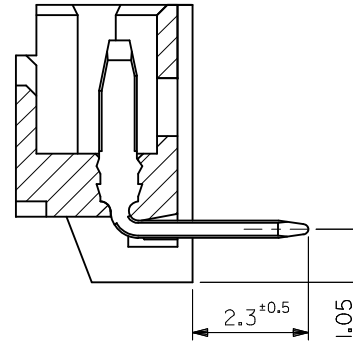
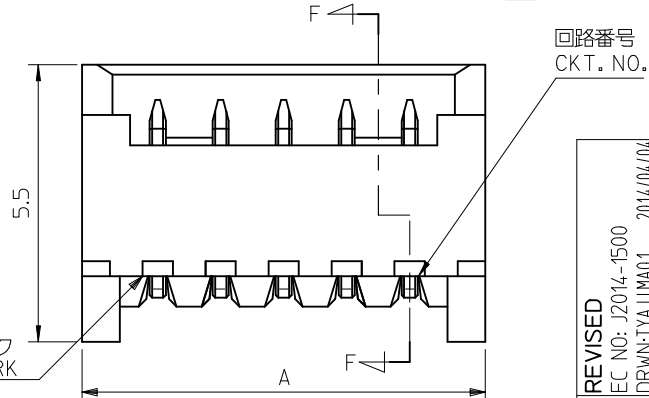
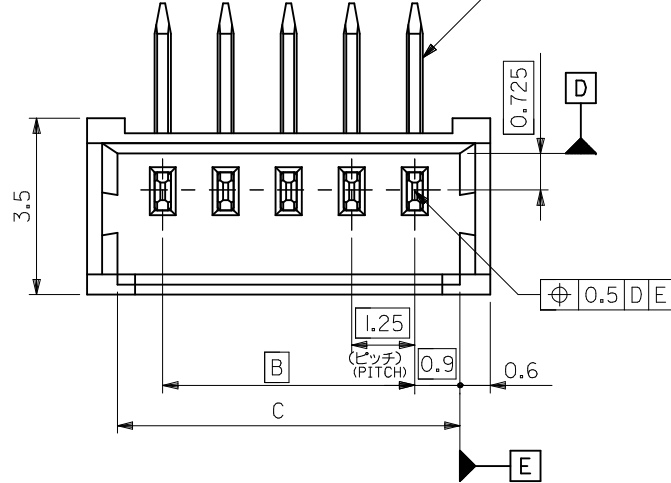
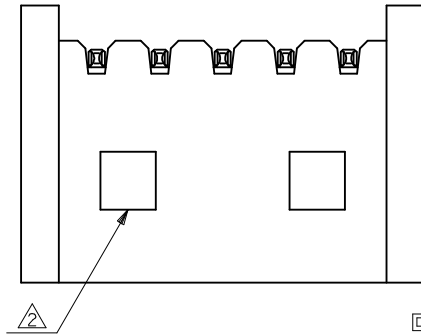


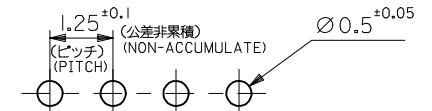
# 注記

## NOTES

1. 嵌合相手: 51021-\*\*-00  
MATE WITH: 51021-\*\*-00
2. ロック窓は、2, 3極が1ヶ所、4~15極が2ヶ所とする。  
WINDOW OF LOCK CONSTRUCTED 1 POINT BY 2,3POLES  
AND 2POINTS BY 4~15POLES.
3. MATERIAL :  
PIN : PHOSPHOR BRONZE, PRE-PLATED TIN  
WAFER : NYLON, 94V-0 , NATURAL COLOR



断面 F-F  
SECT.F-F



基板取付穴推奨寸法 (t=0.8)  
RECOMMENDED PC BOARD HOLE DIMENSION (t=0.8)

|       |       |       |            |    |
|-------|-------|-------|------------|----|
| 19.3  | 17.5  | 20.5  | 53048-1510 | 15 |
| 18.05 | 16.25 | 19.25 | -1410      | 14 |
| 16.8  | 15    | 18    | -1310      | 13 |
| 15.55 | 13.75 | 16.75 | -1210      | 12 |
| 14.3  | 12.5  | 15.5  | -1110      | 11 |
| 13.05 | 11.25 | 14.25 | -1010      | 10 |
| 11.8  | 10    | 13    | -0910      | 9  |
| 10.55 | 8.75  | 11.75 | -0810      | 8  |
| 9.3   | 7.5   | 10.5  | -0710      | 7  |
| 8.05  | 6.25  | 9.25  | -0610      | 6  |
| 6.8   | 5     | 8     | -0510      | 5  |
| 5.55  | 3.75  | 6.75  | -0410      | 4  |
| 4.3   | 2.5   | 5.5   | -0310      | 3  |
| 3.05  | 1.25  | 4.25  | 53048-0210 | 2  |
| C     | B     | A     | ENG. NO.   | 極数 |

|                                                                                   |                                                            |                                                                                                                                  |           |                            |              |                                          |                        |                           |  |  |
|-----------------------------------------------------------------------------------|------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|-----------|----------------------------|--------------|------------------------------------------|------------------------|---------------------------|--|--|
| REVISED<br>EC NO: J2014-1500<br>DRWN: TYAJIMA01<br>CHKD: KASAKAWA<br>APPR: NUKITA | DESCRIPTION                                                | GENERAL TOLERANCES<br>(UNLESS SPECIFIED)                                                                                         |           | DIMENSION STYLE<br>MM ONLY |              | SCALE<br>---                             | DESIGN UNITS<br>METRIC | THIRD ANGLE<br>PROJECTION |  |  |
|                                                                                   |                                                            | 10 UNDER                                                                                                                         | ±0.2      | TYAJIMA01                  | 2014/04/04   | TITLE<br>1.25 W/B CONN WAFER<br>ASSY R/A |                        |                           |  |  |
|                                                                                   |                                                            | 10 OVER 30 UNDER                                                                                                                 | ±0.25     | CHECKED BY<br>KASAKAWA     | 2014/04/07   |                                          |                        |                           |  |  |
|                                                                                   |                                                            | 30 OVER                                                                                                                          | ±0.3      | APPROVED BY<br>NUKITA      | 2014/04/07   | molex                                    |                        |                           |  |  |
|                                                                                   |                                                            | ANGULAR ±3 °                                                                                                                     |           | MATERIAL NO.               |              |                                          |                        |                           |  |  |
|                                                                                   | DRAFT WHERE APPLICABLE<br>MUST REMAIN<br>WITHIN DIMENSIONS |                                                                                                                                  | SEE TABLE |                            | SD-53048-001 |                                          |                        | 1 OF 1                    |  |  |
| REV                                                                               |                                                            | THIS DRAWING CONTAINS INFORMATION THAT IS PROPRIETARY TO MOLEX<br>INCORPORATED AND SHOULD NOT BE USED WITHOUT WRITTEN PERMISSION |           |                            |              |                                          |                        |                           |  |  |