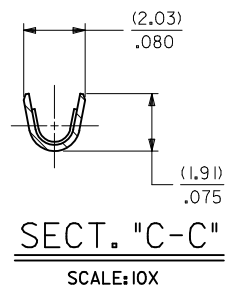
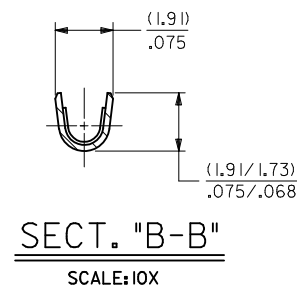
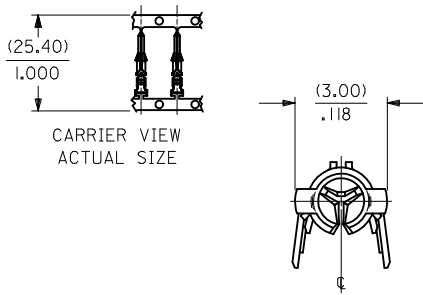


PART NO. ENG. NO.

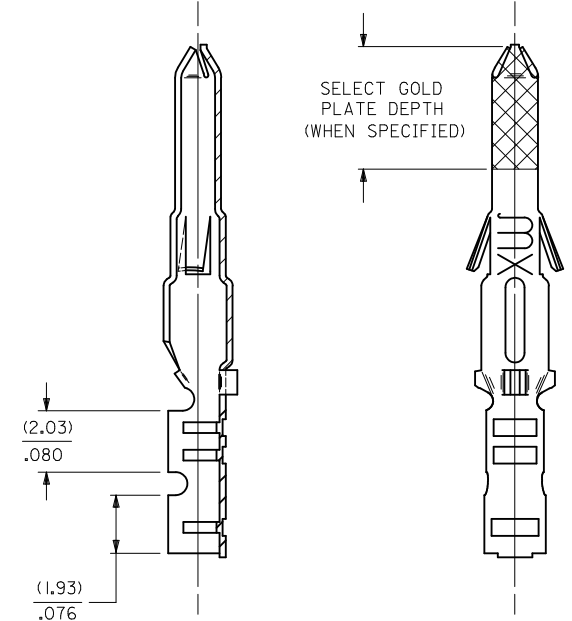
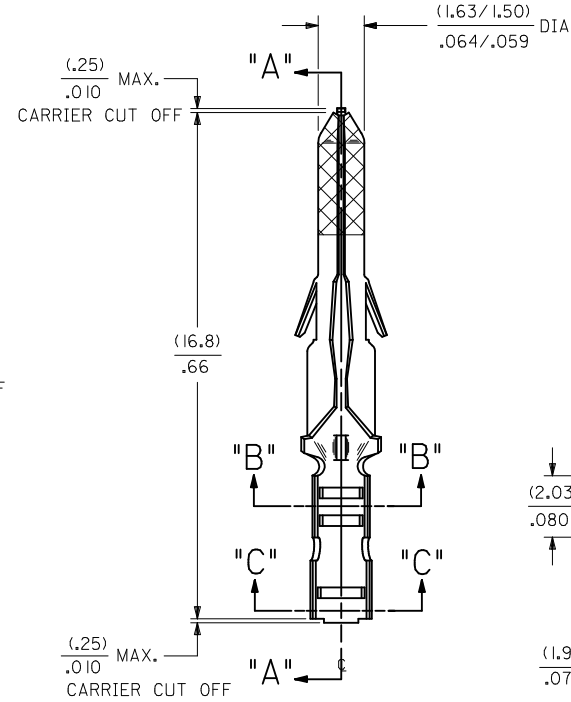
02-06-2131	1854-(90)I	OBSOLETE
02-06-2132	1854-(90)IL	
02-06-2134	1854-(90)II	
02-06-6137	1854-(59)I	
02-06-6136	1854-(59)IL	
02-06-6138	1854-(56)I	
02-06-6139	1854-(56)IL	
02-06-6130	1854-(550)	
02-06-6135	1854-(550)L	
02-06-6143	1854-(228)	
02-06-6144	1854-(228)L	OBSOLETE
02-06-6145	1854-(603)I	



LEGEND

1854-(****)*

- P=PREPLATE
BLANK=POSTPLATE
FINISH CODE
- FORM
BLANK=CHAIN
I=CHAIN WITH INTERLEAF
PAPER ON REEL.
L=LOOSE



SECT. "A-A"

- NOTES:
1. MATERIAL: BRASS
 2. FINISHES:
 - 901 HOT TIN DIP (.00051)/.000020 MIN.
 - 228 SELECT GOLD PLATE (.00075)/.000030 MIN. IN CONTACT AREA, SELECT TIN (.00250)/.000100 MIN. IN CRIMP AREA OVER (.00125)/.000050 MIN. NICKEL OVERALL, WITH .000010/(0.00025) MAX. SELECT GOLD FLASH IN AREA INDICATED.
 - 561 SELECT GOLD PLATE (.00076)/.000030 MIN. IN CONTACT AREA, (.00127)/.000050 MIN. NICKEL OVERALL.
 - 591 SELECT GOLD PLATE (.00127)/.000050 MIN. IN CONTACT AREA, OVER (.00127)/.000050 MIN. NICKEL OVERALL WITH (.00025)/.000010 MAX. GOLD FLASH OVERALL.
 - 550 SELECT GOLD PLATE (.00038)/.000015 MIN. IN CONTACT AREA, OVER (.00076)/.000030 MIN. NICKEL OVERALL WITH (.00025)/.000010 MAX. GOLD FLASH OVERALL.
 3. PRODUCT SPECIFICATION: PS-02-0-6
 4. PACKAGE INFORMATION: NOT AVAILABLE
 5. TERMINAL FOR USE WITH (1.57)/.062 DIA. SERIES HOUSINGS AND WILL ACCEPT 24 THRU 30 AWG WIRE WITH (1.02/2.29)/.040/.090 INSULATION DIAMETER.

REDRAWN EC NO: UCP2011-0053 2010/07/08 DRWN: AELHAG 2010/07/08 CHKD: JBELL 2010/08/06 APPR: FSMITH	DESCRIPTION REV	QUALITY SYMBOLS ▽=0 ▽=0 ▽=0	GENERAL TOLERANCES (UNLESS SPECIFIED)		DIMENSION STYLE IN/MM		SCALE 8:1	DESIGN UNITS INCH	THIRD ANGLE PROJECTION				
				mm	INCH	DRAWN BY AELHAG	DATE 2010/07/08	TITLE CRIMP TERMINAL, MALE .062 DIA. FOR 24-30 AWG WIRE					
			4 PLACES	± ---	± ---	CHECKED BY JBELL	DATE 2010/07/08						
			3 PLACES	± ---	± .010								
			2 PLACES	± 0.25	± .014	APPROVED BY FSMITH		DATE 2010/08/05	MOLEX INCORPORATED				
					1 PLACE	± 0.35	± ---						
					ANGULAR ±1/2°			MATERIAL NO.		DOCUMENT NO.			SHEET NO.
			DRAFT WHERE APPLICABLE MUST REMAIN WITHIN DIMENSIONS			SEE CHART			SD-1854-*			1 OF 1	
						SIZE			THIS DRAWING CONTAINS INFORMATION THAT IS PROPRIETARY TO MOLEX INCORPORATED AND SHOULD NOT BE USED WITHOUT WRITTEN PERMISSION				