

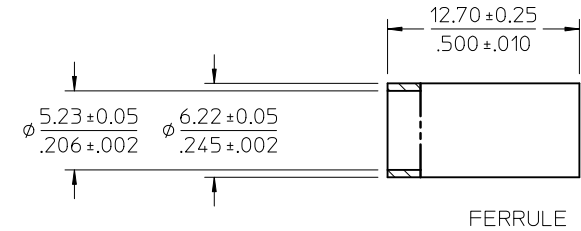
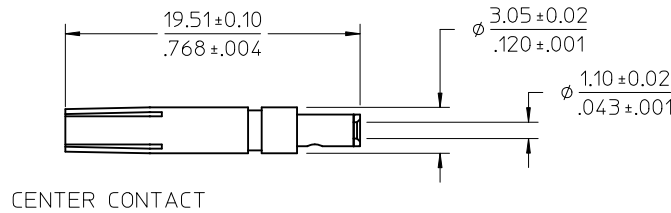
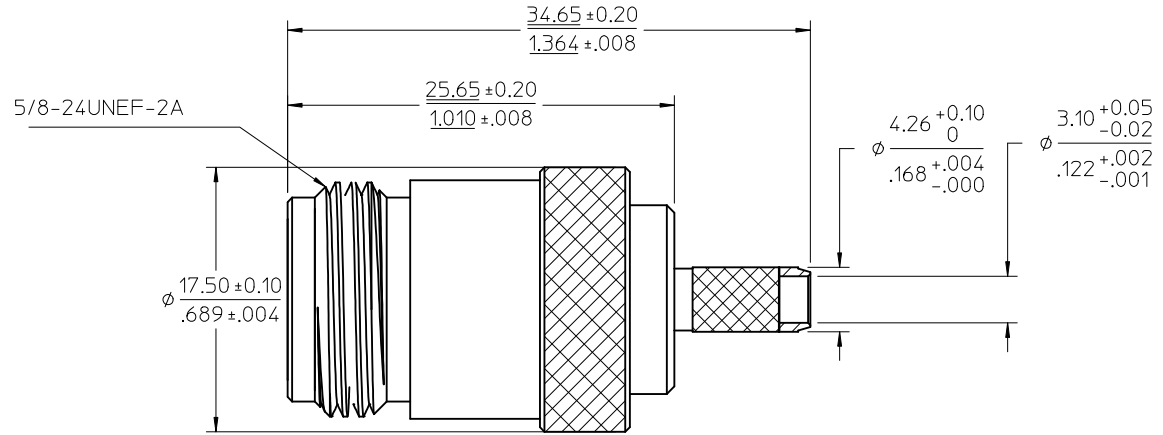
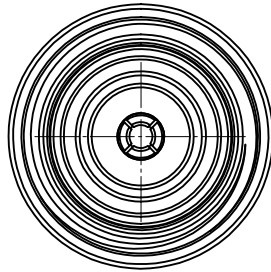
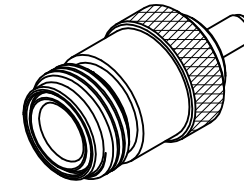
# MATERIALS AND FINISHES

BODY , FERRULE BRASS  
PLATED NICKEL

INSULATOR TEFLON

FEMALE CONTACT PHOSPHOR BRONZE  
PLATED GOLD

CABLE ATTACHMEN  
CENTER CONTCT, CRIMP (HEX 1.69)  
OUTER CONTACT , CRIMP (HEX 5.41)



|               |                       |
|---------------|-----------------------|
| PS-73598-0033 | PRODUCT SPECIFICATION |
| AS-73597-0032 | ASSY INSTRUCTION      |
| ES-73599-0000 | INTERFACE             |
| SPECIFICATION | DESCRIPTION           |

|            |                               |
|------------|-------------------------------|
| 73276-2350 | SINGLE BAG-73100-0033 PER BAG |
| 73100-0033 | STANDARD                      |
| PART NO.   | DESCRIPTION (PACKING)         |

|                                                                                                                                                                                     |  |             |  |                                                       |  |                                         |  |                          |  |                                            |                      |                                                                                                                               |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------|--|-------------------------------------------------------|--|-----------------------------------------|--|--------------------------|--|--------------------------------------------|----------------------|-------------------------------------------------------------------------------------------------------------------------------|--|
| CHG:PART NO. TYPE<br>73276-2350 WAS<br>73100-2350<br>EWR RF12-E024<br><br>EC NO: URF2012-0350<br>2011/12/19<br>DRAWN: CHENG<br>CHKD:<br>APPR: MHUANG<br>2011/12/21<br><br>A3<br>REV |  | DESCRIPTION |  | QUALITY SYMBOLS                                       |  | GENERAL TOLERANCES (UNLESS SPECIFIED)   |  | DIMENSION STYLE<br>MM/IN |  | SCALE                                      | DESIGN UNITS<br>INCH | THIRD ANGLE PROJECTION                                                                                                        |  |
|                                                                                                                                                                                     |  |             |  | <div><div>▽=0</div><div>▽=0</div><div>▽=0</div></div> |  | <div><div>mm</div><div>INCH</div></div> |  | DRAWN BY<br>DATE         |  | TITLE<br><br>N JACK STRAIGHT FOR RG58 N-JC |                      |                                                                                                                               |  |
|                                                                                                                                                                                     |  |             |  |                                                       |  | 4 PLACES ± --- ± ---                    |  | AZR 2011/03/30           |  |                                            |                      |                                                                                                                               |  |
|                                                                                                                                                                                     |  |             |  |                                                       |  | 3 PLACES ± --- ± ---                    |  | CHECKED BY<br>DATE       |  | MOLEX MOLEX INCORPORATED                   |                      |                                                                                                                               |  |
|                                                                                                                                                                                     |  |             |  |                                                       |  | 2 PLACES ± --- ± ---                    |  | SSS 2011/03/30           |  |                                            |                      |                                                                                                                               |  |
|                                                                                                                                                                                     |  |             |  |                                                       |  | 1 PLACE ± --- ± ---                     |  | APPROVED BY<br>DATE      |  | DOCUMENT NO.<br>SD-73100-0033              |                      |                                                                                                                               |  |
|                                                                                                                                                                                     |  |             |  | ANGULAR ± ---°                                        |  | JWIENER 2011/03/31                      |  | SHEET NO.<br>1 OF 1      |  |                                            |                      |                                                                                                                               |  |
|                                                                                                                                                                                     |  |             |  | MATERIAL NO.                                          |  | SEE TABLE                               |  |                          |  |                                            |                      | THIS DRAWING CONTAINS INFORMATION THAT IS PROPRIETARY TO MOLEX INCORPORATED AND SHOULD NOT BE USED WITHOUT WRITTEN PERMISSION |  |
|                                                                                                                                                                                     |  |             |  | DRAFT WHERE APPLICABLE MUST REMAIN WITHIN DIMENSIONS  |  | SIZE                                    |  |                          |  |                                            |                      |                                                                                                                               |  |
|                                                                                                                                                                                     |  |             |  |                                                       |  |                                         |  |                          |  |                                            |                      |                                                                                                                               |  |

MATERIALS AND FINISHES

SEE SD-73100-0033

P/N: 73276-2350:

1 PIECE 73100-0033 PLACED IN A SINGLE BAG

|            |                           |
|------------|---------------------------|
| 73276-2350 | ONE PC 73100-0033 PER BAG |
| 73100-0033 | STANDARD                  |
| PART NO.   | PACKAGING                 |
|            |                           |

|                                                                                                                                         |  |                                                                                                          |                       |                                                                                                                 |  |
|-----------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------|-----------------------|-----------------------------------------------------------------------------------------------------------------|--|
| PS-89675-3220                                                                                                                           |  |                                                                                                          | PRODUCT SPECIFICATION |                                                                                                                 |  |
| SPECIFICATION                                                                                                                           |  |                                                                                                          | DESCRIPTION           |                                                                                                                 |  |
| DIMENSION STYLE<br>MM/IN                                                                                                                |  | SCALE                                                                                                    | DESIGN UNITS<br>INCH  |  THIRD ANGLE<br>PROJECTION |  |
| DRAWN BY<br>AROBERTSON                                                                                                                  |  | TITLE<br>N JACK STRAIGHT<br>FOR RG58<br>N-JC                                                             |                       |                                                                                                                 |  |
| DATE<br>2011/03/30                                                                                                                      |  |                                                                                                          |                       |                                                                                                                 |  |
| CHECKED BY<br>SSS                                                                                                                       |  |                                                                                                          |                       |                                                                                                                 |  |
| DATE<br>2011/03/30                                                                                                                      |  |                                                                                                          |                       |                                                                                                                 |  |
| APPROVED BY<br>JWIENER                                                                                                                  |  |  MOLEX INCORPORATED |                       |                                                                                                                 |  |
| DATE<br>2011/03/31                                                                                                                      |  |                                                                                                          |                       |                                                                                                                 |  |
| MATERIAL NO.                                                                                                                            |  | DOCUMENT NO.                                                                                             |                       | SHEET NO.<br>1 OF 1                                                                                             |  |
| SEE TABLE                                                                                                                               |  | SD-73276-235                                                                                             |                       |                                                                                                                 |  |
| SIZE C THIS DRAWING CONTAINS INFORMATION THAT IS PROPRIETARY TO MOLEX<br>INCORPORATED AND SHOULD NOT BE USED WITHOUT WRITTEN PERMISSION |  |                                                                                                          |                       |                                                                                                                 |  |

|                                                                                                                                    |                                  |                                                            |             |
|------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|------------------------------------------------------------|-------------|
| CHG: RELEASE<br>DRAWING.<br>EC NO: URF2011-0569<br>DRWN: AROBERTSON 2011/03/30<br>CHKD: SSS 2011/03/30<br>APPR: JWIENER 2011/03/31 | QUALITY<br>SYMBOLS<br>▽=0<br>▽=0 | GENERAL TOLERANCES<br>(UNLESS SPECIFIED)                   |             |
|                                                                                                                                    |                                  | mm                                                         | INCH        |
|                                                                                                                                    |                                  | 4 PLACES                                                   | ± --- ± --- |
|                                                                                                                                    |                                  | 3 PLACES                                                   | ± --- ± --- |
| A                                                                                                                                  | REV                              | 2 PLACES                                                   | ± --- ± --- |
|                                                                                                                                    |                                  | 1 PLACE                                                    | ± --- ± --- |
|                                                                                                                                    |                                  | ANGULAR ± 2 °                                              |             |
|                                                                                                                                    |                                  | DRAFT WHERE APPLICABLE<br>MUST REMAIN<br>WITHIN DIMENSIONS |             |