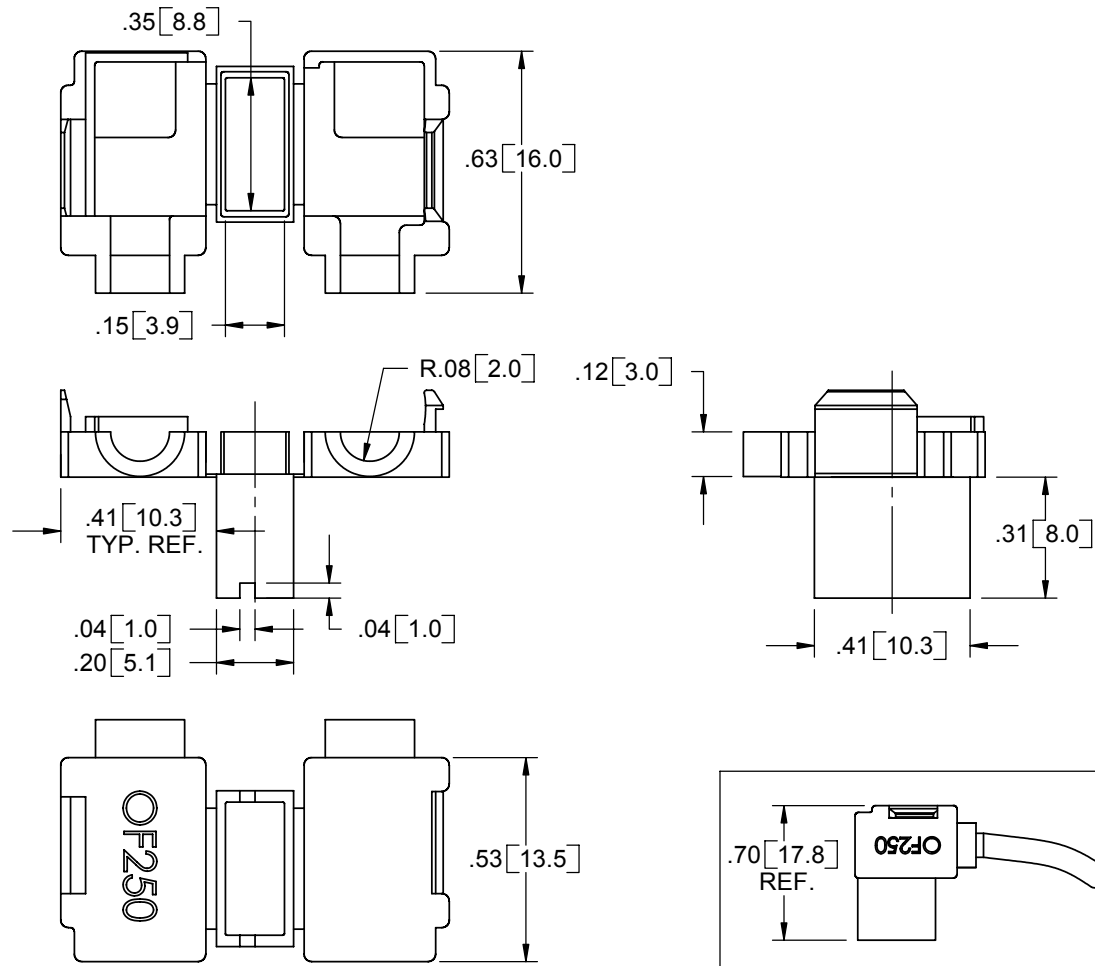
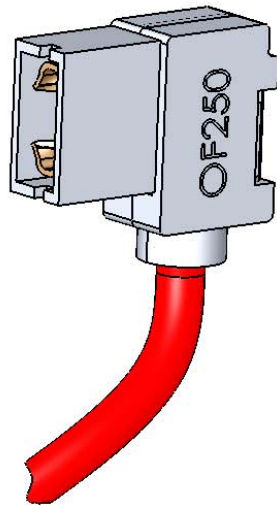
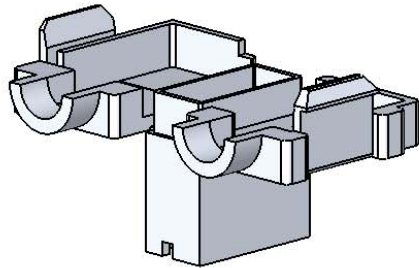


| PART NO. | TERMINAL TYPE        | WIRE DIA. | U.L. CAT. NO. |
|----------|----------------------|-----------|---------------|
| OF-250   | FLAG TYPE 250 SERIES | .15 [3.9] | 60            |



NOTES:  
 1. MATERIAL: NYLON 6 (RMS-120).  
 2. COLOR: NATURAL.

|                                                    |                  |               |                                                      |           |                                                                                       |                                                                                       |                   |                                                                                       |
|----------------------------------------------------|------------------|---------------|------------------------------------------------------|-----------|---------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|-------------------|---------------------------------------------------------------------------------------|
| TITLE: "ONE TOUCH" SLEEVE INSULATOR                |                  |               |                                                      |           |  |  | DWG IN<br>IN [MM] |  |
| CREATED USING<br>SOLIDWORKS                        | FILE #: OF       |               | DWN: SK                                              | APP: SK   | FINAL                                                                                 |                                                                                       |                   |                                                                                       |
| TOLERANCES<br>UNLESS NOTED                         | SHEET: 1 OF 1    | SHEET SIZE: A | DT: 03/08/05                                         | CHKD: DJZ | PART #                                                                                |                                                                                       | PRINT<br>TYPE     |                                                                                       |
| .XX=±.010<br>.XXX=±.005<br>FRAC.=±1/64<br>ANG.=±1° | RE: RICHCO, INC. |               | RICHCO, INC.<br>ENG@RICHCO-INC.COM<br>(773) 539-4060 |           | SEE TABLE                                                                             |                                                                                       | CA                |                                                                                       |

|      |                                  |       |          |
|------|----------------------------------|-------|----------|
| E    | COMPLETELY REDRAWN, SEE ECN #960 | SK    | 03/09/05 |
| -    | SEE ENGINEERING FOR REV A-D      | -     | ---      |
| REV. | DESCRIPTION                      | ENGR. | DATE     |