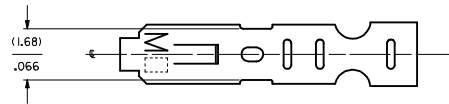
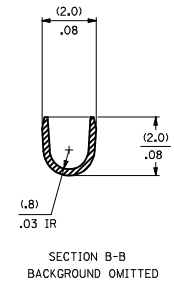
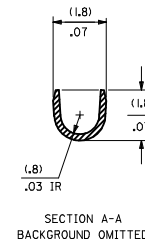
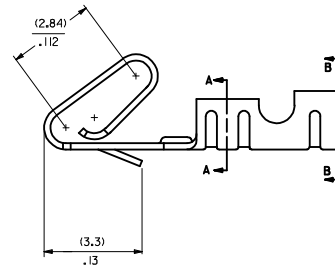
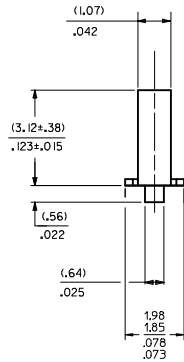
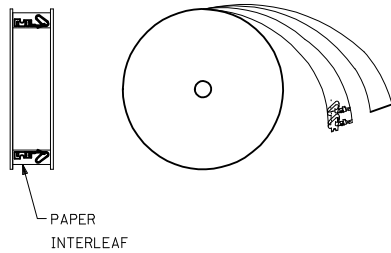


- NOTES:
1. MATERIAL: (0.203±0.010)/.0080±.0004 THICK BRASS
  2. FINISH: P909 - OVERALL HOT TIN DIP: (0.00254)/.000100 MIN.
  3. PRODUCT SPEC: PS-10-07
  4. PACKAGING SPECIFICATION: LOOSE FORM TERMINALS: PER PK-2759-001  
CHAIN FORM TERMINALS: PER PK-2759-002
  5. CRIMP IS FOR 22-30 GA WIRE WITH (.157)/.062 DIA INSULATION MAX.
  6. INSERTION FORCE OF TERMINAL INTO (2.54)/.100 CENTERLINE CONNECTOR IS 2.5 LBS. MAX
  7. TERMINAL RETENTION IN HOUSING IS 26.7N / 6 LBS MIN. WHEN PULLED AT THE RATE OF 25.4MM / 1 INCH PER MINUTE.
  8. DIMENSIONS GIVEN ACROSS CENTERLINES ARE SYMMETRICAL ABOUT THOSE CENTERLINES WITHIN HALF THE TOTAL TOLERANCE.
  9. THIS PART CONFORMS TO CLASS B REQUIREMENTS OF COSMETIC SPECIFICATION PS-45499-002.

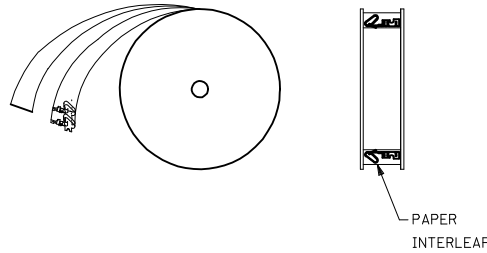


| 2759-(***)* |                    |
|-------------|--------------------|
| PART NUMBER | ENGINEERING NUMBER |
| 50-29-1638  | 2759-(P909)IL      |
| 50-29-1757  | 2759-(P909)IB      |

WINDING DETAIL "A"



WINDING DETAIL "B"



2759-(\*\*\*)\*

FORM

L=LOOSE

A=CHAIN, PER WINDING DETAIL 'A'

B=CHAIN, PER WINDING DETAIL 'B'

PLATING

SEE NOTE 2

| ADD WINDING DETAIL  |             | QUALITY SYMBOLS |            | GENERAL TOLERANCES (UNLESS SPECIFIED)                                                                                         |       | DIMENSION STYLE |          | SCALE        |     | DESIGN UNITS |     | THIRD ANGLE PROJECTION |     |
|---------------------|-------------|-----------------|------------|-------------------------------------------------------------------------------------------------------------------------------|-------|-----------------|----------|--------------|-----|--------------|-----|------------------------|-----|
| EC NO: UCP2014-4131 | 2014/04/08  | ▽=0             | 4 PLACES ± | mm                                                                                                                            | INCH  | MM/IN           | DATE     | ---          | --- | INCH         | --- | ---                    | --- |
| DRWN:KIPER          | 2014/04/08  | ▽=0             | 3 PLACES ± | ±.010                                                                                                                         | ±.010 | JJS             | 07/29/04 | ---          | --- | ---          | --- | ---                    | --- |
| CHKD:NGUYEN         | 2014/04/08  | ▽=0             | 2 PLACES ± | ±.025                                                                                                                         | ±.014 | KSS             | 07/29/04 | ---          | --- | ---          | --- | ---                    | --- |
| APPR:FSM TH         | 2014/04/21  | ▽=0             | 1 PLACE ±  | ±.036                                                                                                                         | ±.014 | YM              | 07/29/04 | ---          | --- | ---          | --- | ---                    | --- |
| REV                 | DESCRIPTION | ANGULAR ±1/2°   |            | DRAFT WHERE APPLICABLE MUST REMAIN WITHIN DIMENSIONS                                                                          |       | MATERIAL NO.    |          | DOCUMENT NO. |     | SHEET NO.    |     | 1 OF 1                 |     |
| E2                  |             | SEE CHART       |            | THIS DRAWING CONTAINS INFORMATION THAT IS PROPRIETARY TO MOLEX INCORPORATED AND SHOULD NOT BE USED WITHOUT WRITTEN PERMISSION |       | SD-2759-001     |          |              |     |              |     |                        |     |