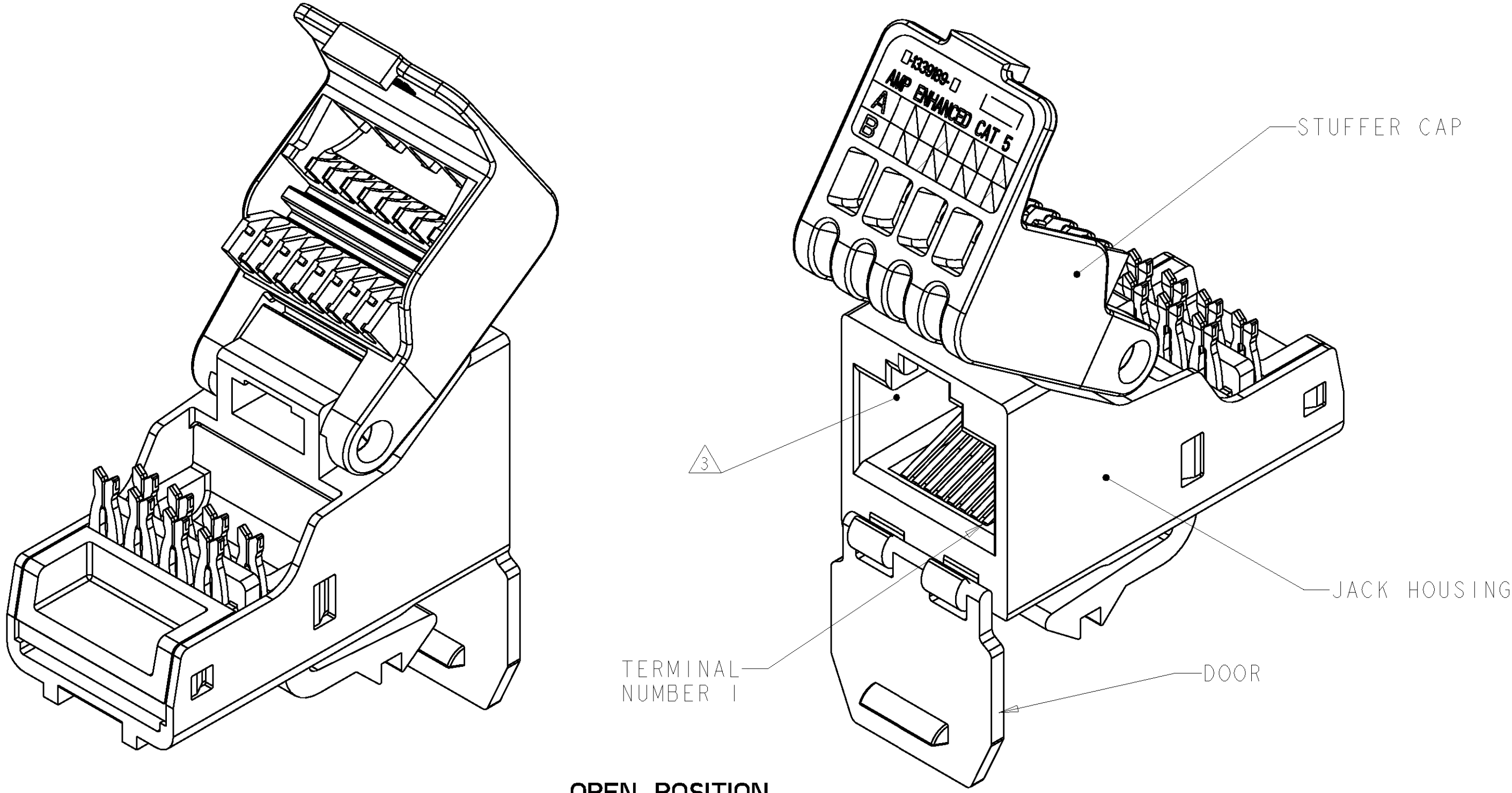
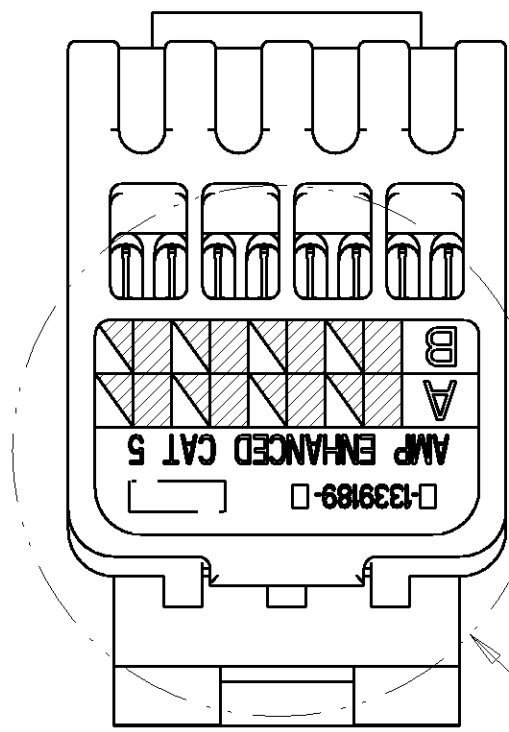


| LOC |  | DIST |  | REVISIONS |     |                      |           |     |      |
|-----|--|------|--|-----------|-----|----------------------|-----------|-----|------|
| HM  |  | 00   |  | P         | LTR | DESCRIPTION          | DATE      | DWN | APVD |
|     |  |      |  | B         |     | REV: EC 0B40-0259-01 | 23OCT01   | TLP | CD   |
|     |  |      |  | C         |     | ECO-06-016706        | 13JUL2006 | JM  | BM   |
|     |  |      |  |           |     |                      |           |     |      |
|     |  |      |  |           |     |                      |           |     |      |

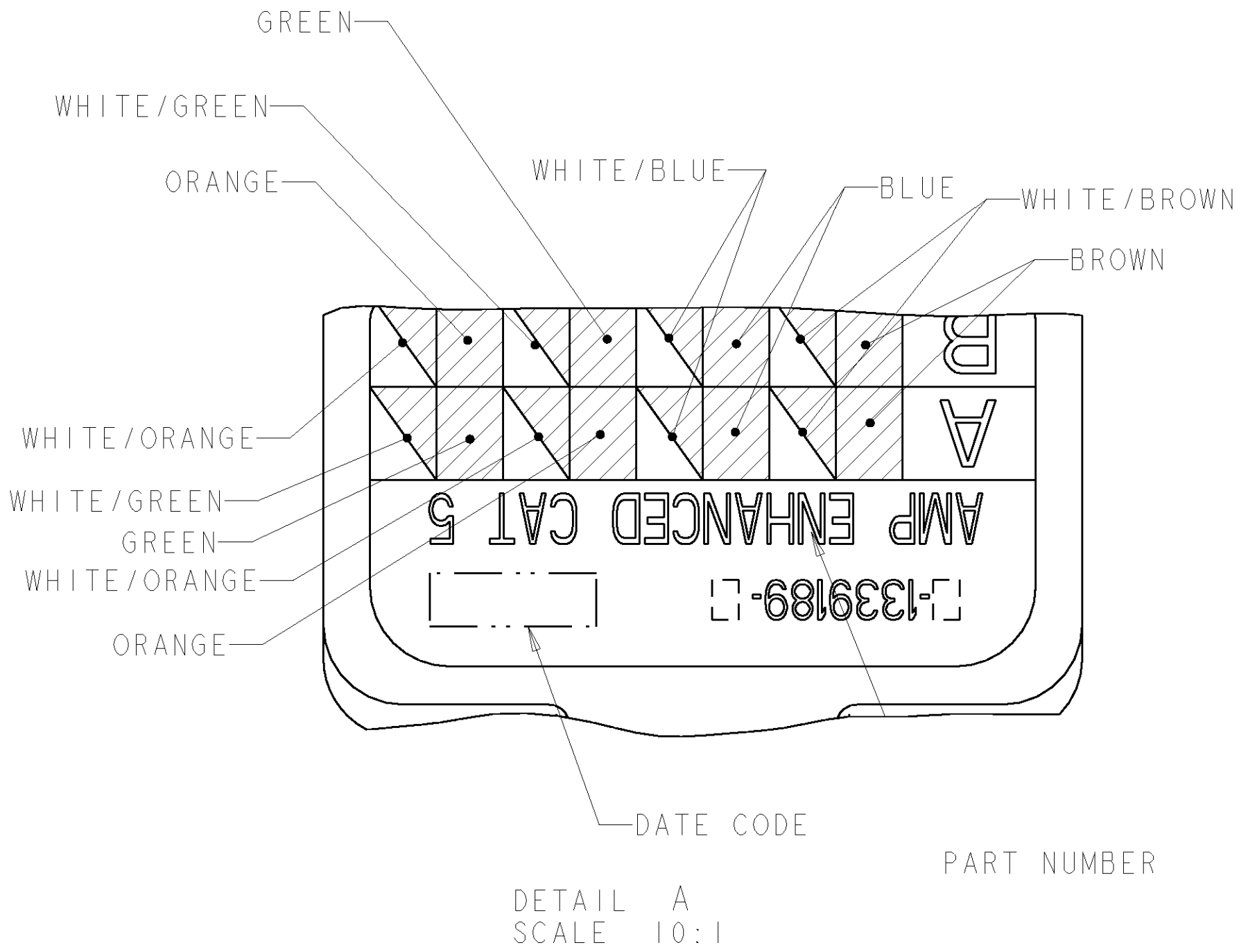
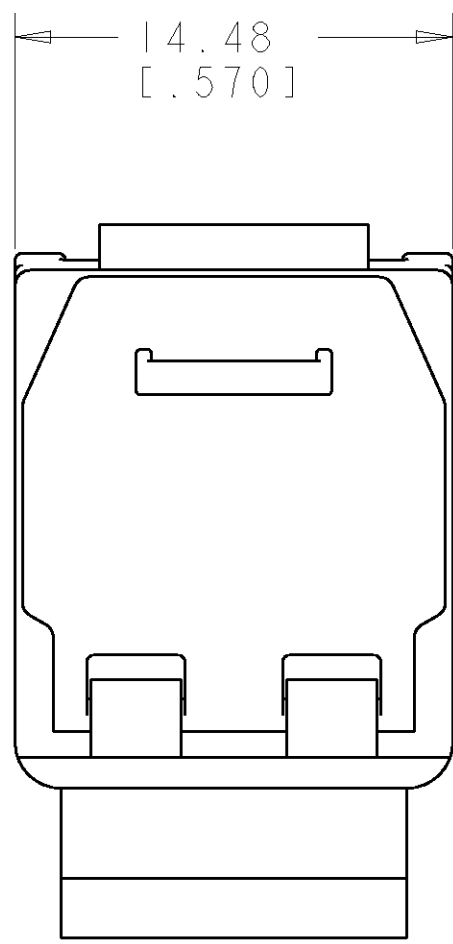
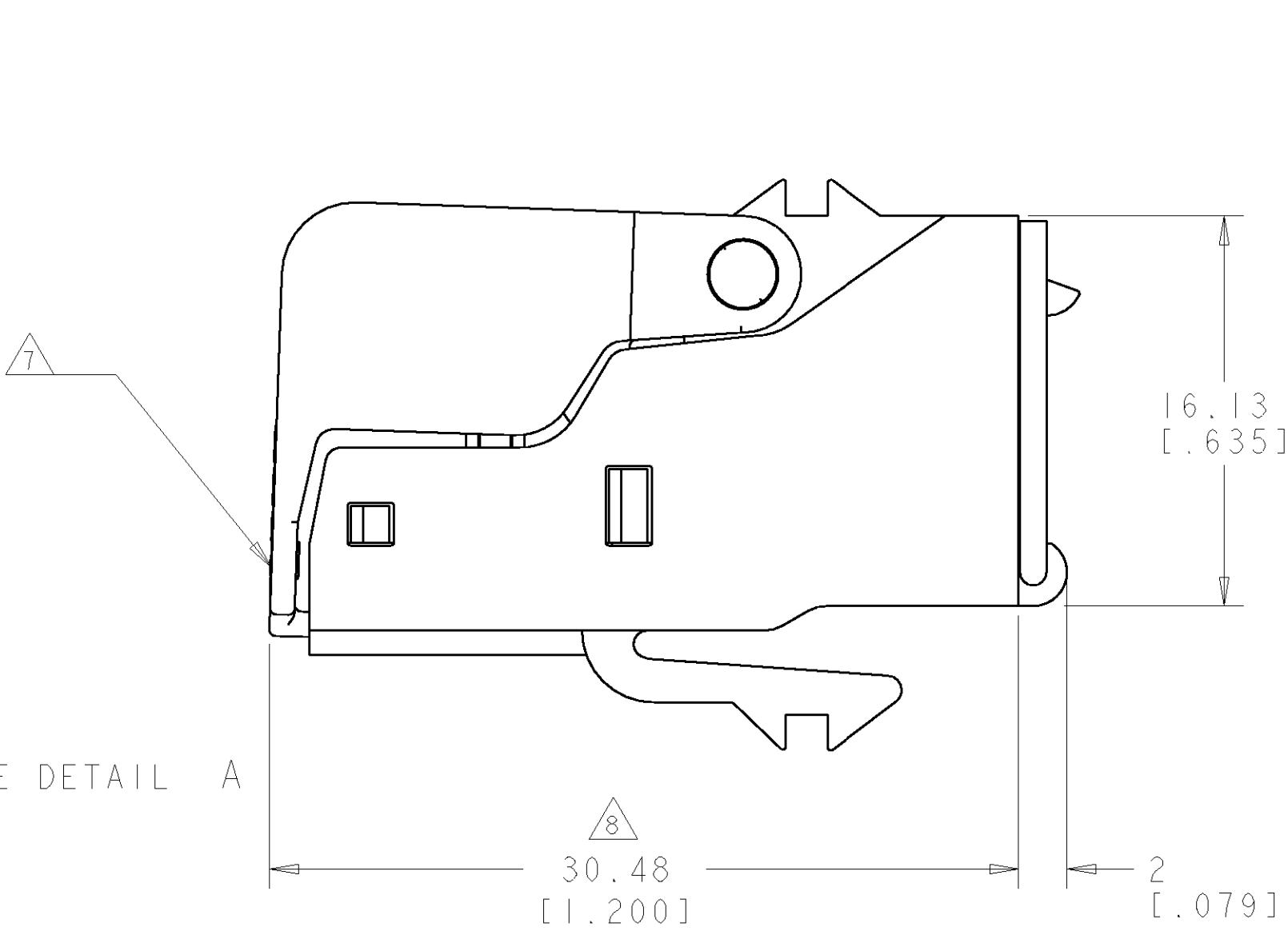
- 1 MATERIAL: JACK HOUSING - POLYPHENYLENE OXIDE, 94V-0 RATED.  
TERMINAL BLOCK - POLYPHENYLENE OXIDE, 94V-0 RATED.  
STUFFER CAP - POLYCARBONATE, CLEAR, 94V-0 RATED.  
DOOR - POLYCARBONATE, CLEAR, 94V-0 RATED.  
JACK CONTACTS - PHOSPHOROUS BRONZE, PLATED WITH  
1.27um [0.000050] MINIMUM THICK GOLD IN LOCALIZED  
AREA AND 3.81um [0.00150] MINIMUM THICK MATTE TIN IN  
SOLDER AREA OVER 1.27um [0.000050] MINIMUM THICK  
NICKEL UNDERPLATE.
- 2 TOOLLESS WILL TERMINATE 22-24 AWG SOLID CONDUCTORS AND 24 AWG  
STRANDED CONDUCTORS, 1.14 [0.045] MAXIMUM INSULATION DIAMETER.
- 3 CAVITY CONFORMS TO FCC RULES AND REGULATIONS)  
PART 68 SUBPART F REQUIREMENTS.
- 4 MOUNTING PANEL THICKNESS 1.473 - 1.600 [0.058 - .063].
- 5 THESE TWO SUGGESTED CUTOUT OPENINGS ARE USED  
IN TANDEM WITH DUAL FRONT AND BACK CUTOUTS.
- 6 ONE MODULAR JACK ASSEMBLY PER POLYBAG.
- 7 ASSEMBLY SHIPPED WITH STUFFER CAP NOT LATCHED  
AT REAR OF HOUSING ASSEMBLY AS SHOWN.
- 8 DIMENSION SHOWN WITH STUFFER CAP IN LATCHED POSITION.



OPEN POSITION



SEE DETAIL A



DETAIL A  
SCALE 10:1

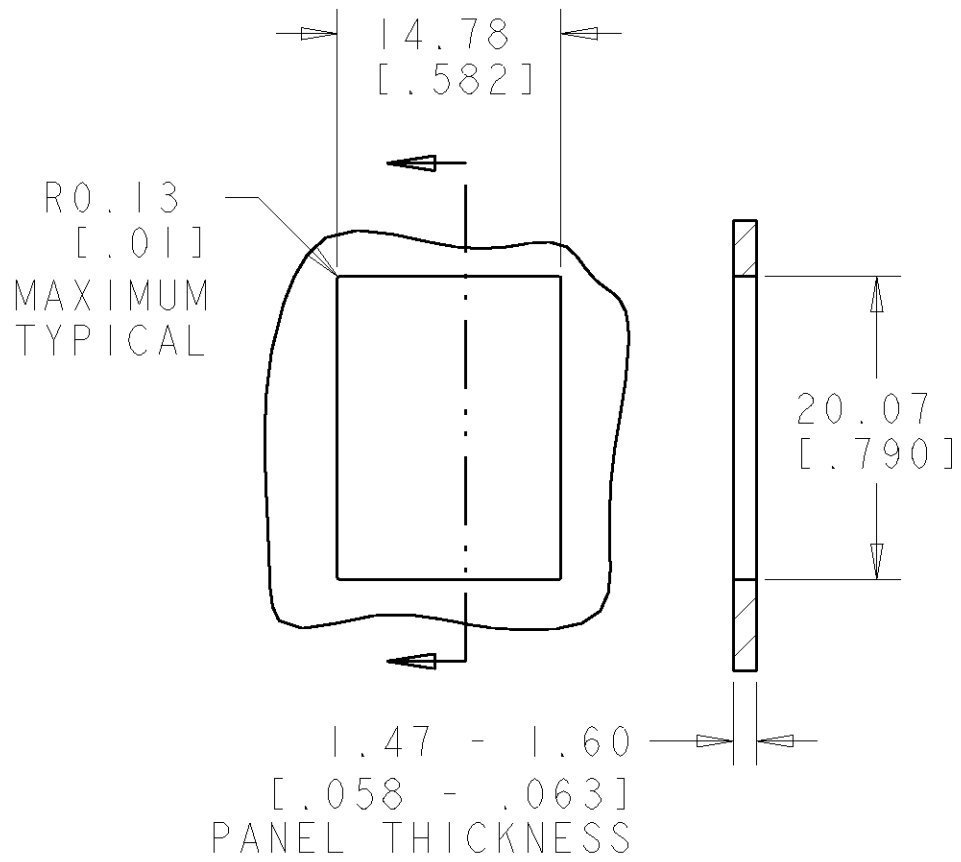
PART NUMBER

| COLOR CODE   | IDC TERMINAL | MODULAR JACK |   |
|--------------|--------------|--------------|---|
| WHITE/BLUE   |              |              | 5 |
| BLUE         |              |              | 4 |
| WHITE/ORANGE |              |              | 3 |
| ORANGE       |              |              | 6 |
| WHITE/GREEN  |              |              | 1 |
| GREEN        |              |              | 2 |
| WHITE/BROWN  |              |              | 7 |
| BROWN        |              |              | 8 |

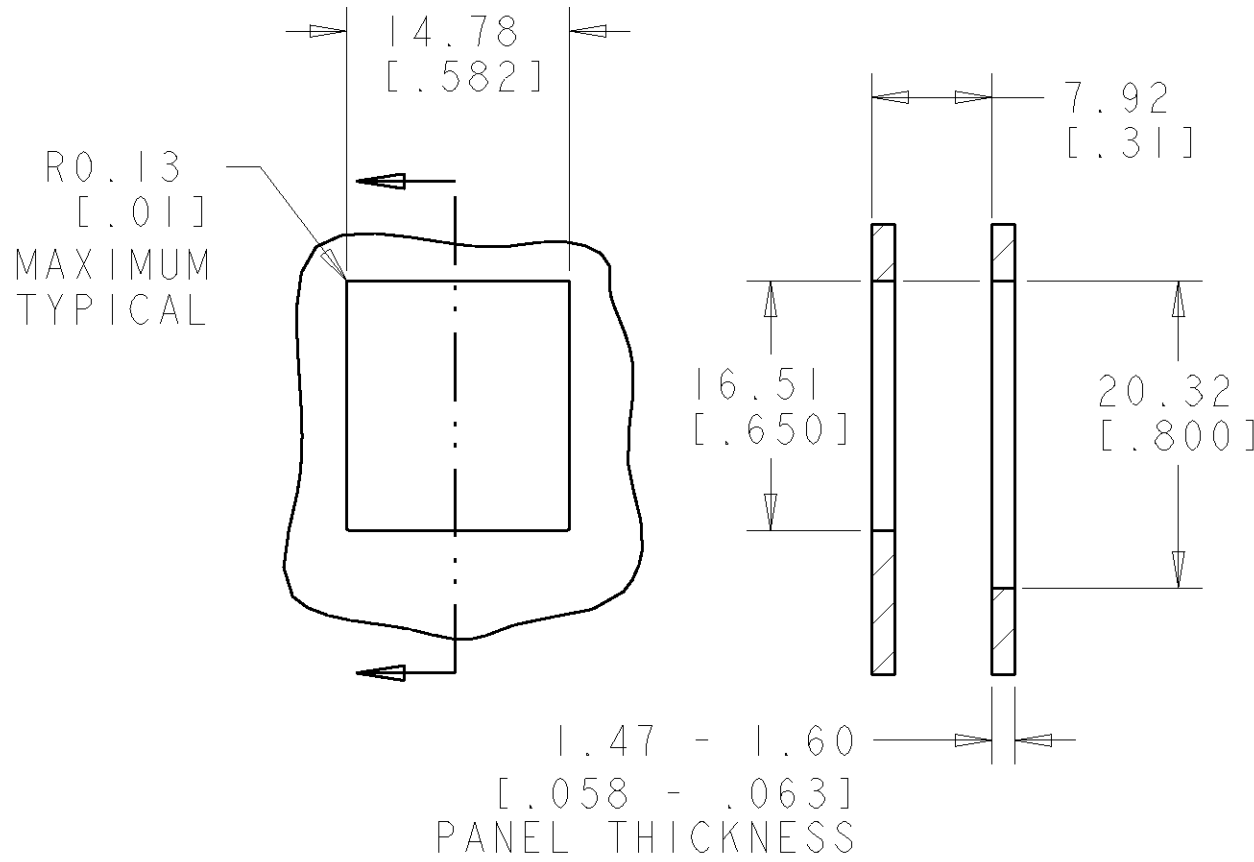
ELECTRICAL SCHEMATIC  
T568A

| COLOR CODE   | IDC TERMINAL | MODULAR JACK |   |
|--------------|--------------|--------------|---|
| WHITE/BLUE   |              |              | 5 |
| BLUE         |              |              | 4 |
| WHITE/ORANGE |              |              | 1 |
| ORANGE       |              |              | 2 |
| WHITE/GREEN  |              |              | 3 |
| GREEN        |              |              | 6 |
| WHITE/BROWN  |              |              | 7 |
| BROWN        |              |              | 8 |

ELECTRICAL SCHEMATIC  
T568B



SINGLE PANEL CUTOUT



SUGGESTED FLUSH MOUNT  
PANEL APPLICATION CUTOUT

| 6                     | ELECTRIC IVORY | 1-1339189-1 |
|-----------------------|----------------|-------------|
|                       | VIOLET         | 1-1339189-0 |
|                       | GREEN          | 1339189-9   |
|                       | YELLOW         | 1339189-8   |
|                       | RED            | 1339189-7   |
|                       | BLUE           | 1339189-6   |
|                       | ORANGE         | 1339189-5   |
|                       | NEMA GRAY      | 1339189-4   |
|                       | WHITE          | 1339189-3   |
|                       | BLACK          | 1339189-2   |
|                       | LIGHT ALMOND   | 1339189-1   |
| PACKAGE HOUSING COLOR |                | PART NUMBER |

|                                                                                                                                                                                                                                                                                                                                                                                             |  |                  |         |                     |  |                                               |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------|---------|---------------------|--|-----------------------------------------------|
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| DIMENSIONS:<br>mm [INCHES]                                                                                                                                                                                                                                                                                                                                                                  |  | CHK<br>P. PEPE   | 09JUN99 | NAME                |  |                                               |
| TOLERANCES UNLESS<br>OTHERWISE SPECIFIED:                                                                                                                                                                                                                                                                                                                                                   |  | APVD<br>P. PEPE  | 09JUN99 | PRODUCT SPEC        |  |                                               |
| 0 PLC ±.01                                                                                                                                                                                                                                                                                                                                                                                  |  | APPLICATION SPEC |         | SIZE                |  |                                               |
| 1 PLC ±.013                                                                                                                                                                                                                                                                                                                                                                                 |  | WEIGHT           |         | CUSTOME DRAWING     |  |                                               |
| 2 PLC ±.025                                                                                                                                                                                                                                                                                                                                                                                 |  | REVISION         |         | SCALE               |  |                                               |
| 3 PLC ±.053                                                                                                                                                                                                                                                                                                                                                                                 |  | SHEET            |         | FORM                |  |                                               |
| 4 PLC ±.076                                                                                                                                                                                                                                                                                                                                                                                 |  | DRAWING NO.      |         | REV                 |  |                                               |
| ANGLES                                                                                                                                                                                                                                                                                                                                                                                      |  | DATE             |         | BY                  |  |                                               |
| FINISH                                                                                                                                                                                                                                                                                                                                                                                      |  | SHEET            |         | FORM                |  |                                               |