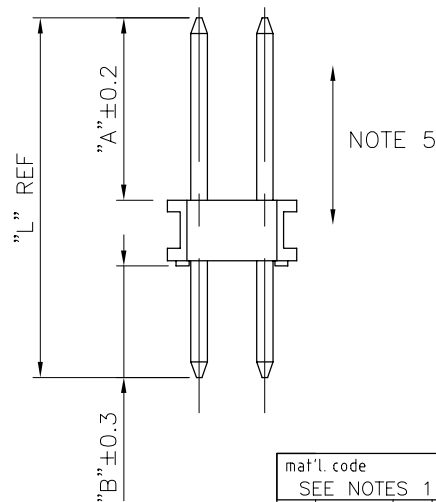
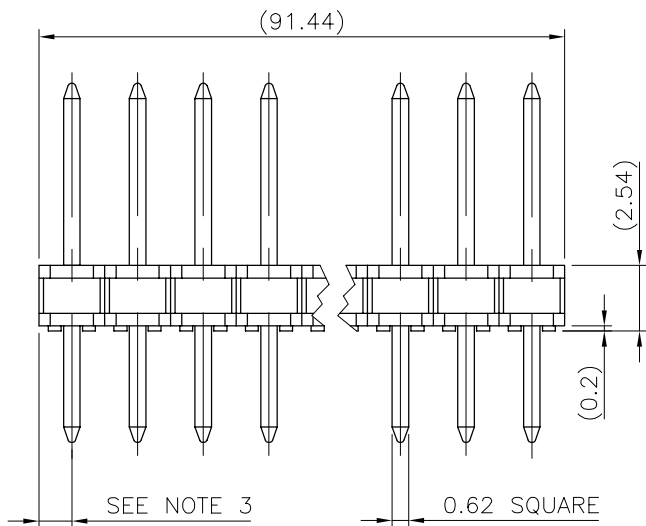
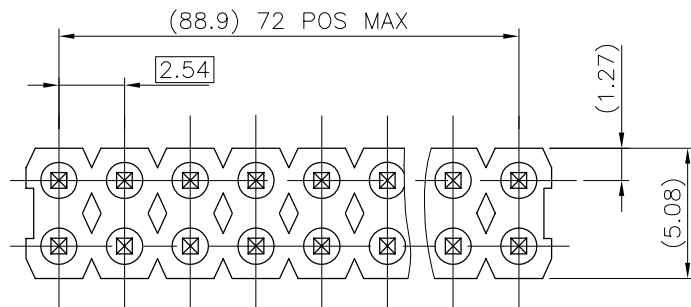


| PRODUCT NUMBER | PRODUCT DIMENSIONS |         |         | PLATING TYPE                 |
|----------------|--------------------|---------|---------|------------------------------|
|                | DIM "A"            | DIM "B" | DIM "L" |                              |
| 95245-701-XX   | 5.84               | 2.42    | 10.8    | 0.05um Au OVER 1.27um Ni MIN |
| 95245-702-XX   | 8.08               | 2.41    | 13.1    | 0.05um Au OVER 1.27um Ni MIN |
| 95245-703-XX   | 5.84               | 3.42    | 11.8    | 0.05um Au OVER 1.27um Ni MIN |
| 95245-704-XX   | 6.8                | 2.85    | 12.2    | 0.05um Au OVER 1.27um Ni MIN |



# PART NUMBER

95245-YXX-XX

NB OF POSITIONS(4 THRU 72)  
VERSION (PIN LENGTH)  
BASE PART NUMBER

## NOTES:

- 1 - MATERIAL BODY : 20% MIN GLASSFILLED NYLON, FLAME RETARDANT PER UL-94-V0 COLOR BLACK.
- 2 - PIN MATERIAL : BRASS.
- 3 - DIM 1.27  $^{+0.03}_{-0.13}$  FOR MOULDED SIDE(S) ONLY. IF SIDE(S) ARE BROKEN, DIM 1.02 TO 1.7 MAX APPLIES.
- 4 - TWO PIN TIP SIDES NOT PLATED.
- 5 - 9N MIN PIN RETENTION IN EITHER DIRECTION .
- 6 - PACKAGED IN ANTISTATIC POLY BAGS.

|                                |                   |        |          |                                          |             |          |  |                  |                                                                                                     |                                                                                                                                |  |                 |
|--------------------------------|-------------------|--------|----------|------------------------------------------|-------------|----------|--|------------------|-----------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|--|-----------------|
| mat'l. code<br>SEE NOTES 1 & 2 |                   |        |          | tolerances unless<br>otherwise specified |             |          |  | CUSTOMER<br>COPY |                                                                                                     |  <b>ELECTRONICS</b><br>www.fciconnect.com |  |                 |
| ltr                            | ecn no            | dr     | date     | linear                                   |             |          |  |                  | projection<br> | title<br>ECON-STIK<br>HEADER DR,STRAIGHT                                                                                       |  |                 |
| A                              | F60023            | JMC    | 96.01.09 |                                          |             |          |  |                  |                                                                                                     |                                                                                                                                |  |                 |
|                                |                   |        |          |                                          |             |          |  |                  |                                                                                                     |                                                                                                                                |  |                 |
|                                |                   |        |          | angles                                   |             |          |  |                  |                | product family<br>BSTIK                                                                                                        |  | code<br>213     |
|                                |                   |        |          | dr                                       | COMPAGNON J | 96.01.09 |  |                  |                                                                                                     |                                                                                                                                |  |                 |
|                                |                   |        |          | engr                                     | JMC         | 96.01.09 |  |                  |                                                                                                     |                                                                                                                                |  |                 |
|                                |                   |        |          | chr                                      |             |          |  |                  | scale<br>5:1                                                                                        | size<br>dwg no<br>A3 95245                                                                                                     |  | sheet<br>1 of 1 |
|                                |                   |        |          | appd                                     | JMC         | 96.01.09 |  |                  |                                                                                                     |                                                                                                                                |  |                 |
| sheet<br>index                 | revision<br>sheet | A<br>1 |          |                                          |             |          |  |                  |                                                                                                     |                                                                                                                                |  |                 |