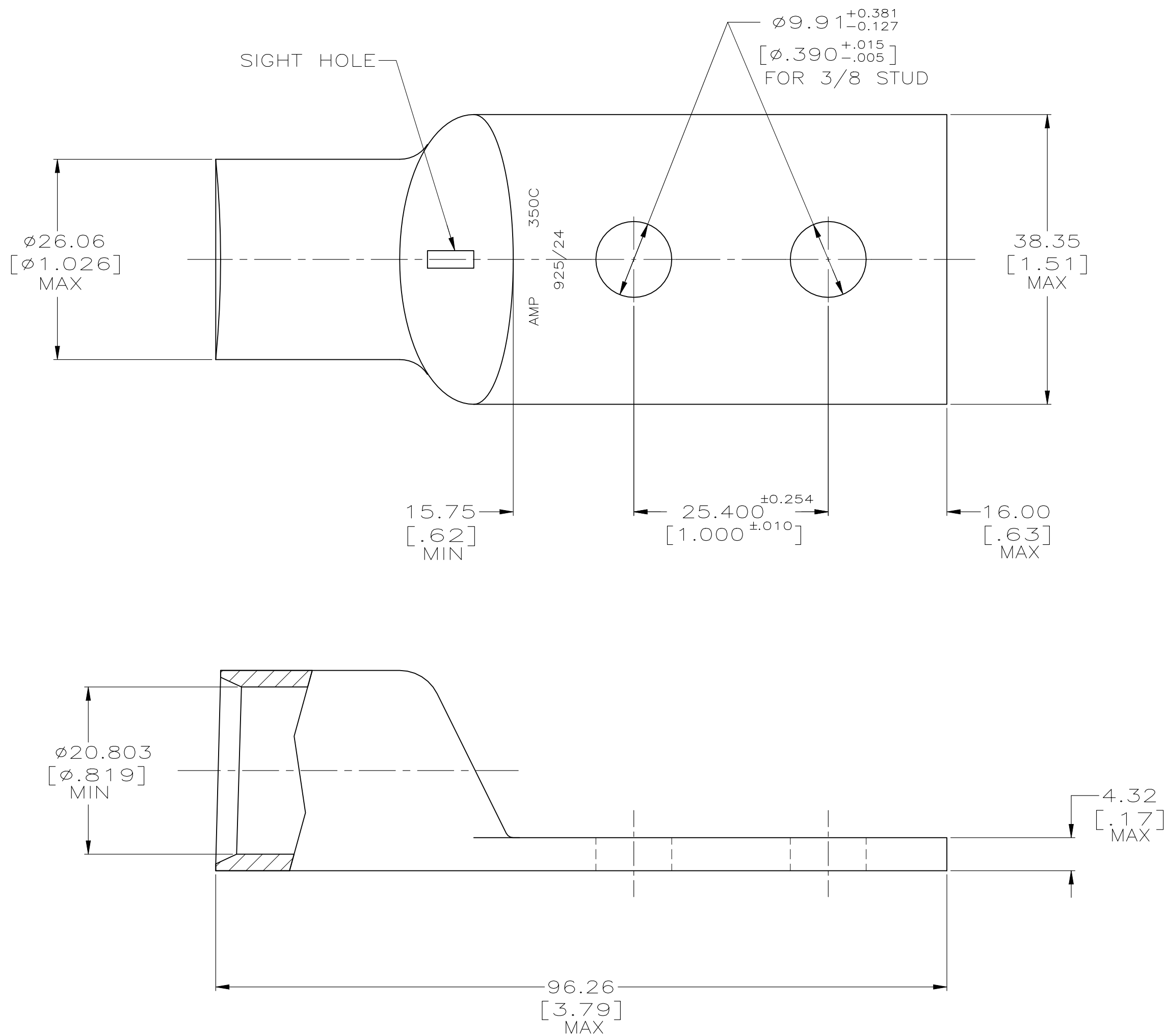


| REVISIONS |     |               |           |     |      |
|-----------|-----|---------------|-----------|-----|------|
| P         | LTR | DESCRIPTION   | DATE      | DWN | APVD |
|           | U1  | ECR-24-196340 | 09JAN2024 | LP  | DSC  |



- 1 CIRCULAR MIL AREA RANGE: 325-375 MCM
- 2 FINISH: TIN PL 0.00381[.000150] MIN EXT THK PER ASTM B545
- 3 MATERIAL: COPPER PER ASTM B75, ANNEALED

|     |              |         |
|-----|--------------|---------|
| 25  | LOOSE PIECE  | 326806  |
| QTY | PACKAGE TYPE | PART NO |

|                                                                                  |                                              |                                                                                                                                                                               |                                                                    |  |                                                                                                                         |                                                                                                                                                                 |                                                                                                                                                    |  |                                                                                                       |                 |            |                    |                        |
|----------------------------------------------------------------------------------|----------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------|-----------------|------------|--------------------|------------------------|
| AMP INCORPORATED<br>CUSTOMER SERVICE SYSTEMS                                     |                                              |                                                                                                                                                                               | MAX. RECOMMENDED OPERATING TEMPERATURE:<br>105°C [221°F] MAX       |  | THIS DRAWING IS A CONTROLLED DOCUMENT.                                                                                  |                                                                                                                                                                 | DWN DK SCHRUM 28FEB1990<br>CHK MS FEHER 23JAN1995<br>APVD WJ VOCKROTH 23JAN1995<br>PRODUCT SPEC 108-30200<br>APPLICATION SPEC 114-2150<br>WEIGHT - |  |  TE Connectivity |                 |            |                    |                        |
| FOR ADDITIONAL PRODUCT INFORMATION OR COPIES OF DRAWINGS AND TECHNICAL DOCUMENTS | PRODUCT INFORMATION CENTER<br>1-800-522-6752 |                                                                                                                                                                               | VOLTAGE RATING:<br>NOT APPLICABLE                                  |  | <div>DIMENSIONS:<br/>INCHES</div>  | <div>TOLERANCES UNLESS OTHERWISE SPECIFIED:</div> <div>0 PLC ± -<br/>1 PLC ± -<br/>2 PLC ± 0.51[.02]<br/>3 PLC ± 0.127[.005]<br/>4 PLC ± -<br/>ANGLES ± -</div> | NAME<br>TERMINAL, AMPPOWER™<br>WIRE SIZE: 350 MCM<br>-                                                                                             |  |                                                                                                       |                 |            |                    |                        |
| FOR APPLICATION TOOLING INFORMATION                                              | TOOLING ASSISTANCE CENTER<br>1-800-722-1111  |                                                                                                                                                                               | CIRCULAR MIL AREA:<br>164.7 mm² - 190.0 mm²<br>[325 MCM - 375 MCM] |  |                                                                                                                         |                                                                                                                                                                 | MATERIAL<br>                                                  |  | FINISH<br>       |                 | SIZE<br>A2 | CAGE CODE<br>00779 | DRAWING NO<br>C-326806 |
| FOR ORDER ENTRY                                                                  | 1-800-526-5142                               | THIS DRAWING IS A CONTROLLED DOCUMENT FOR AMP INCORPORATED. IT IS SUBJECT TO CHANGE AND THE CONTROLLING ENGINEERING ORGANIZATION SHOULD BE CONTACTED FOR THE LATEST REVISION. |                                                                    |  | CUSTOMER DRAWING                                                                                                        |                                                                                                                                                                 |                                                                                                                                                    |  | SCALE<br>2:1                                                                                          | SHEET<br>1 of 1 | REV<br>U1  |                    |                        |