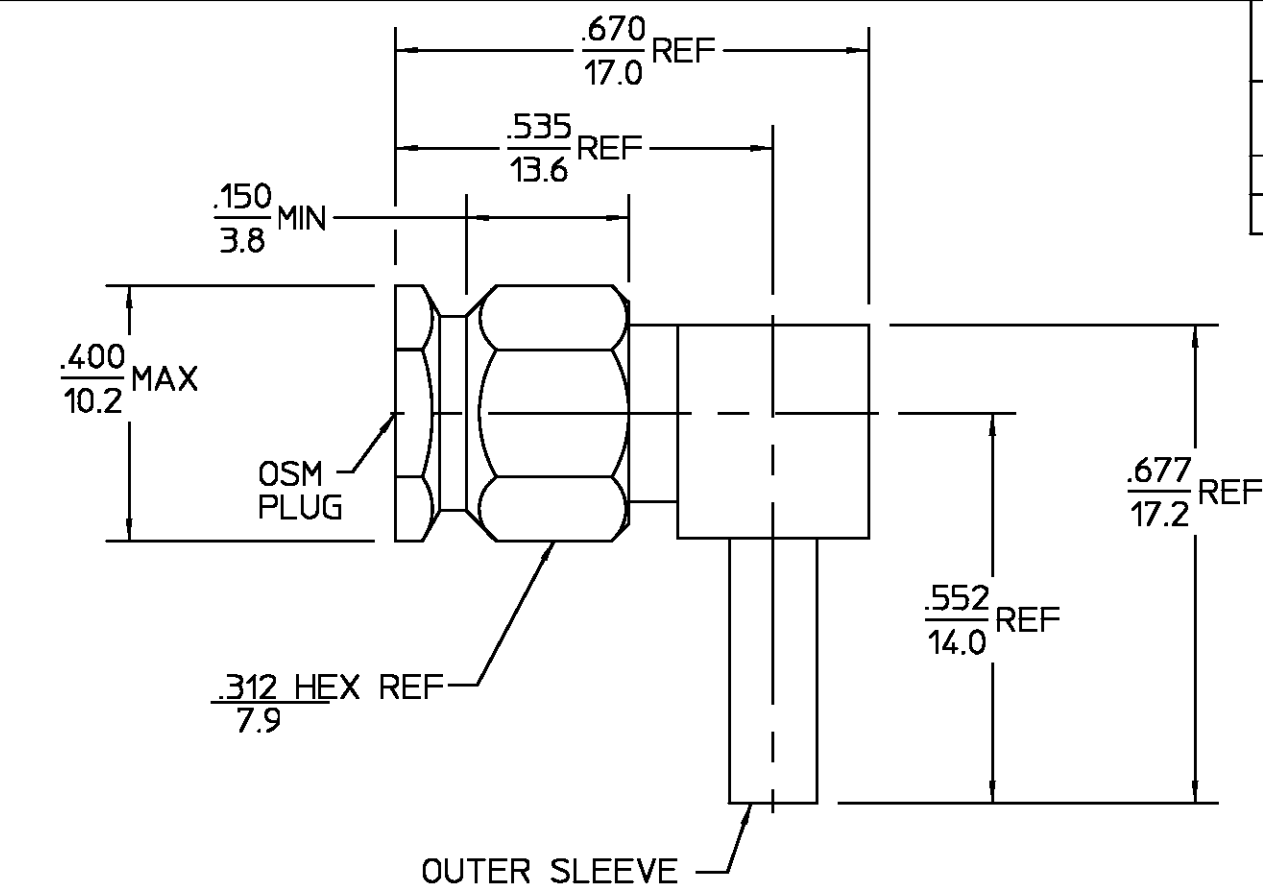




|                                         |      |
|-----------------------------------------|------|
| DESIGNED FOR USE WITH<br>RG-178/U CABLE |      |
| CABLE ENTRY DIAMETER<br>MINIMUM         |      |
| HOUSING                                 | .036 |
| FERRULE                                 | .098 |

| REVISIONS       |             |                |                |
|-----------------|-------------|----------------|----------------|
| REV             | DESCRIPTION | DATE           | APPROVED       |
| 01 <sub>1</sub> | REVISED     | DAC<br>6/15/99 | DCM<br>6/16/99 |

|                                |                                                                  |                               |
|--------------------------------|------------------------------------------------------------------|-------------------------------|
| HOUSING<br>COUPLING NUT<br>CAP | STAINLESS STEEL PER<br>ASTM-A484 AND ASTM-<br>A582, TYPE 303     | PASSIVATE PER<br>ASTM-A380    |
| DIELECTRIC                     | TFE FLUOROCARBON PER<br>ASTM-D-1457                              | N/A                           |
| CENTER CONTACT                 | BRASS PER ASTM-B-16<br>HALF HARD                                 | GOLD PLATE PER<br>MIL-G-45204 |
| RETAINING RING                 | BERYLLIUM COPPER PER<br>ASTM B 194, ALLOY<br>C17200, CONDITION H | N/A                           |
| GASKET                         | SILICONE RUBBER PER<br>ZZ-R-765                                  | N/A                           |
| FERRULE                        | COPPER OR BRASS ALLOY<br>ROCKWELL F65 MAXIMUM                    | GOLD PLATE PER<br>MIL-G-45204 |
| COMPONENT                      | MATERIAL                                                         | FINISH                        |

| ELECTRICAL                                                    | MECHANICAL                                        | ENVIRONMENTAL                                                      |
|---------------------------------------------------------------|---------------------------------------------------|--------------------------------------------------------------------|
| Nominal Impedance (Ohms) 50                                   | Interface Dimensions MIL-STD-348A,<br>Fig. 310.1  | Temperature Rating -65°C to +165°C                                 |
| Frequency Range (GHz) DC to 12.4                              | Recommended Mating                                | Vibration MIL-STD-202, Method<br>204, Condition D.                 |
| Volt Rating (VRMS MAX)<br>@ Sea Level 170                     | Torque 7 to 10 in-lbs                             | Shock MIL-STD-202, Method 213,<br>Condition I.                     |
| VSWR 1.20 + .03 f(GHz)                                        | Mating Characteristics:                           | Thermal Shock MIL-STD-202,<br>Method 107, Condition B,             |
| Insertion Loss (dB MAX) .15 √f(GHz)                           | Insertion (MAX Lbs) N/A                           | Except High Temp shall be +85°C.                                   |
| RF Leakage (dB MIN) -60 @ 2-3 (GHz)                           | Withdrawal (MIN Oz) N/A                           | Moisture Resistance MIL-STD-202,<br>Method 106                     |
| Corona, 70,000 Ft (VRMS MIN) 125                              | Force to Engage and<br>Disengage (In-Lbs MAX) 2.0 | Corrosion - MIL-STD-202, Method<br>101, Condition B, 5% salt spray |
| Dielectric Withstanding Voltage<br>(VRMS MIN) @ Sea Level 500 | Center Contact Captivation                        |                                                                    |
| Contact Resistance (Milliohms MAX)                            | Axial (Lbs) 6.0                                   |                                                                    |
| Center Contact 4.0                                            | Radial (In-Oz) 4.0                                |                                                                    |
| Outer Contact 2.0                                             | Cable Retention                                   |                                                                    |
| Cable to Housing .05                                          | Axial Force (Lbs) 10.0                            |                                                                    |
| RF High Potential @ Sea Level<br>(VRMS MIN @ 5 MHz) 335       | Torque (In-Oz) n/a                                |                                                                    |
| IR.(Megohms MIN) 5,000                                        | Weight (Grams) TBD                                |                                                                    |

|                                                                                                                  |                                                      |                                                                              |                     |
|------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|------------------------------------------------------------------------------|---------------------|
| UNLESS OTHERWISE SPECIFIED<br>DIMENSIONS ARE IN INCHES<br>TOLERANCE ON<br>FRAC. DEC. ANGLES<br>± 1/64 ±.005 ± 1° | DRAWN BY <i>J. Davis</i> DATE 5/11/93                | <b>AMP</b> Incorporated<br>140 Fourth Avenue<br>Waltham, MA 02451-7599       |                     |
|                                                                                                                  | CHECKED BY                                           |                                                                              |                     |
|                                                                                                                  | APPD BY <i>RLC</i> DATE 5/12/93                      | TITLE OSM RIGHT ANGLE CABLE PLUG<br>CRIMP ATTACHMENT<br>M39012/56-3025 CAT C |                     |
|                                                                                                                  | USE ASS'Y PROCEDURE<br>408-04846<br>NO. AP. (20-584) | SIZE B<br>CODE IDENT NO. 26805<br>2037-8025-92                               | REV 01 <sub>1</sub> |
| SCALE 4 : 1                                                                                                      |                                                      | SHEET 1 OF 1                                                                 |                     |