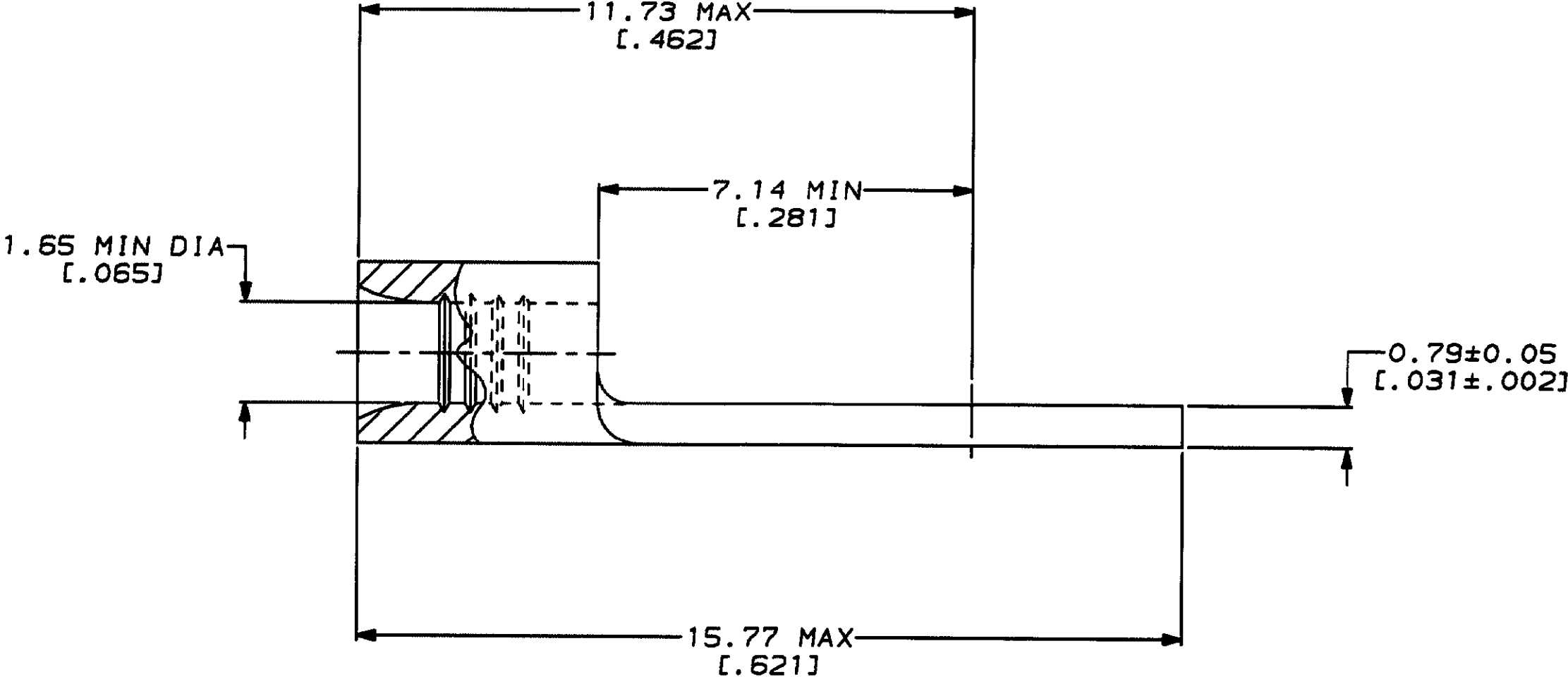
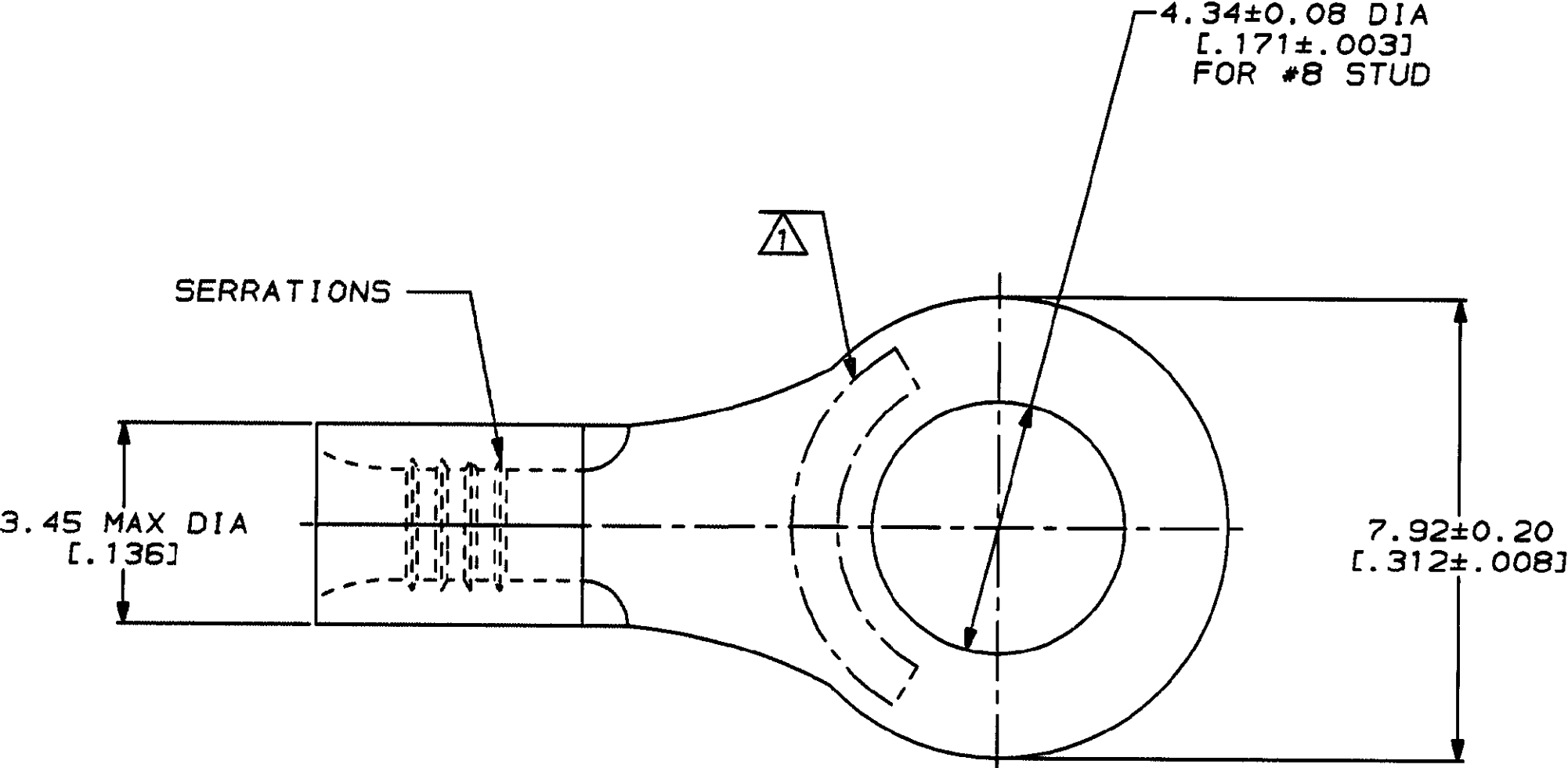


| LOC |  | DIST |  | P |  | F |  | ZONE |  | LTR |  | REVISIONS                |  | DATE    |  | APPD |  |
|-----|--|------|--|---|--|---|--|------|--|-----|--|--------------------------|--|---------|--|------|--|
| G   |  | 14   |  |   |  |   |  |      |  | B   |  | REVISED PER 0720-0230-93 |  | 2/25/94 |  | DAP  |  |

METRIC  
DIMENSIONS LISTED IN mm [ INCHES ]

|                       |                           |
|-----------------------|---------------------------|
| AMP<br>WIRE RANGE     | E13288<br>Listed          |
| 22-16 AWG<br>STRANDED | 22-16 AWG<br>STRANDED     |
| LR7189<br>Certified   | MILITARY P/N<br>AND CLASS |
| NOT<br>CERTIFIED      | NOT APPLICABLE            |

STAMP AMP 22-18\* APPROX AS SHOWN  
22-16 TERMINALS ARE STAMPED 22-18 IN  
ACCORDANCE WITH MILITARY SPECIFICATION  
MIL-T-7928, COMMERCIAL WIRE RANGE IS 22-16



|                                                                                           |  |                                              |  |                                                                                                                                                                                        |  |                                                                                                                                                   |  |                            |  |                                               |  |           |  |                    |  |
|-------------------------------------------------------------------------------------------|--|----------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------|--|-----------------------------------------------|--|-----------|--|--------------------|--|
| AMP INCORPORATED<br>CUSTOMER SERVICE SYSTEMS                                              |  |                                              |  | MAX RECOMMENDED OPERATING<br>TEMPERATURE:<br><br>170°C MAX                                                                                                                             |  | DO NOT SCALE PRINT.<br>UNLESS SPECIFIED<br><del>DIMENSIONS IN mm - INCHES</del><br>TOLERANCES ON:<br>2 PLC DEC ± -<br>3 PLC DEC ± -<br>ANGLES ± - |  | DR 2-3-93<br>TA BRINKMAN   |  | AMP Incorporated<br>Harrisburg, PA 17105-3508 |  |           |  |                    |  |
| FOR ADDITIONAL<br>PRODUCT INFORMATION OR<br>COPIES OF DRAWINGS<br>AND TECHNICAL DOCUMENTS |  | PRODUCT INFORMATION CENTER<br>1-800-522-6752 |  | VOLTAGE RATING:<br><br>NOT APPLICABLE                                                                                                                                                  |  | MATERIAL<br><br>COPPER PER<br>ASTM B-152<br>ANNEALED                                                                                              |  | CHK 2-3-93<br>DA PATTERSON |  |                                               |  |           |  |                    |  |
|                                                                                           |  |                                              |  |                                                                                                                                                                                        |  |                                                                                                                                                   |  | APPD 2-3-93<br>DE MILLER   |  |                                               |  |           |  |                    |  |
| FOR APPLICATION<br>TOOLING INFORMATION                                                    |  | TOOLING ASSISTANCE CENTER<br>1-800-722-1111  |  | WIRE CROSS SECTIONAL AREA RANGE:<br><br>0.26-1.65mm² [509-3,260] CIR MILS<br>STRANDED                                                                                                  |  | FINISH<br><br>TIN PLATE<br>0.00254[.000100] MIN<br>THK PER MIL-T-10727                                                                            |  | APPD 2-3-93<br>JL HECKLEY  |  | NAME<br><br>TERMINAL, RING TONGUE,<br>BUDGET  |  |           |  |                    |  |
| FOR ORDER ENTRY                                                                           |  | 1-800-526-5142                               |  | THIS DRAWING IS A CONTROLLED DOCUMENT FOR<br>AMP INCORPORATED. IT IS SUBJECT TO CHANGE<br>AND THE CONTROLLING ENGINEERING ORGANIZATION<br>SHOULD BE CONTACTED FOR THE LATEST REVISION. |  | PRODUCT SPEC<br><br>-                                                                                                                             |  | APPLICATION SPEC<br><br>-  |  |                                               |  | SIZE<br>C |  | CAGE CODE<br>00779 |  |
|                                                                                           |  |                                              |  |                                                                                                                                                                                        |  |                                                                                                                                                   |  | WEIGHT -                   |  | SCALE 10:1                                    |  |           |  | SHEET 1 OF 1       |  |