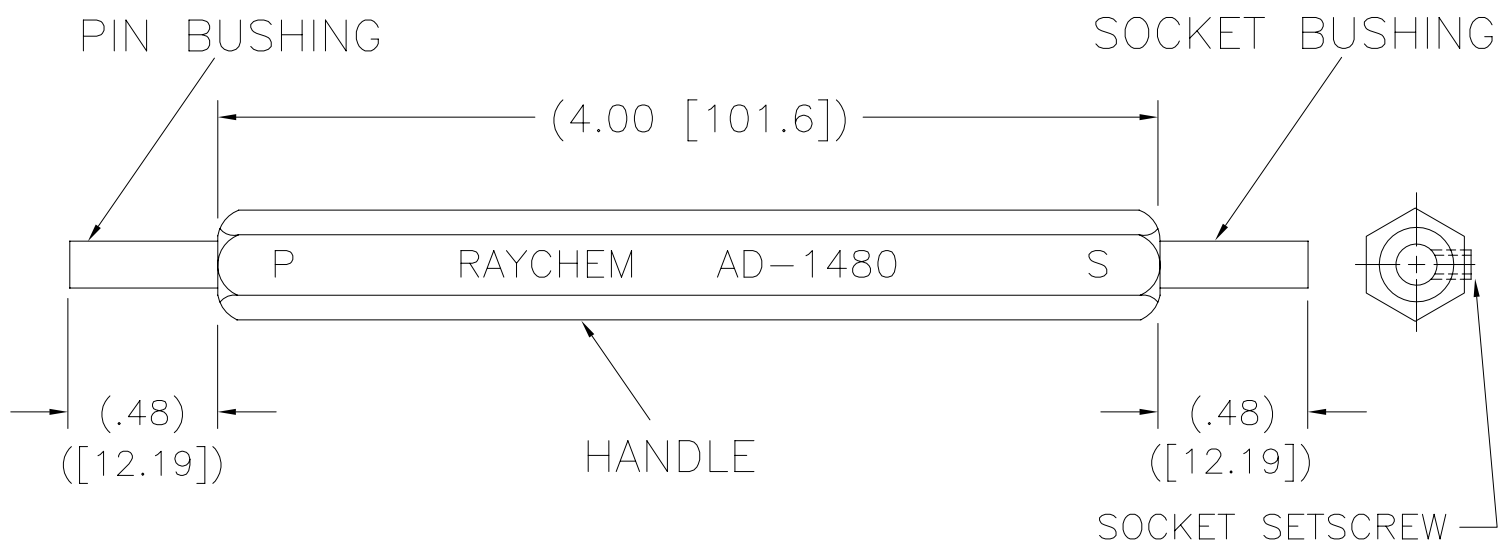


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# REVISION

| REV | DESCRIPTION                      | DATE     | APPROVED |
|-----|----------------------------------|----------|----------|
| A   | INITIAL RELEASE PER DCR# R050444 | DEC/2/05 | M.HIGGY  |

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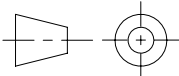


## NOTES:

- FOR TERMINATION INSTRUCTIONS AND APPLICATIONS SEE ENGINEERING STANDARD ( ES-61199 ).
- MATERIAL: HANDLE: HEX ALUMINUM 6061-T651 PER ASTM B221, FINISH: CLEAR ANODIZED  
PIN AND SOCKET BUSHING:  
HOUSING: 303 STAINLESS STEEL PER ASTM A484  
INNER STOP: BRASS 360 1/2 HARD PER ASTM B16/16M  
SCREW: 4-40 UNC-2B SOCKET SETSCREW, STAINLESS STEEL

## SPECIFICATION CONTROL DRAWING

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| ITEM                                                                                                                                                                                                                            | QTY. | PART NO                   | DWG OR SPEC NO    | DESCRIPTION                                                                                                                             |           |                     |                     |   |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|---------------------------|-------------------|-----------------------------------------------------------------------------------------------------------------------------------------|-----------|---------------------|---------------------|---|
| PARTS LIST                                                                                                                                                                                                                      |      |                           |                   |                                                                                                                                         |           |                     |                     |   |
| UNLESS OTHERWISE SPECIFIED<br>DIMENSIONS ARE INCHES. METRIC<br>DIMENSIONS ARE IN BRACKETS.<br><br>DECIMAL TOLERANCES<br>.XXX ± .005 [ .13 mm]<br>.XX ± .01 [ .25 mm]<br>.X ± [ mm]<br><br>ANGLE TOLERANCE<br>.X ±<br><br>WEIGHT |      | DRAWN<br>ZS.ORBAN         | DATE<br>NOV/28/05 | <div>tyco<br/>Electronics</div> <div>TYCO ELECTRONICS<br/>300 Constitution Drive<br/>Menlo Park, CA. 94025 USA</div> <div>Raychem</div> |           |                     |                     |   |
|                                                                                                                                                                                                                                 |      | APPROVED<br>M.HIGGY       | DATE<br>NOV/28/05 |                                                                                                                                         |           |                     |                     |   |
|                                                                                                                                                                                                                                 |      | MATERIAL                  |                   | REPAIR HOLDING<br>FIXTURE                                                                                                               |           |                     |                     |   |
|                                                                                                                                                                                                                                 |      | FINISH                    |                   |                                                                                                                                         |           |                     |                     |   |
| CAD FILE<br>R050444.DWG                                                                                                                                                                                                         |      | THIRD ANGLE<br>PROJECTION |                   |                                                      | SIZE<br>A | CAGE CODE:<br>06090 | DWG. NO.<br>AD-1480 | A |
| DO NOT SCALE THIS DRAWING                                                                                                                                                                                                       |      |                           |                   | SHEET 1 OF 1                                                                                                                            |           |                     |                     |   |