DESCRIBED IN GS-22-008.



| SPECIFICATIONS |           |           |
|----------------|-----------|-----------|
|                | MTRJ      | SC        |
| INSERTION LOSS | 0.5dB MAX | 0.5dB MAX |
| RETURN LOSS    | 20dB MIN  | N/A       |

|                |                   |     |          |                                          |               |                                                                                                             |                                                                                                                                |  |
|----------------|-------------------|-----|----------|------------------------------------------|---------------|-------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|--|
| mat'l. code    |                   |     |          | tolerances unless<br>otherwise specified |               | CUSTOMER<br>COPY                                                                                            |  Electronics<br>FCI<br>www.fciconnect.com |  |
| ltr            | ecn no            | dr  | date     | linear                                   | NOMINALS ONLY |                                                                                                             |                                                                                                                                |  |
| A              | V11468            | JKK | 9/18/01  |                                          | UNLESS NOTED  |                                                                                                             |                                                                                                                                |  |
| B              | V20480            | JRW | 4/1/02   |                                          |               |                                                                                                             |                                                                                                                                |  |
| C              | V06-0055          | DAI | 01/23/06 | angles                                   |               | <br>mm<br>scale<br>3:4 | title<br>CA, F, MJ-SC 1.6mm ZIP<br>MM-62.5                                                                                     |  |
|                |                   |     |          | dr                                       | J. KILE       | 9/18/01                                                                                                     | product family FIBER OPTICS<br>size  dwg no<br>A4 54153                                                                        |  |
|                |                   |     |          | engr                                     | S. CLARK      | 9/18/01                                                                                                     |                                                                                                                                |  |
|                |                   |     |          | chr                                      | S. CLARK      | 9/18/01                                                                                                     |                                                                                                                                |  |
|                |                   |     |          | appd                                     | S. CLARK      | 9/18/01                                                                                                     |                                                                                                                                |  |
| sheet<br>index | revision<br>sheet | C   | 1        |                                          |               |                                                                                                             | sheet<br>1 of 1                                                                                                                |  |

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