

4

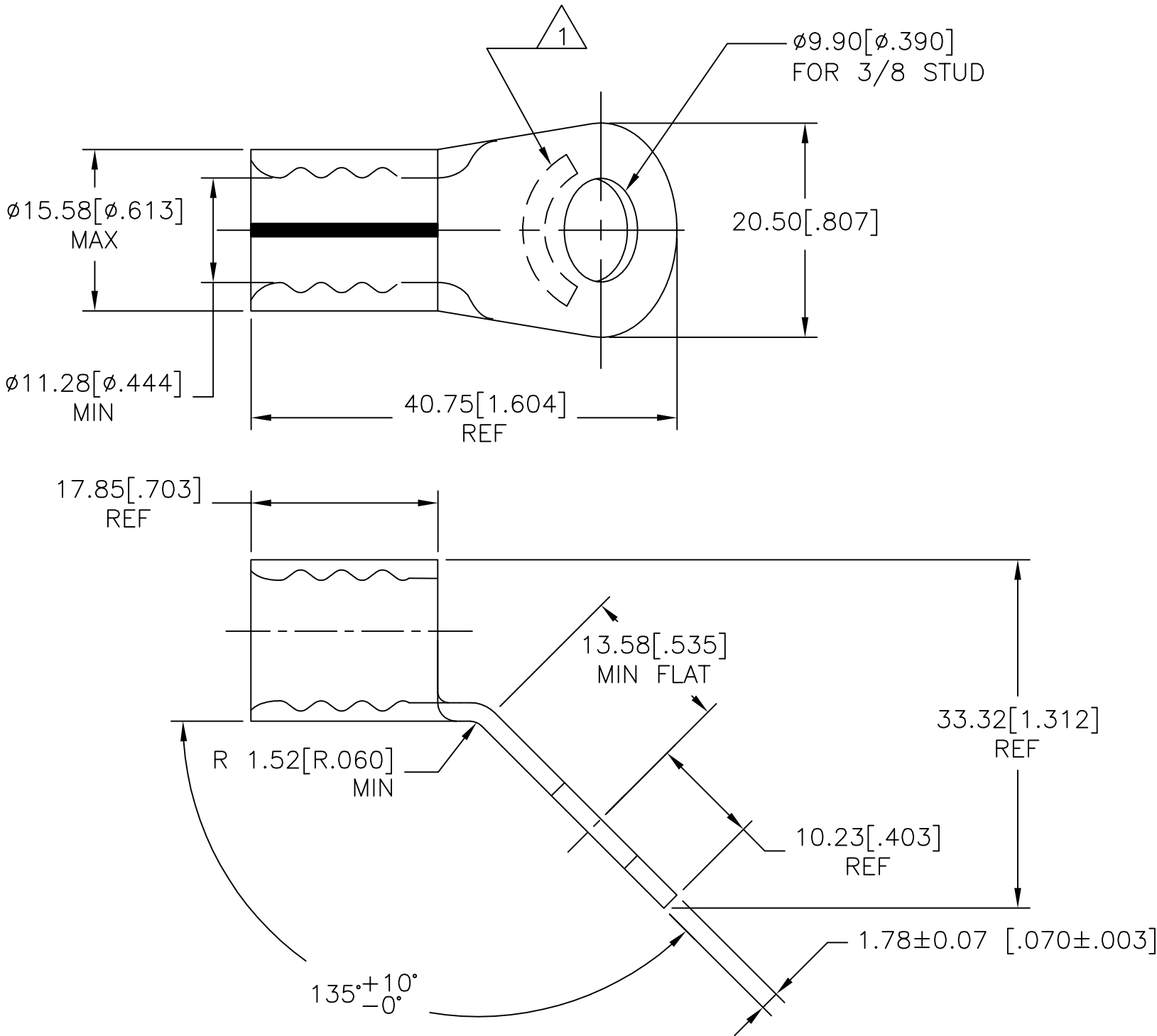
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|                              |                          |
|------------------------------|--------------------------|
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| REVISIONS |     |                              |           |     |      |
|-----------|-----|------------------------------|-----------|-----|------|
| P         | LTR | DESCRIPTION                  | DATE      | DWN | APVD |
|           | D   | CREATED DWG AT THIS REVISION | 24SEPT09  | JR  | TM   |
|           | D1  | REVISED PER ECR-16-015532    | 24NOV2016 | RS  | DR   |



|                     |
|---------------------|
| AMP<br>WIRE RANGE   |
| 1/0 AWG<br>STRANDED |

- 1 STAMP AMP 1/0W\* APPROX AS SHOWN
- 2 NICKEL PLATE .000300 MIN THK PER SAE-AMS-QQ-N-290.
- 3 MATERIAL, COPPER PER ASTM B-152, ANNEALED.

|      |              |          |
|------|--------------|----------|
| 50   | LOOSE PIECE  | 696711-1 |
| QTY. | PACKAGE TYPE | PART NO  |

A

|                                                                                  |                            |                                                                                                                                                                               |                                        |                                                                                                                              |                                     |                                                      |                    |                        |                    |
|----------------------------------------------------------------------------------|----------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|------------------------------------------------------|--------------------|------------------------|--------------------|
| CUSTOMER SERVICE SYSTEMS                                                         |                            | MAX RECOMMENDED OPERATING TEMPERATURE:<br>343° C                                                                                                                              | THIS DRAWING IS A CONTROLLED DOCUMENT. |                                                                                                                              | DWN<br>jr_ruth<br>24SEPT09          | TE Connectivity                                      |                    |                        |                    |
| FOR ADDITIONAL PRODUCT INFORMATION OR COPIES OF DRAWINGS AND TECHNICAL DOCUMENTS | PRODUCT INFORMATION CENTER | VOLTAGE RATING:<br>N/A                                                                                                                                                        | DIMENSIONS:<br>mm [INCHES]             | TOLERANCES UNLESS OTHERWISE SPECIFIED:<br>0 PLC ± -<br>1 PLC ± -<br>2 PLC ± -<br>3 PLC ± 0.20 [.008]<br>4 PLC ANGLES ± - ± - | CHK<br>TOM MICHIELUTTI<br>24SEPT09  | NAME<br>TERMINAL, RING TONGUE, STRATO-THERM, BENT 45 |                    |                        |                    |
|                                                                                  | TOOLING ASSISTANCE CENTER  |                                                                                                                                                                               |                                        |                                                                                                                              | APVD<br>TOM MICHIELUTTI<br>24SEPT09 |                                                      |                    |                        |                    |
| FOR APPLICATION TOOLING INFORMATION                                              | TOOLING ASSISTANCE CENTER  | CIRCULAR MIL AREA:<br>42.4-60.6mm² [83,700-119,500] STRANDED                                                                                                                  | MATERIAL<br>3                          | FINISH<br>2                                                                                                                  | PRODUCT SPEC<br>—                   | SIZE<br>A3                                           | CAGE CODE<br>00779 | DRAWING NO<br>C=696711 | RESTRICTED TO<br>— |
| FOR ORDER ENTRY                                                                  | 1-800-526-5142             | THIS DRAWING IS A CONTROLLED DOCUMENT FOR AMP INCORPORATED. IT IS SUBJECT TO CHANGE AND THE CONTROLLING ENGINEERING ORGANIZATION SHOULD BE CONTACTED FOR THE LATEST REVISION. |                                        |                                                                                                                              | APPLICATION SPEC<br>—               | WEIGHT<br>—                                          | CUSTOMER DRAWING   |                        | SCALE<br>2:1       |
|                                                                                  |                            |                                                                                                                                                                               |                                        |                                                                                                                              |                                     |                                                      | SHEET<br>1 OF 1    | REV<br>D1              |                    |