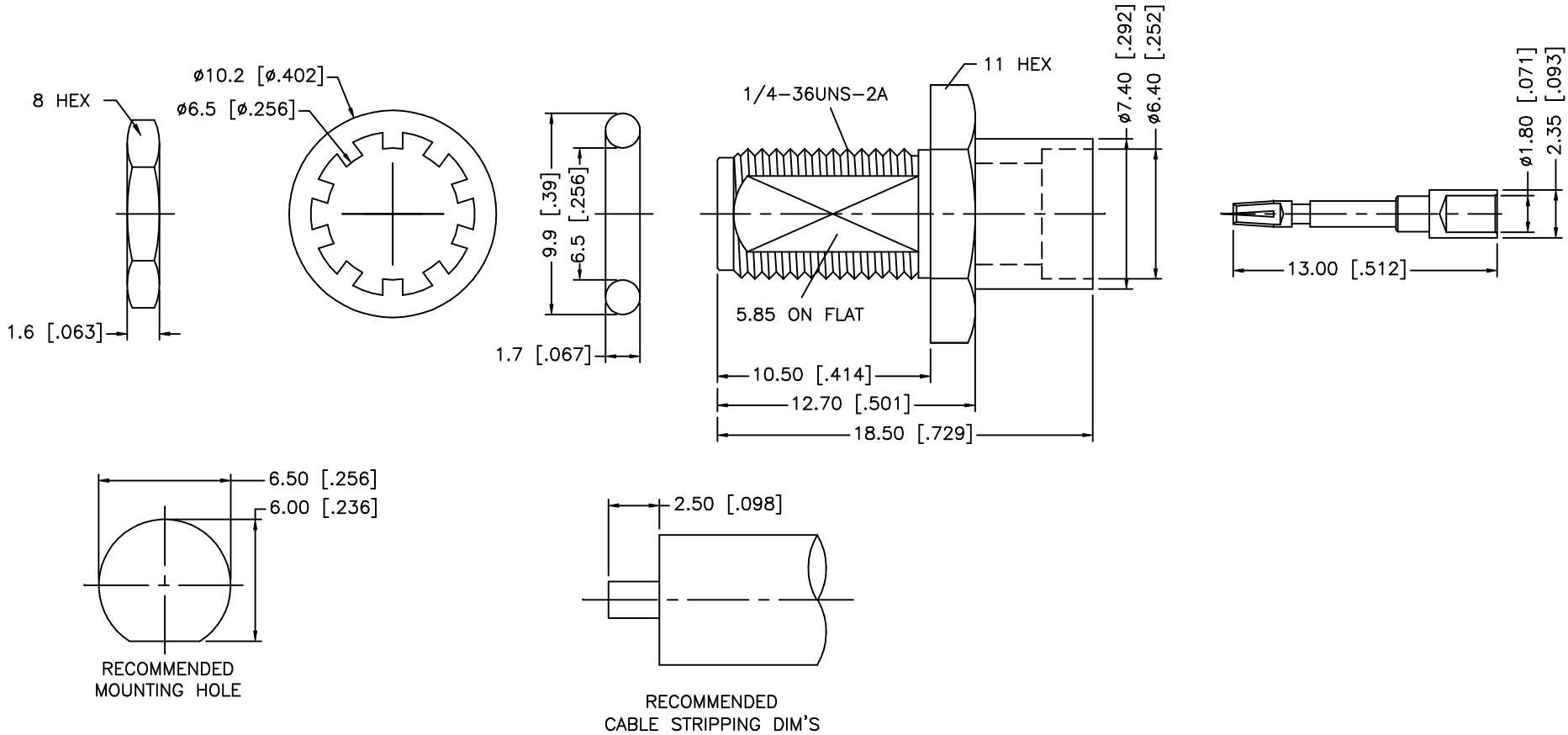


| REV. | DATE     | DESCRIPTION     |
|------|----------|-----------------|
| NC   | 06/12/02 | INITIAL RELEASE |



- CRIMP NOTES:
1. SOLDER CENTER CONTACT
  2. MAX. PANEL THICKNESS = 2.4mm

|                             |             |             |         |                                                                                                                            |              |          |                                                                                                                                  |                 |                     |         |
|-----------------------------|-------------|-------------|---------|----------------------------------------------------------------------------------------------------------------------------|--------------|----------|----------------------------------------------------------------------------------------------------------------------------------|-----------------|---------------------|---------|
| 8                           |             |             |         | UNLESS OTHERWISE SPECIFIED<br>DIMENSIONS ARE IN MILLIMETERS                                                                | APPROVALS    | DATE     | <b>Amphenol - Connex</b><br><b>CONNECTOR CORPORATION</b><br><br>TITLE SMA DIRECT SOLDER BULKHEAD JACK<br>(.250 SEMI RIGID CABLE) |                 |                     |         |
| 7                           |             |             |         |                                                                                                                            | DRAWN G.R.S. | 06/12/02 |                                                                                                                                  |                 |                     |         |
| 6                           | HEX NUT     | BRASS       | GOLD    |                                                                                                                            | CHECKED      |          |                                                                                                                                  |                 |                     |         |
| 5                           | LOCK WASHER | BRASS       | GOLD    |                                                                                                                            | ISSUED       |          |                                                                                                                                  |                 |                     |         |
| 4                           | GASKET      | RUBBER      | RED     | UNLESS OTHERWISE SPECIFIED<br>TOLERANCES FOR INCHES ARE:<br>.XXX = $\pm 0.005"$<br>.XX = $\pm 0.010"$<br>.X = $\pm 0.020"$ |              |          | SIZE A                                                                                                                           | FSCM NO. 99001  | DWG. NO. 132346.DWG | REV. NC |
| 3                           | CONTACT PIN | BER. COPPER | GOLD    |                                                                                                                            |              |          |                                                                                                                                  |                 |                     |         |
| 2                           | INSULATOR   | TEFLON      | NATURAL |                                                                                                                            |              |          |                                                                                                                                  |                 |                     |         |
| 1                           | BODY        | BRASS       | GOLD    |                                                                                                                            |              |          |                                                                                                                                  |                 |                     |         |
| DESCRIPTION MATERIAL FINISH |             |             |         | DO NOT SCALE DRAWING                                                                                                       |              |          | SCALE NA                                                                                                                         | PART NO. 132346 | SHEET 1 OF 1        |         |