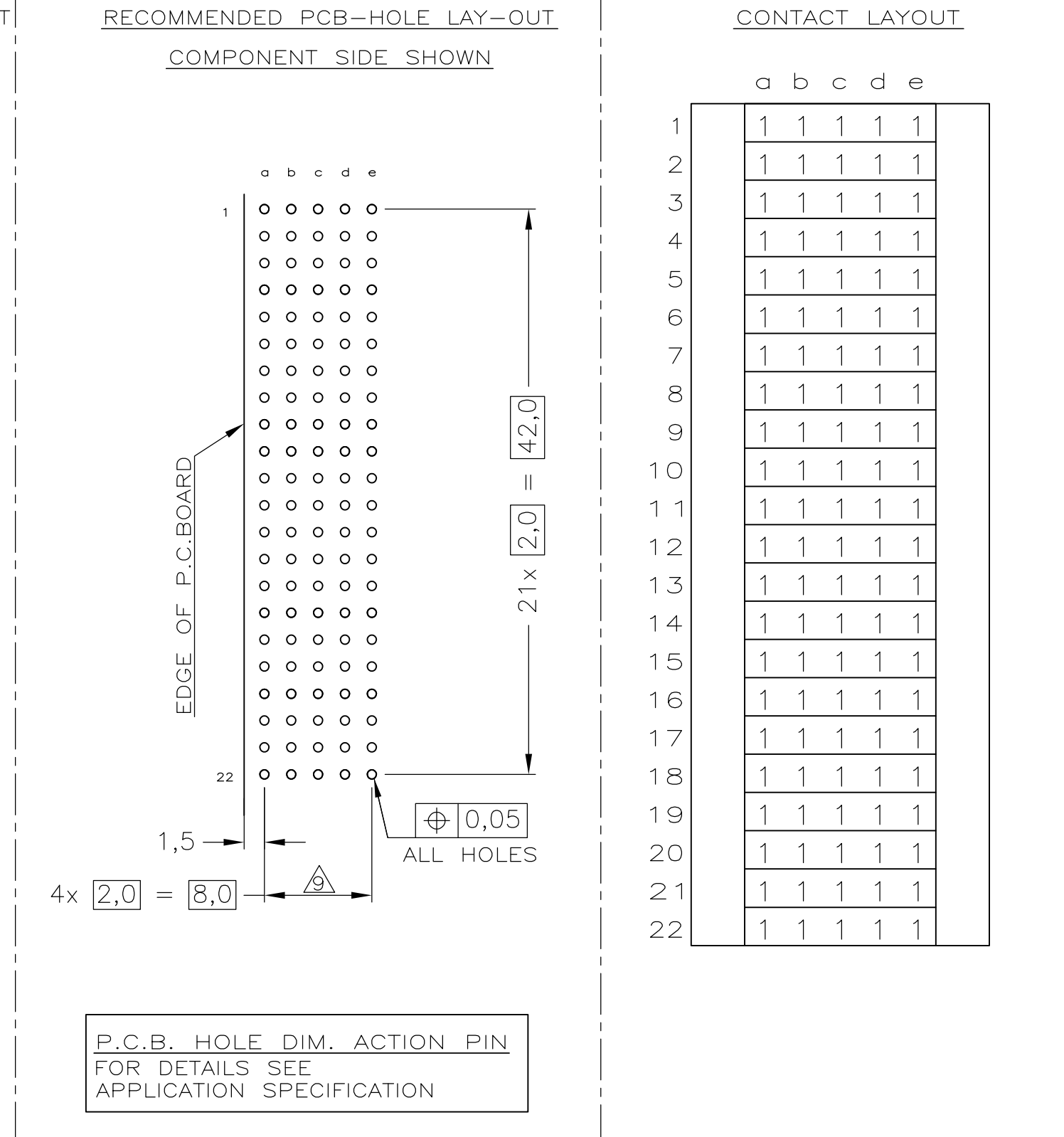
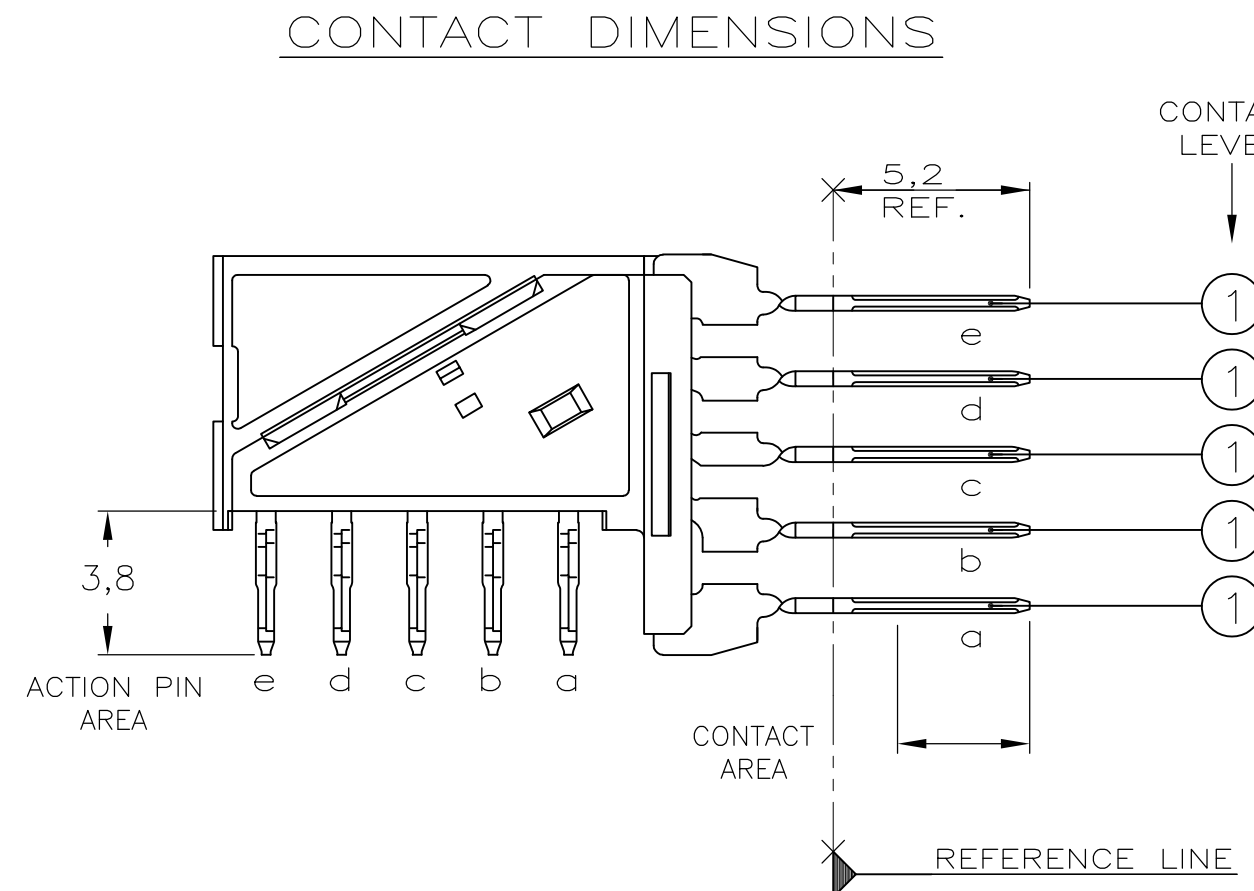




|    |                                                                                                                                                                                                                      |                                              |
|----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|
| 1  | MATERIAL HOUSING                                                                                                                                                                                                     | : GREY GLASSFILLED POLYESTER<br>UL-RATING Vø |
|    | CONTACT                                                                                                                                                                                                              | : PHOSPHORBRONZE                             |
| 2  | GENERAL PLATING SPECIFICATION: UNDERPLATING (ENTIRE CONTACT): 1,27µm NICKEL MIN.<br>AND ACTION PIN: 0,5µm TIN MIN.<br>FOR PLATING OF MATING SURFACES SEE APPLICABLE SPECIFICATION REFERENCE FOR<br>EACH DASH NUMBER. |                                              |
| 3  | CONFORMS TO ALL TESTING ACCORDING IEC 61076-4-101 PERFORMANCE LEVEL 2.                                                                                                                                               |                                              |
| 4  | CONFORMS TO ALL TESTING ACCORDING IEC 61076-4-101 PERFORMANCE LEVEL 1.                                                                                                                                               |                                              |
| 5  | CONNECTOR TESTED AND QUALIFIED AGAINST TELCORDIA GR-1217-CORE QUALITY LEVEL III,<br>CENTRAL OFFICE APPLICATIONS.                                                                                                     |                                              |
| 6  | CONNECTOR TESTED AND QUALIFIED AGAINST TELCORDIA GR-1217-CORE QUALITY LEVEL III,<br>UNCONTROLLED ENVIRONMENT APPLICATIONS.                                                                                           |                                              |
| 7  | CONNECTOR LUBRICATED WITH TELCORDIA GR-1217-CORE APPROVED LUBRICANT.                                                                                                                                                 |                                              |
| 8  | CONNECTOR MARKED WITH PARTNUMBER AND DATECODE                                                                                                                                                                        |                                              |
| 9  | PLATED-THROUGH HOLES AT 2x2mm SQUARE GRID.                                                                                                                                                                           |                                              |
| 10 | OBSOLETE PARTS: OBSOLETE CIS STREAMLINING PER D.RENAUD/D.SINISI                                                                                                                                                      |                                              |

|                                                                                                   |                                                                                         |                                                                                                                                                                             |             |
|---------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|
| <br>OBSOLETE | Y  |   | 4-5352131-9 |
|                                                                                                   | Y  |   | 5352131-9   |
|                                                                                                   | N                                                                                       |   | 5352131-4   |
|                                                                                                   | N                                                                                       |   | 5352131-1   |
|                                                                                                   | CONSERVATION<br>TREATMENT                                                               | CONTACT FINISH                                                                                                                                                              | PART NUMBER |

|                                                                                       |             |                                                                                                                 |                         |                                                                                                                                                   |                    |
|---------------------------------------------------------------------------------------|-------------|-----------------------------------------------------------------------------------------------------------------|-------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| THIS DRAWING IS A CONTROLLED DOCUMENT.                                                |             | DWN<br>K.N.KIRAN                                                                                                | 20AUG2004               |  Tyco Electronics Corporation<br>'s-Hertogenbosch, 5222AR-32 |                    |
|                                                                                       |             | CHK<br>B.MOOLJ                                                                                                  | 23DEC2004               |                                                                                                                                                   |                    |
| DIMENSIONS:<br>mm                                                                     |             | TOLERANCES UNLESS OTHERWISE SPECIFIED:                                                                          |                         | NAME<br>Z-PACK 2mm HM TYPE B22<br>110 POS. RIGHT ANGLE MALE<br>CONNECTOR ASSEMBLY                                                                 |                    |
|  |             | 0-PLC $\pm$ 0.2<br>1-PLC $\pm$ 0.2<br>2-PLC $\pm$ 0.2<br>3-PLC $\pm$ 0.2<br>4-PLC $\pm$ 0.2<br>ANGLES $\pm$ 0.2 |                         |                                                                                                                                                   |                    |
| MATERIAL<br>—                                                                         | FINISH<br>— | WEIGHT<br>—                                                                                                     | SIZE<br>A2              |                                                                                                                                                   | CAGE CODE<br>00779 |
| CUSTOMER DRAWING                                                                      |             |                                                                                                                 | DRAWING NO<br>C-5352131 |                                                                                                                                                   | RESTRICTED TO<br>— |
|                                                                                       |             |                                                                                                                 | SCALE<br>5:1            |                                                                                                                                                   | SHEET<br>1 OF 1    |
|                                                                                       |             |                                                                                                                 | REV<br>C                |                                                                                                                                                   |                    |

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