

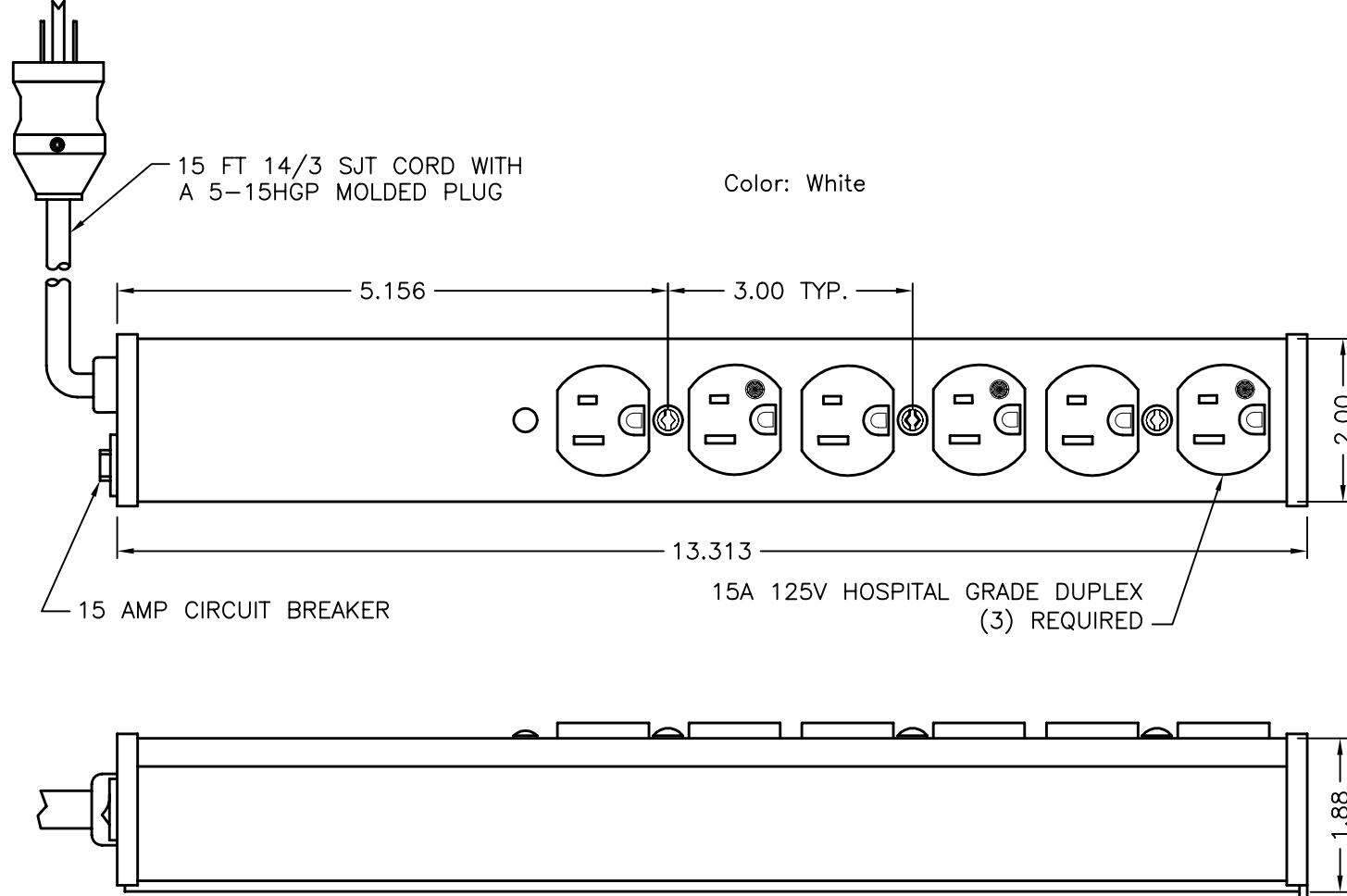
REVISIONS

DOC. NO. SPC-F005 * Effective: 7/8/02 * DCP No: 1398

| DCP # | REV | DESCRIPTION | DRAWN | DATE | CHECKD | DATE | APPRVD | DATE |
|-------|-----|-------------|-------|---------|--------|--------|--------|--------|
| 1349 | A | RELEASED | HO | 7/22/02 | JWM | 8/1/02 | DJC | 8/1/02 |
| | | | | | | | | |



NOT FOR USE IN CRITICAL CARE ENVIRONMENTS



DISCLAIMER:
 ALL STATEMENTS AND TECHNICAL INFORMATION CONTAINED
 HEREIN ARE BASED UPON INFORMATION AND/OR TESTS WE
 BELIEVE TO BE ACCURATE AND RELIABLE. SINCE
 CONDITIONS OF USE ARE BEYOND OUR CONTROL, THE
 USER SHALL DETERMINE THE SUITABILITY OF THE PRODUCT
 FOR THE INTENDED USE AND ASSUME ALL RISK AND
 LIABILITY WHATSOEVER IN CONNECTION THEREWITH.

TOLERANCES:
 UNLESS OTHERWISE
 SPECIFIED,
 DIMENSIONS ARE
 FOR REFERENCE
 PURPOSES ONLY.

DRAWN BY:
 HISHAM ODISH
 7/22/02

CHECKED BY:
 JEFF MCVICKER
 8/1/02

APPROVED BY:
 DANIEL CAREY
 8/1/02

DRAWING TITLE:
Medical Group Plug-In, 6 Outlet Center Unit

| | | | |
|--------|----------|-----------------|---------------|
| SIZE | DWG. NO. | ELECTRONIC FILE | REV |
| A | SPC11113 | 32C2090.DWG | A |
| SCALE: | NTS | U.O.M.: INCHES | SHEET: 1 OF 1 |