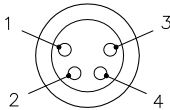
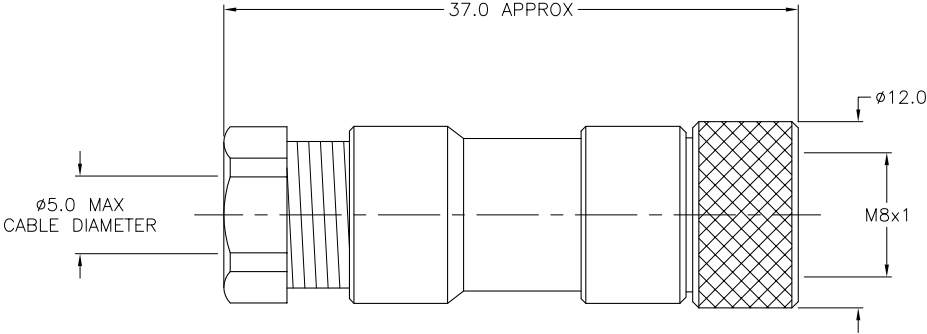


FEMALE END VIEW

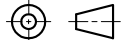


SPECIFICATIONS

|                               |                                  |
|-------------------------------|----------------------------------|
| HOUSING MATERIAL/PLATING      | NYLON/BLACK                      |
| CONTACT MATERIAL/PLATING      | BRASS/GOLD                       |
| COUPLING NUT MATERIAL/PLATING | BRASS/NICKEL                     |
| RATED CURRENT [A]             | 4.0 A                            |
| RATED VOLTAGE [V]             | 36 VDC/30 VAC                    |
| MAXIMUM WIRE SIZE             | 24 AWG                           |
| CABLE GRIP RANGE              | 3-5mm                            |
| TEMPERATURE RANGE             | -40°C to +85°C (-40°F to +185°F) |
| PROTECTION CLASS              | MEETS NEMA 1,3,4,6P AND IEC IP67 |



SOURCE DRAWING - FOR REFERENCE ONLY

|                   |  |  |  |   |  |   |  |   |  |
|-------------------|--|--|--|---|--|---|--|---|--|
| RELATED DOCUMENTS |  | 3RD ANGLE PROJECTION   |  | <div>THIS DRAWING IS<br/>CONFIDENTIAL AND THE<br/>PROPERTY OF TURCK<br/>INC. USE OF THIS<br/>DOCUMENT WITHOUT<br/>WRITTEN PERMISSION IS<br/>PROHIBITED.</div> |  | <div><b>TURCK inc</b><br/><i>High Technology Sensors and Automation Controls</i></div>        |  | <div>3000 CAMPUS DRIVE<br/>MINNEAPOLIS, MN 55441<br/>1-800-544-7769<br/>(763) 553-7300<br/>(763) 553-0708 fax<br/>turck.com</div> |  |
| 1.                |  |   |  |   |  |   |  |   |  |
| 2.                |  | <div>ALL DIMENSIONS<br/>DISPLAYED ON THIS<br/>DRAWING ARE FOR<br/>REFERENCE ONLY</div> |  | DRFT      CBM   |  | DATE    05/04/99  |  | DESCRIPTION<br><br>B 5141-0   |  |
| 3.                |  |  |  | APVD  |  | SCALE    1=.5   |  |   |  |
| 4.                |  |  |  | <div>CONTACT TURCK<br/>FOR MORE<br/>INFORMATION</div>   |  | <div>UNIT OF MEASUREMENT<br/><br/><b>MILLIMETERS</b><br/><br/>DO NOT SCALE THIS DRAWING</div> |  | IDENTIFICATION NO.<br><br>U6525   |  |
| MATERIAL          |  | FILE: U6525  |  |   |  |   |  | SHEET 1 OF 1  |  |
| FINISH            |  |  |  |   |  |   |  |   |  |

|     |                     |     |          |         |
|-----|---------------------|-----|----------|---------|
| B   | UPDATE COUPLING NUT | RDS | 11/29/11 | 37335   |
| REV | DESCRIPTION         | BY  | DATE     | ECO NO. |