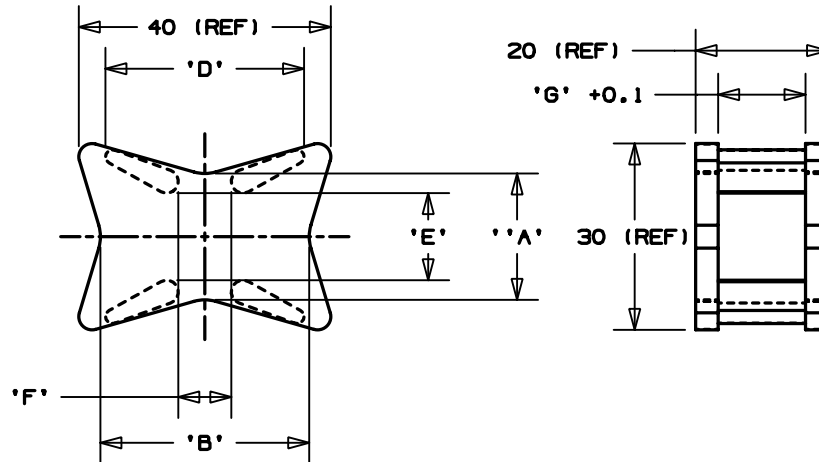


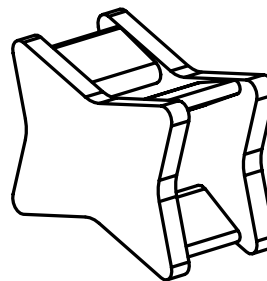
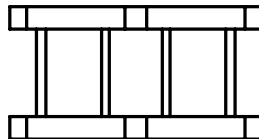
THIS COPY IS PROVIDED ON A RESTRICTED BASIS AND IS NOT TO BE USED IN ANY WAY DETRIMENTAL TO THE INTERESTS OF PANDUIT CORP.

| PANDUIT<br>PART NO. | DIMENSIONS |     |      |     |      |     |      | WEIGHT<br>grams/ 100<br>pcs |
|---------------------|------------|-----|------|-----|------|-----|------|-----------------------------|
|                     | 'A'        | 'B' | 'C'  | 'D' | 'E'  | 'F' | 'G'  |                             |
| CSEH15A30-_20       | 18.6       | 31  | 26.8 | 30  | 11.6 | 8   | 13.2 | 833                         |
| CSEH15A30-_0        |            |     |      |     |      |     |      |                             |
| CSEH15A30-_100      |            |     |      |     |      |     |      |                             |



NOTES:

- MATERIAL:
  - \_20 NYLON 6/6
  - \_0 NYLON 6/6 UV STABILIZED
  - \_100 POLYPROPYLENE UV STABILIZED IMPACT MODIFIED
- COLOR: -\_20, -\_0, & -\_100 BLACK
- FOR USE WITH PANDUIT CABLE TIE TYPE:
  - M- MINATURE
  - I- INTERMEDIATE
  - S- STANDARD
  - H- HEAVY
  - EH- EXTRA HEAVY
- SEE CURRENT PRICE SHEET FOR PART NUMBER SUFFIX DESIGNATION PACKAGE SIZE AND COLOR.



|                                                                      |                                                                                               |
|----------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|
| DIMENSIONS ARE METRIC [ mm ]                                         |                                                                                               |
| CND FILENAME/LAYER# G1932BV_PB_CSEH15A30_00                          |                                                                                               |
| <b>PANDUIT</b> CORP.      TINLEY PARK, ILLINOIS                      |                                                                                               |
| SPACER                                                               |                                                                                               |
| UNLESS OTHERWISE SPECIFIED,<br>DIMENSIONAL TOLERANCES ARE:<br>±0.5mm | UNLESS OTHERWISE SPECIFIED,<br>ALL DIMENSIONS ARE GIVEN<br>IN METRIC, THIRD ANGLE PROJECTION. |
| DRAWN BY JAD<br>DATE 4/28/03<br>CHK'D                                | MAT'L: SEE NOTE 1<br>SCALE NONE<br>DRAWING NO. G1932BV<br>CND SIZE A                          |

|     |         |     |     |                 |          |     |      |     |  |
|-----|---------|-----|-----|-----------------|----------|-----|------|-----|--|
| R   | 4/28/03 | JAD |     | INITIAL RELEASE | GB1932BV | R   |      |     |  |
| REV | DATE    | BY  | CHK | DESCRIPTION     | ECN      | - R | CUST | SUP |  |