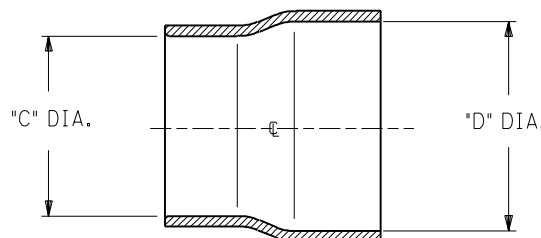
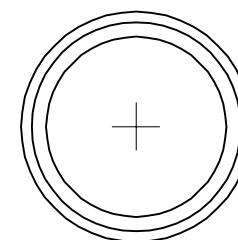
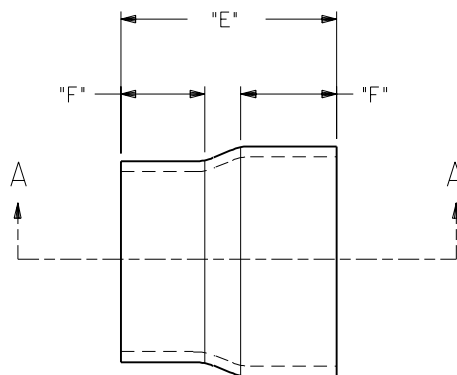
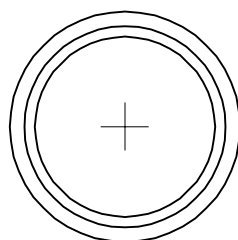
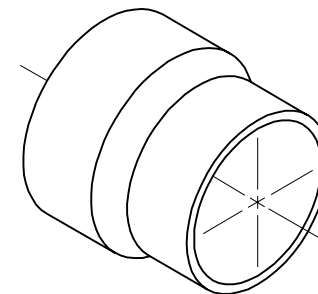


NOTES:

1. MATERIAL: STEEL, ANNEALED, .020±.001 THICK
2. PLATING: .000200 IN. MIN. BRIGHT TIN OVER .000100 IN. MIN. COPPER OVERALL.
3. PRODUCT CONFORMS TO PRODUCT SPECIFICATION PS-71182.
4. PACKAGING: PRODUCT IS BULK PACKAGED



SECTION A-A

| PART #     | CABLE DIA. RANGE          | "C"             | "D"             | "E"             | "F"            | USES EMI CAN KIT NUMBER                |
|------------|---------------------------|-----------------|-----------------|-----------------|----------------|----------------------------------------|
| 73772-0001 | .246-.321<br>(6.25-8.16)  | .324<br>(8.23)  | .437<br>(11.10) | .450<br>(11.43) | .191<br>(4.85) | 71755-1001<br>88789-9332<br>88789-9333 |
| 73772-0002 | .322-.354<br>(8.17-9.00)  | .375<br>(9.53)  | .437<br>(11.10) | .565<br>(14.35) | .235<br>(5.97) | 71755-1000<br>88789-9333               |
| 73772-0003 | .355-.387<br>(9.01-9.84)  | .392<br>(9.96)  | .505<br>(12.83) | .565<br>(14.35) | .235<br>(5.97) | 71755-1000<br>88789-9333               |
| 73772-0004 | .388-.420<br>(9.85-10.67) | .432<br>(10.97) | .505<br>(12.83) | .565<br>(14.35) | .235<br>(5.97) | 71755-1000                             |

|                                                                                                                         |                    |                                                         |                                           |                             |                                        |                                                                                                                                   |                                                                                                                 |                                                                      |                                  |                       |  |
|-------------------------------------------------------------------------------------------------------------------------|--------------------|---------------------------------------------------------|-------------------------------------------|-----------------------------|----------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|----------------------------------|-----------------------|--|
| ADDED KIT #S<br>EC No. UDT2001-02177<br>DRW: SCHMIDGA 0000905<br>CHK: TMCLELL 0000906<br>APPR: NELSON 0000907<br><br>CI | DESCRIPTION<br>REV | QUALITY SYMBOLS<br><br>MAJOR<br>CRITICAL                | GENERAL TOLERANCES:<br>(UNLESS SPECIFIED) |                             | SCALE<br>5 : 1                         | DESIGN UNITS<br><input type="checkbox"/> mm <input checked="" type="checkbox"/> INCH                                              |  THIRD ANGLE<br>PROJECTION | <input type="checkbox"/> mm <input checked="" type="checkbox"/> INCH | <input type="checkbox"/> mm ONLY | REVISE ON<br>CAD ONLY |  |
|                                                                                                                         |                    |                                                         |                                           |                             | DRAWN BY & DATE<br>PMURPHY 97/03/26    |                                                                                                                                   |                                                                                                                 | TITLE: MICROCROSS, P&D AND DVI<br>CRIMP FERRULES<br>SALES DRAWING    |                                  |                       |  |
|                                                                                                                         |                    |                                                         |                                           |                             | CHECKED BY & DATE<br>JNELLEGA 97/03/26 |                                                                                                                                   |                                                                                                                 | APPROVED BY & DATE<br>JNELLEGA 97/03/26                              |                                  |                       |  |
|                                                                                                                         |                    |                                                         | 4 PLACES ±0. ±.                           |                             |                                        |                                                                                                                                   |                                                                                                                 | MOLEX MOLEX INCORPORATED                                             |                                  |                       |  |
|                                                                                                                         |                    |                                                         | 3 PLACES ±0. --- ±.015                    |                             |                                        |                                                                                                                                   |                                                                                                                 | MATERIAL NO. SEE CHART                                               |                                  |                       |  |
|                                                                                                                         |                    |                                                         | 2 PLACES ±0.38 ±.                         |                             |                                        |                                                                                                                                   |                                                                                                                 | DRAWING NO. SD-73772-000                                             |                                  |                       |  |
|                                                                                                                         |                    |                                                         | 1 PLACE ±0. ±.                            |                             |                                        |                                                                                                                                   |                                                                                                                 | SHEET NO. 1 OF 1                                                     |                                  |                       |  |
| ANGULAR: ± 1/2°                                                                                                         |                    | DRAFT WHERE APPLICABLE MUST<br>REMAIN WITHIN DIMENSIONS |                                           | CAD FILENAME<br>73772S1.DGN |                                        | THIS DRAWING CONTAINS INFORMATION THAT IS PROPRIETARY TO MOLEX<br>INCORPORATED AND SHOULD NOT BE USED WITHOUT WRITTEN PERMISSION. |                                                                                                                 | SIZE                                                                 |                                  |                       |  |