

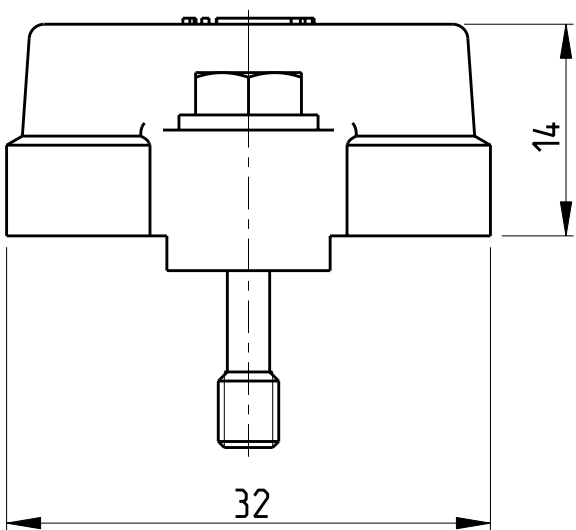
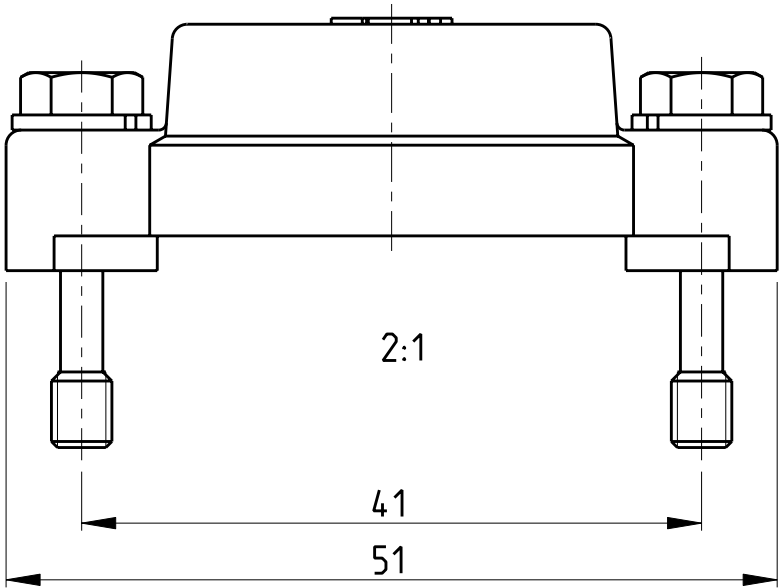
4

3

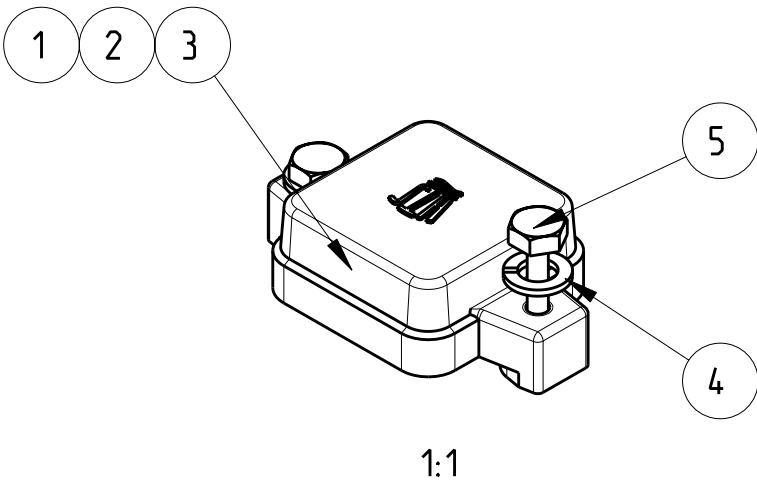
2

1

| LOC | DIST | REVISIONS |     |               |            |     |      |
|-----|------|-----------|-----|---------------|------------|-----|------|
|     |      | P         | LTR | DESCRIPTION   | DATE       | DWN | APVD |
| A1  | -    |           | A3  | ECR-09-023155 | 220C T2009 | VG  | AR   |
|     |      |           |     |               |            |     |      |
|     |      |           |     |               |            |     |      |
|     |      |           |     |               |            |     |      |



PN 3-5 AS SHOWN



Notes

- 1
- SUITABLE HOUSINGS: SERIES EMV / HIP, SIZE 1  
CUSTOMER DRAWING 1102603, 1102703, 1102602,  
1102702, 1102601, 1106407, 1106401,1102701
- 2
- STANDARDS:  
DIN EN 61984, DIN EN 60664-1
- 3
- TOOL:  
HEXAGON SCREW DRIVER 7mm
- 4
- VARNISH ON INSIDE AREA NOT NECESSARY
- 5
- PACKAGING:  
10 SETS IN A CARTON, PRE-MOUNTED

|             |                       |
|-------------|-----------------------|
| 0-1106200-1 | EMV-K / HIP-K.3/4.SKB |
| 4-1106200-5 | EMV-K / HIP-K.3/4.SKB |
| 3-1106200-5 | EMV / HIP.3/4.SKB     |
| PART NO.    | ORDERING TEXT         |

|        |     |     |                     |               |               |                                      |      |
|--------|-----|-----|---------------------|---------------|---------------|--------------------------------------|------|
| 2      | 2   | 2   | SCREW, HEXAGON BOLT | STAINL. STEEL | BLANK         | M4x22 DIN EN ISO 7964, REDUCED SHUNK | 5    |
| 2      | 2   | 2   | WASHER, PLAIN       | STAINL. STEEL | BLANK         | A4, DIN EN ISO 7089, 200HV           | 4    |
| 1      | -   | -   | COVER               | ALU           | BLACK         | SERIES EMV-K / HIP-K                 | 3    |
| -      | 1   | -   | COVER               | ALU           | BLACK         | SERIES EMV-K / HIP-K                 | 2    |
| -      | -   | 1   | COVER               | ALU           | GREY          | SERIES EMV / HIP                     | 1    |
| 0-1    | 4-5 | 3-5 | DESCRIPTION         | MATERIAL      | COLOR/SURFACE | NOTE                                 | ITEM |
| PN/QTY |     |     |                     |               |               |                                      |      |

PARTS LIST (PER ONE UNIT)

|                                                                                                                                                                                                |  |                                    |                                                       |  |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------|-------------------------------------------------------|--|--|--|
| THIS DRAWING IS A CONTROLLED DOCUMENT FOR TYCO ELECTRONICS CORPORATION<br>IT IS SUBJECT TO CHANGE AND THE CONTROLLING ENGINEERING ORGANIZATION<br>SHOULD BE CONTACTED FOR THE LATEST REVISION. |  | DWN<br>V.GLUMM<br>27AUG2009        | Tyco Electronics AMP GmbH<br>64625 Bensheim (Germany) |  |  |  |
|                                                                                                                                                                                                |  | CHK<br>H.Braun<br>27AUG2009        |                                                       |  |  |  |
| DIMENSIONS:<br>mm                                                                                                                                                                              |  | APVD<br>T.Schnurpfeil<br>27AUG2009 | NAME<br>COVER ASS'Y<br>SERIES EMV / HIP, SIZE 1<br>-  |  |  |  |
|                                                                                                                                                                                                |  | PRODUCT SPEC                       |                                                       |  |  |  |
|                                                                                                                                                                                                |  | APPLICATION SPEC                   | SIZE<br>A3                                            |  |  |  |
|                                                                                                                                                                                                |  | WEIGHT                             |                                                       |  |  |  |
| MATERIAL<br>-                                                                                                                                                                                  |  | FINISH<br>-                        | CAGE CODE<br>00779                                    |  |  |  |
|                                                                                                                                                                                                |  |                                    | DRAWING NO<br>C=1106200                               |  |  |  |
|                                                                                                                                                                                                |  |                                    | RESTRICTED TO<br>-                                    |  |  |  |
|                                                                                                                                                                                                |  |                                    | SCALE<br>2:1                                          |  |  |  |
|                                                                                                                                                                                                |  |                                    | SHEET<br>1 OF 1                                       |  |  |  |
|                                                                                                                                                                                                |  |                                    | REV<br>A3                                             |  |  |  |
|                                                                                                                                                                                                |  |                                    | CUSTOMER DRAWING                                      |  |  |  |