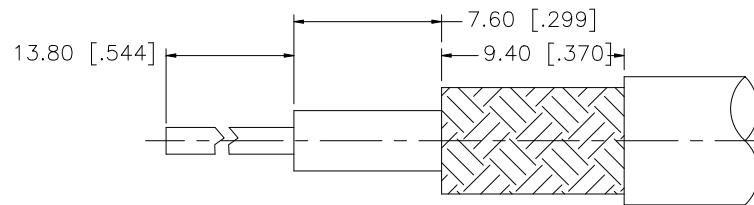
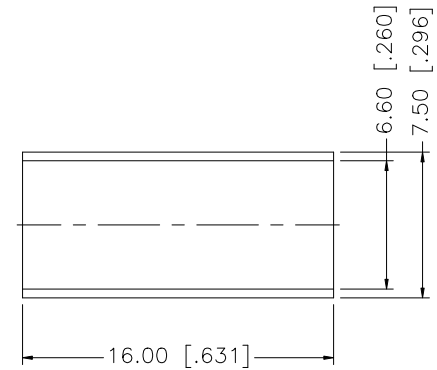
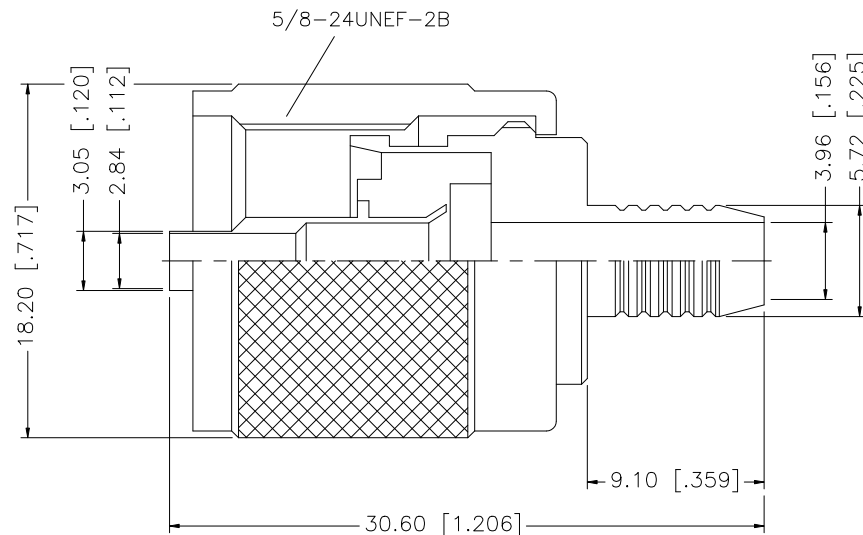


| REV. | DATE     | ECR NO. | DESCRIPTION                                  |
|------|----------|---------|----------------------------------------------|
| NC   | 08/08/02 | —       | INITIAL RELEASE                              |
| A    | 10/03/07 | —       | REVISE CABLE CALL OUT, UPDATE DRAWING FORMAT |
| B    | 03/16/09 | —       | REVISE PART DESCRIPTION                      |



RECOMMENDED CABLE  
STRIPPING DIM'S



NOTES:

1. CRIMPED FERRULE HEX CRIMP SIZE .255" [6.54]

|             |             |          |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |           |                      |          |          |                            |                                       |  |      |   |      |        |       |    |
|-------------|-------------|----------|--------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|----------------------|----------|----------|----------------------------|---------------------------------------|--|------|---|------|--------|-------|----|
|             |             |          |        | <div>UNLESS OTHERWISE SPECIFIED DIMENSIONS ARE IN MILLIMETERS. DIMENSIONS IN [ ] ARE IN INCHES AND FOR CUSTOMER REFERENCE ONLY.</div> <div>UNLESS OTHERWISE SPECIFIED TOLERANCES FOR MILLIMETERS ARE:<br/>0.5 – 8mm ± 0.20mm<br/>8 – 30mm ± 0.40mm<br/>30 – 120mm ± 0.50mm</div> <div>UNLESS OTHERWISE SPECIFIED TOLERANCES FOR INCHES ARE:<br/>.020 – .315 = ± 0.007"<br/>.315 – 1.180 = ± 0.015"<br/>1.180 – 4.724 = ± 0.020"</div> <div>DO NOT SCALE DRAWING</div> | APPROVALS |                      | DATE     |          | <div>Amphenol Connex</div> |                                       |  |      |   |      |        |       |    |
| 8           |             |          |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | DRAWN     | GRS                  | 03/16/09 |          |                            |                                       |  |      |   |      |        |       |    |
| 7           |             |          |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | CHECKED   |                      |          |          |                            |                                       |  |      |   |      |        |       |    |
| 6           |             |          |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | ISSUED    |                      |          |          | PART DESCRIPTION           |                                       |  |      |   |      |        |       |    |
| 5           |             |          |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | SHEET     | 1 OF 1               |          |          |                            |                                       |  |      |   |      |        |       |    |
| 4           | FERRULE     | COPPER   | NICKEL | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | PART NO.  |                      |          |          |                            | UHF CRIMP PLUG<br>(FOR RG-59/U CABLE) |  |      |   |      |        |       |    |
| 3           | CONTACT PIN | BRASS    | GOLD   | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |           |                      |          |          |                            |                                       |  |      |   |      |        |       |    |
| 2           | INSULATOR   | PHENOLIC | YELLOW | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |           |                      |          |          |                            |                                       |  |      |   |      |        |       |    |
| 1           | BODY/SHELL  | BRASS    | NICKEL | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 182101-10 |                      |          |          |                            |                                       |  |      |   |      |        |       |    |
| DESCRIPTION |             |          |        | MATERIAL                                                                                                                                                                                                                                                                                                                                                                                                                                                              |           |                      |          |          |                            |                                       |  |      |   |      | FINISH | QTY   |    |
|             |             |          |        | CAD FILE                                                                                                                                                                                                                                                                                                                                                                                                                                                              |           | C:/182/182101-10.DWG |          | DWG. NO. |                            | 182101-10.DWG                         |  | REV. | B | SIZE | A      | SCALE | NA |