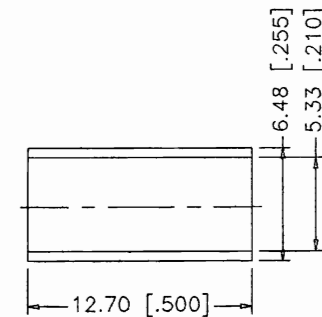
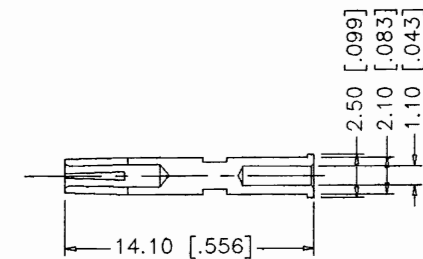
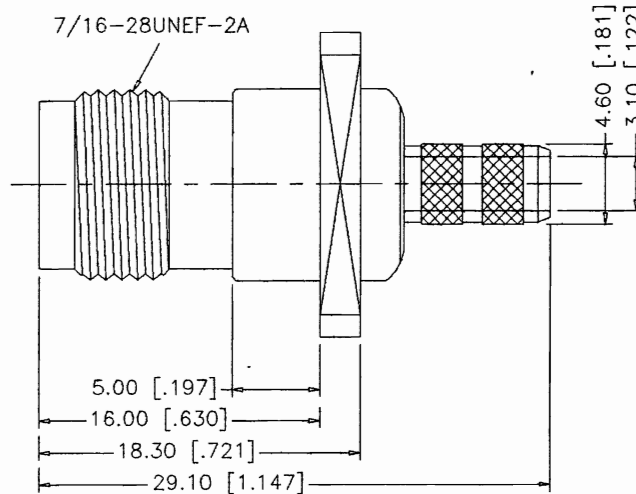
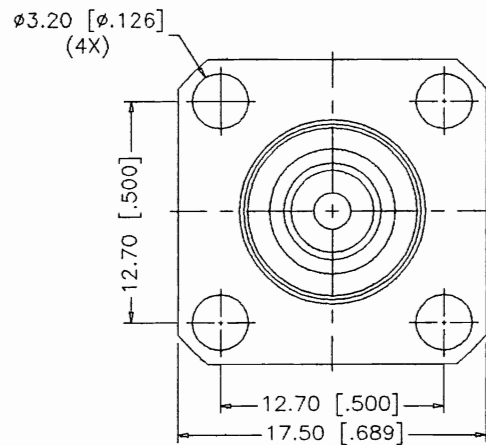
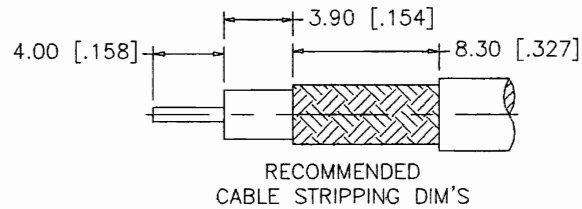


| REV. | DATE     | DESCRIPTION     |
|------|----------|-----------------|
| NC   | 07/19/99 | INITIAL RELEASE |



|   |             |              |         |                                                                                                                                                                                |                      |        |                                                                                                                            |          |            |          |          |       |
|---|-------------|--------------|---------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|--------|----------------------------------------------------------------------------------------------------------------------------|----------|------------|----------|----------|-------|
|   | DESCRIPTION | MATERIAL     | FINISH  | UNLESS OTHERWISE SPECIFIED<br>DIMENSIONS ARE IN MILLIMETERS                                                                                                                    | APPROVALS            | DATE   | <div><br/>Connector Corporation</div> |          |            |          |          |       |
| 1 | BODY        | BRASS        | NICKEL  | DIMENSIONS IN [ ] ARE IN INCHES<br>FOR CUSTOMER REFERENCE ONLY                                                                                                                 | DRAWN                | G.R.S. |                                                                                                                            |          |            |          | 07/19/99 |       |
| 2 | INSULATOR   | TEFLON       | NATURAL |                                                                                                                                                                                | CHECKED              |        |                                                                                                                            |          |            |          |          |       |
| 3 | CONTACT PIN | PHOS. BRONZE | GOLD    |                                                                                                                                                                                | ISSUED               |        |                                                                                                                            |          |            |          |          |       |
| 4 | FERRULE     | COPPER       | NICKEL  | UNLESS OTHERWISE SPECIFIED<br>TOLERANCES FOR MILLIMETERS ARE:<br><br>0.5-6 = ± 0.2<br>6-30 = ± 0.4<br>30-120 = ± 0.6<br>120-315 = ± 1<br>315-1000 = ± 1.6<br>1000-2000 = ± 2.4 |                      |        | TITLE<br>TNC CRIMP PANEL JACK<br>(FOR RG 58/U CABLE)                                                                       |          |            |          |          |       |
| 5 |             |              |         |                                                                                                                                                                                |                      |        | SIZE                                                                                                                       | FSCM NO. | DWG. NO.   | REV.     |          |       |
| 6 |             |              |         |                                                                                                                                                                                |                      |        | A                                                                                                                          | 99001    | 122230.DWG | NC       |          |       |
| 7 |             |              |         |                                                                                                                                                                                |                      |        |                                                                                                                            |          |            |          |          |       |
| 8 |             |              |         |                                                                                                                                                                                | DO NOT SCALE DRAWING |        |                                                                                                                            | SCALE    | NA         | PART NO. | 122230   | SHEET |