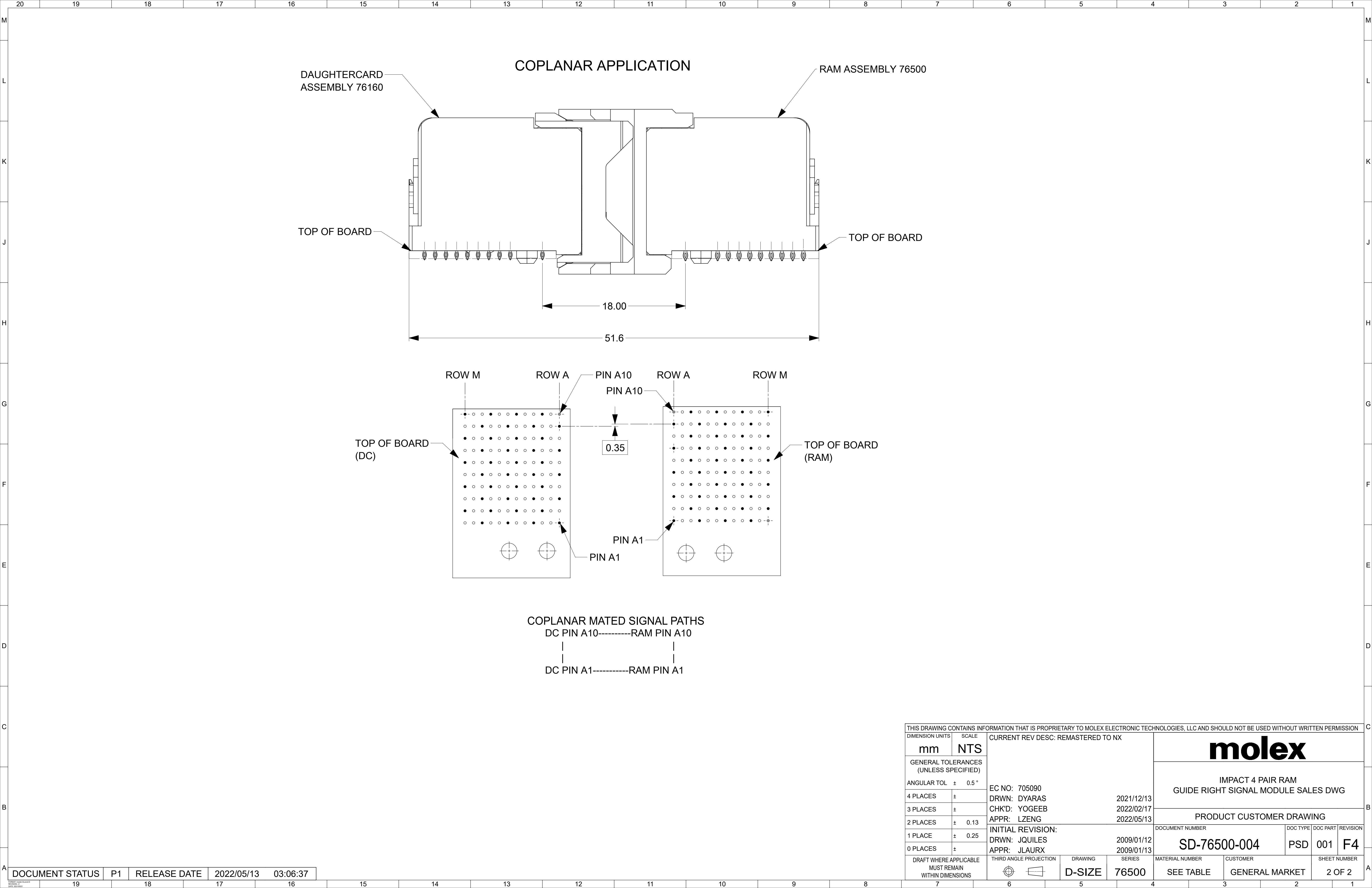
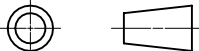






|                                                                                                                                               |  |                                                                                       |  |                                    |                          |        |                                                          |                 |          |                |          |              |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------|--|------------------------------------|--------------------------|--------|----------------------------------------------------------|-----------------|----------|----------------|----------|--------------|--|
| THIS DRAWING CONTAINS INFORMATION THAT IS PROPRIETARY TO MOLEX ELECTRONIC TECHNOLOGIES, LLC AND SHOULD NOT BE USED WITHOUT WRITTEN PERMISSION |  |                                                                                       |  |                                    |                          |        |                                                          |                 |          |                |          |              |  |
| DIMENSION UNITS                                                                                                                               |  | SCALE                                                                                 |  | CURRENT REV DESC: REMASTERED TO NX |                          |        | <div>molex</div>                                         |                 |          |                |          |              |  |
| mm                                                                                                                                            |  | NTS                                                                                   |  |                                    |                          |        |                                                          |                 |          |                |          |              |  |
| GENERAL TOLERANCES (UNLESS SPECIFIED)                                                                                                         |  |                                                                                       |  |                                    |                          |        |                                                          |                 |          |                |          |              |  |
| ANGULAR TOL ± 0.5°                                                                                                                            |  |                                                                                       |  |                                    |                          |        |                                                          |                 |          |                |          |              |  |
| 4 PLACES                                                                                                                                      |  | ±                                                                                     |  | EC NO: 705090                      |                          |        | IMPACT 4 PAIR RAM<br>GUIDE RIGHT SIGNAL MODULE SALES DWG |                 |          |                |          |              |  |
| 3 PLACES                                                                                                                                      |  | ±                                                                                     |  | DRWN: DYARAS 2021/12/13            |                          |        |                                                          |                 |          |                |          |              |  |
| 2 PLACES                                                                                                                                      |  | ± 0.13                                                                                |  | CHK'D: YOGEEB 2022/02/17           |                          |        |                                                          |                 |          |                |          |              |  |
| 1 PLACE                                                                                                                                       |  | ± 0.25                                                                                |  | APPR: LZENG 2022/05/13             |                          |        | PRODUCT CUSTOMER DRAWING                                 |                 |          |                |          |              |  |
| 0 PLACES                                                                                                                                      |  | ±                                                                                     |  | INITIAL REVISION:                  |                          |        | DOCUMENT NUMBER                                          |                 | DOC TYPE | DOC PART       | REVISION |              |  |
| DRAFT WHERE APPLICABLE<br>MUST REMAIN<br>WITHIN DIMENSIONS                                                                                    |  | THIRD ANGLE PROJECTION                                                                |  |                                    | DRWN: JQUILES 2009/01/12 |        | SD-76500-004                                             |                 | PSD      | 001            | F4       |              |  |
|                                                                                                                                               |  |                                                                                       |  |                                    | APPR: JLAURX 2009/01/13  |        |                                                          |                 |          |                |          |              |  |
|                                                                                                                                               |  |  |  | DRAWING                            |                          | SERIES |                                                          | MATERIAL NUMBER |          | CUSTOMER       |          | SHEET NUMBER |  |
|                                                                                                                                               |  |                                                                                       |  | D-SIZE                             |                          | 76500  |                                                          | SEE TABLE       |          | GENERAL MARKET |          | 2 OF 2       |  |

|                 |    |              |            |          |
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| DOCUMENT STATUS | P1 | RELEASE DATE | 2022/05/13 | 03:06:37 |
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