

| REVISIONS |             |          |     |         |
|-----------|-------------|----------|-----|---------|
| REV       | DESCRIPTION | ECN      | BY  | DATE    |
| A         | Released    | J05-0079 | H.T | 05/2/18 |

CAT. NO. SLW (n) R - 1C7 LF

SERIES NAME \_\_\_\_\_

NO. OF CONTACTS \_\_\_\_\_

R: RIGHT ANGLE TYPE  
S: STRAIGHT TYPE

VARIATION \_\_\_\_\_

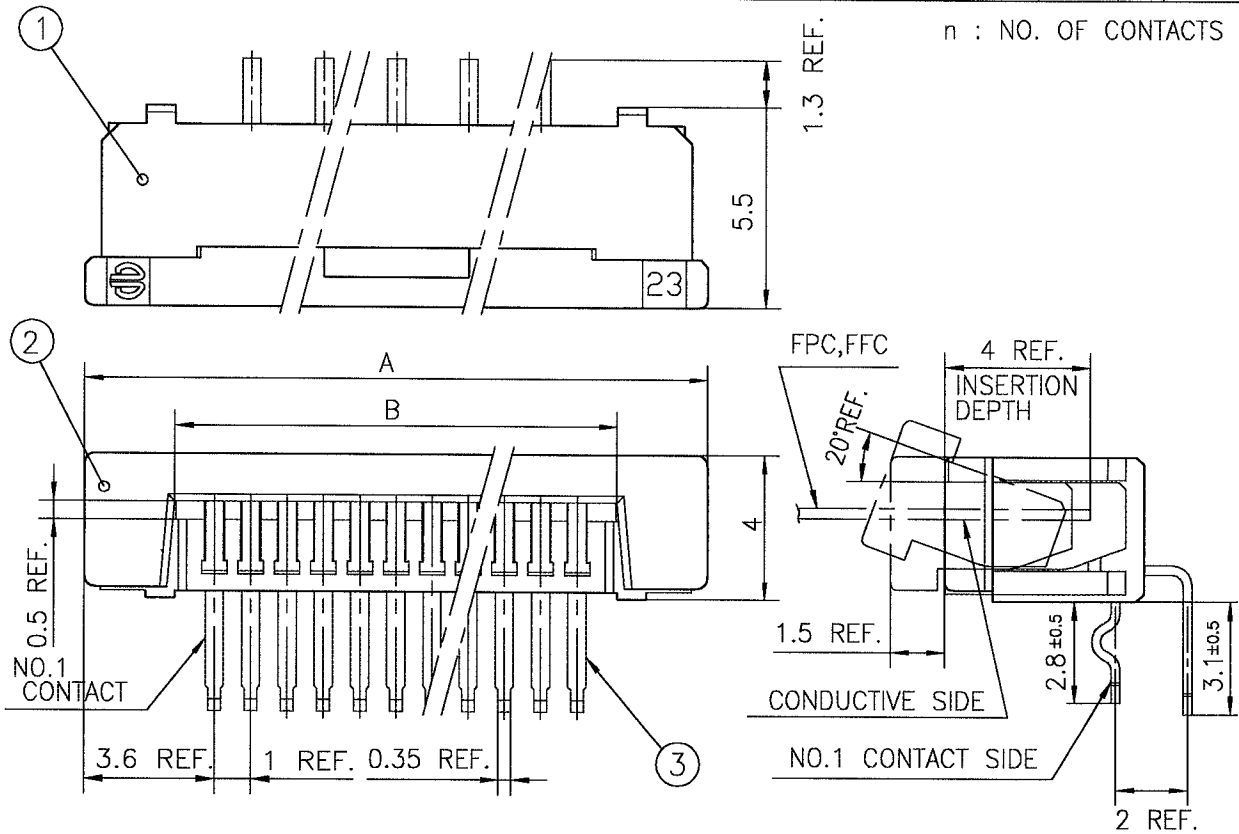
LEAD FREE \_\_\_\_\_

1. SEE PART DRAWINGS FOR  
DIMENSIONS A,B.

[illegible]

| REVISIONS |                       |          |     |         |
|-----------|-----------------------|----------|-----|---------|
| REV       | DESCRIPTION           | ECN      | BY  | DATE    |
| A         | Released              | J05-0079 | H.T | 05/2/18 |
| B         | Added heat resistance | J05-0734 | H.T | 0/28/05 |

n : NO. OF CONTACTS

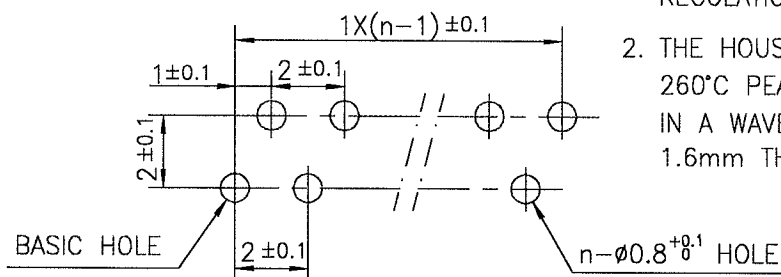


| PT.NO. | PARTS NAME | MATERIAL                               | Q'TY | NOTE                                 |
|--------|------------|----------------------------------------|------|--------------------------------------|
| 1      | HOUSING    | NYLON RESIN GLASS REINFORCED (UL94V-0) | 1    | COLOR : BLACK                        |
| 2      | SLIDER     |                                        | 1    |                                      |
| 3      | CONTACT    | PHOSPHOR BRONZE                        | n    | PLATING : MATTE PURE TIN (LEAD FREE) |

#### RECOMMENDED PC BOARD

THICKNESS : 0.8~1.6

HOLE PATTERN (COMPONENT SIDE)



1. THIS PRODUCT MEETS EUROPEAN UNION DIRECTIVES AND OTHER COUNTRY REGULATIONS AS DESCRIBED IN GS-22-008

2. THE HOUSING WILL WITHSTAND EXPOSURE TO 260°C PEAK TEMPERATURE FOR 10 SECONDS IN A WAVE SOLDER APPLICATION WITH A 1.6mm THICK CIRCUIT BOARD.

|                                       |        |                                                                                                                                                                                               |  |      |  |          |  |                  |  |                                                           |  |       |  |      |  |           |  |     |  |       |  |
|---------------------------------------|--------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------|--|----------|--|------------------|--|-----------------------------------------------------------|--|-------|--|------|--|-----------|--|-----|--|-------|--|
| SHEET INDEX                           | ISSUE  | B                                                                                                                                                                                             |  |      |  |          |  |                  |  |                                                           |  |       |  |      |  |           |  |     |  |       |  |
|                                       | SH NO. | 1                                                                                                                                                                                             |  |      |  |          |  |                  |  |                                                           |  |       |  |      |  |           |  |     |  |       |  |
| TOLERANCES UNLESS OTHERWISE SPECIFIED |        | DR                                                                                                                                                                                            |  | ENGR |  | DATE     |  | CUSTOMER COPY    |  | TITLE<br>1mm SPACING CONNECTOR<br>(Cat. No. SLW__R-1C7LF) |  |       |  |      |  |           |  |     |  |       |  |
| ±0.3                                  |        |                                                                                                                                                                                               |  |      |  | 10/21/05 |  |                  |  |                                                           |  |       |  |      |  |           |  |     |  |       |  |
| LINEAR                                |        | CHK                                                                                                                                                                                           |  |      |  | 10/21/05 |  | THIRD ANGLE PROJ |  | PRODUCT FAMILY<br>58JF                                    |  |       |  |      |  |           |  |     |  |       |  |
| ANGLES                                |        | APPD                                                                                                                                                                                          |  |      |  | 11/1/05  |  | UNIT             |  |                                                           |  |       |  |      |  |           |  |     |  |       |  |
| DO NOT SCALE PRINT                    |        | THIS INFORMATION IS CONFIDENTIAL AND IS DISCLOSED TO YOU ON CONDITION THAT NO FURTHER DISCLOSURE IS MADE BY YOU TO OTHER THAN FCI PERSONNEL WITHOUT WRITTEN AUTHORIZATION FROM FCI JAPAN K.K. |  |      |  |          |  |                  |  |                                                           |  | SCALE |  | SIZE |  | DWG. NO.  |  | REV |  | SHEET |  |
| DF-140A REV A                         |        |                                                                                                                                                                                               |  |      |  |          |  |                  |  |                                                           |  | -     |  | A    |  | JSA 96302 |  | B   |  | DF    |  |

SC-SLW03 JSA96300

PDM: Rev:B

STATUS: Released

Printed: Nov 25, 2005

| TOLERANCES<br>UNLESS OTHERWISE SPECIFIED: $\pm 0.3$ |             |          |     |          | REVISIONS |  |  |  |  |
|-----------------------------------------------------|-------------|----------|-----|----------|-----------|--|--|--|--|
| REV                                                 | DESCRIPTION | ECN      | BY  | DATE     |           |  |  |  |  |
| A                                                   | Released    | J05-0079 | H.T | '05/2/18 |           |  |  |  |  |
| B                                                   | Added note  | J05-0501 | H.T | '05/8/4  |           |  |  |  |  |

n : NO. OF CONTACTS

Top View Dimensions: 0.5 REF., B, 4 REF., A, 5.5, 3 $\pm 0.5$ , 3.6 REF., 1 REF., 0.35 REF., NO.1 CONTACT, 2 REF., 0.87 REF.

Side View Dimensions: 20° REF., 1.5 REF., 4 REF., INSERTION DEPTH, CONDUCTIVE SIDE, NO.1 CONTACT SIDE.

| PT.NO. | PARTS NAME | MATERIAL                                      | Q'TY | NOTE                                    |
|--------|------------|-----------------------------------------------|------|-----------------------------------------|
| 1      | HOUSING    | NYLON RESIN GLASS<br>REINFORCED<br>(UL 94V-0) | 1    | COLOR : BLACK                           |
| 2      | SLIDER     |                                               | 1    |                                         |
| 3      | CONTACT    | PHOSPHOR BRONZE                               | n    | PLATING : MATTE PURE TIN<br>(LEAD FREE) |

**RECOMMENDED PC BOARD**  
 THICKNESS : 0.8~1.6  
 HOLE PATTERN (COMPONENT SIDE)

BASIC HOLE: 1 $\pm 0.1$ , 2 $\pm 0.1$ , 2 $\pm 0.1$ , 2 $\pm 0.1$ , 1 $\times (n-1)$   $\pm 0.1$ , n- $\phi 0.8$   $\pm 0.1$  HOLE

THIS PRODUCT MEETS EUROPEAN UNION DIRECTIVES AND OTHER COUNTRY REGULATIONS AS DESCRIBED IN GS-22-008.

THE HOUSING WILL WITHSTAND EXPOSURE TO 260 DEGREE C PEAK TEMPERATURE FOR 10 SECONDS IN A WAVE SOLDER APPLICATION WITH A 1.6mm MINIMUM THICK CIRCUIT BOARD.

| SHEET INDEX                           | ISSUE | B                                                                                                                                                                                             |                    |  |        |        |  |                  |            |  |  |  |
|---------------------------------------|-------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|--|--------|--------|--|------------------|------------|--|--|--|
| SH NO.                                | 1     |                                                                                                                                                                                               |                    |  |        |        |  |                  |            |  |  |  |
| TOLERANCES UNLESS OTHERWISE SPECIFIED |       | DR                                                                                                                                                                                            | <i>[Signature]</i> |  | DATE   | 8/4/05 |  | CUSTOMER COPY    |            |  |  |  |
| LINEAR                                |       | ENGR                                                                                                                                                                                          | <i>[Signature]</i> |  | 8/4/05 |        |  | THIRD ANGLE PROJ |            |  |  |  |
|                                       |       | CHK                                                                                                                                                                                           | <i>[Signature]</i> |  | 8/4/05 |        |  |                  |            |  |  |  |
|                                       |       | APPD                                                                                                                                                                                          | <i>[Signature]</i> |  | 8/4/05 |        |  |                  |            |  |  |  |
| ANGLES                                |       |                                                                                                                                                                                               |                    |  |        |        |  | UNIT             | MM<br>INCH |  |  |  |
| DO NOT SCALE PRINT                    |       | THIS INFORMATION IS CONFIDENTIAL AND IS DISCLOSED TO YOU ON CONDITION THAT NO FURTHER DISCLOSURE IS MADE BY YOU TO OTHER THAN FCI PERSONNEL WITHOUT WRITTEN AUTHORIZATION FROM FCI JAPAN K.K. |                    |  |        |        |  |                  |            |  |  |  |
| DF-140A REV A                         |       | SC-SLW03 JSA96300                                                                                                                                                                             |                    |  |        |        |  |                  |            |  |  |  |

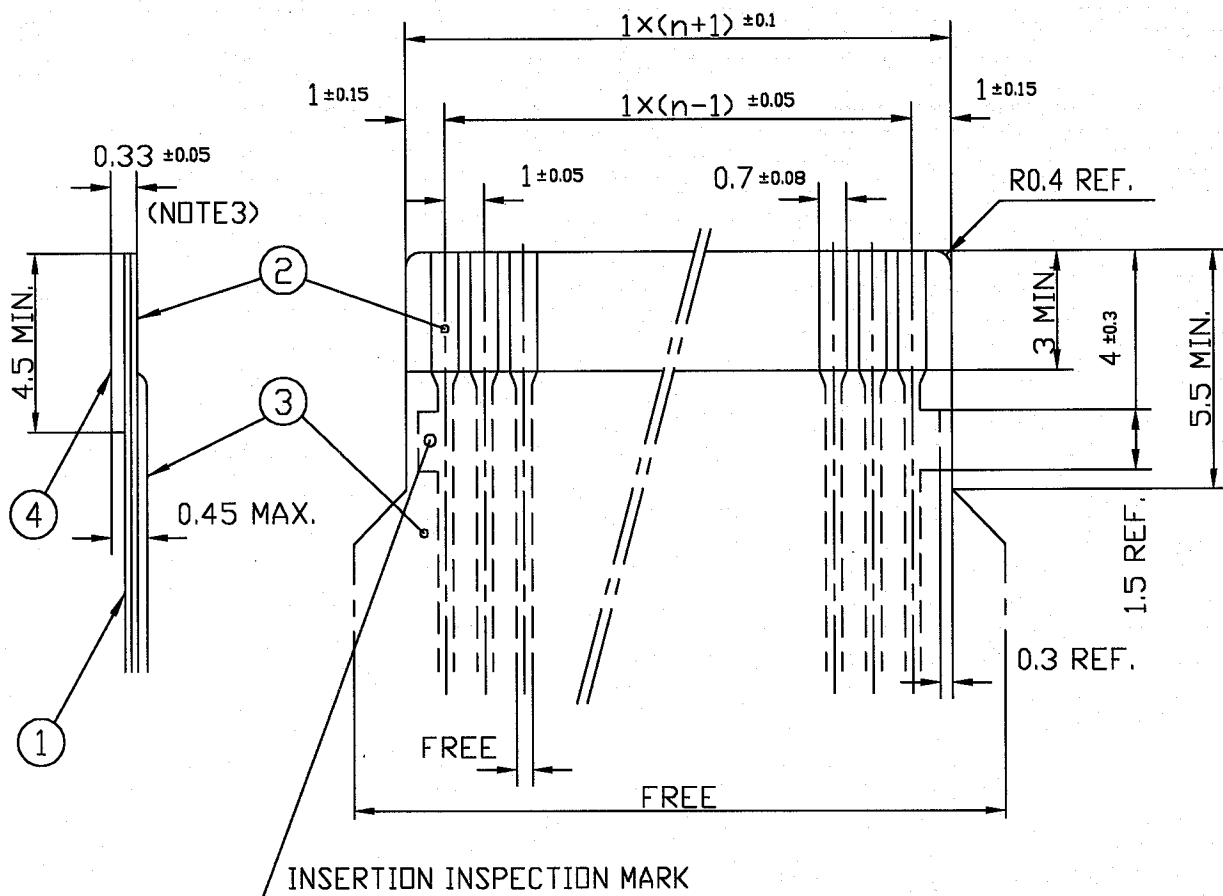
**FCI**

| TITLE                                            |      |           |     |
|--------------------------------------------------|------|-----------|-----|
| 1mm SPACING CONNECTOR<br>(Cat. No. SLW__S-1C7LF) |      |           |     |
| PRODUCT FAMILY                                   |      | CODE JP   |     |
| 58JF                                             |      |           |     |
| SCALE                                            | SIZE | DWG. NO.  | REV |
| -                                                | A    | JSA 96301 | B   |
| SHEET OF                                         |      |           |     |
| 1                                                |      |           | 1   |

| REVISIONS |              |          |     |         |
|-----------|--------------|----------|-----|---------|
| REV       | DESCRIPTION  | ECN      | BY  | DATE    |
| AA        | Changed form | J05-0079 | H.T | 2/18/05 |

RECOMMENDED CABLE (FPC)

n : NO. OF CONDUCTOR



| PT. NO. | PARTS NAME      | MATERIAL                                | THICKNESS (μm) |
|---------|-----------------|-----------------------------------------|----------------|
| 1       | BASE FILM       | POLYIMIDE OR POLYESTER OR EQUAL         | 25             |
| 2       | CONDUCTOR       | COPPER FOIL (PLATING : SOLDER 1μm MIN.) | 35             |
| 3       | OVERLAY         | POLYIMIDE OR POLYESTER OR EQUAL         | —              |
| 4       | SUPPORTING TAPE | POLYESTER OR POLYIMIDE OR EQUAL         | 188            |

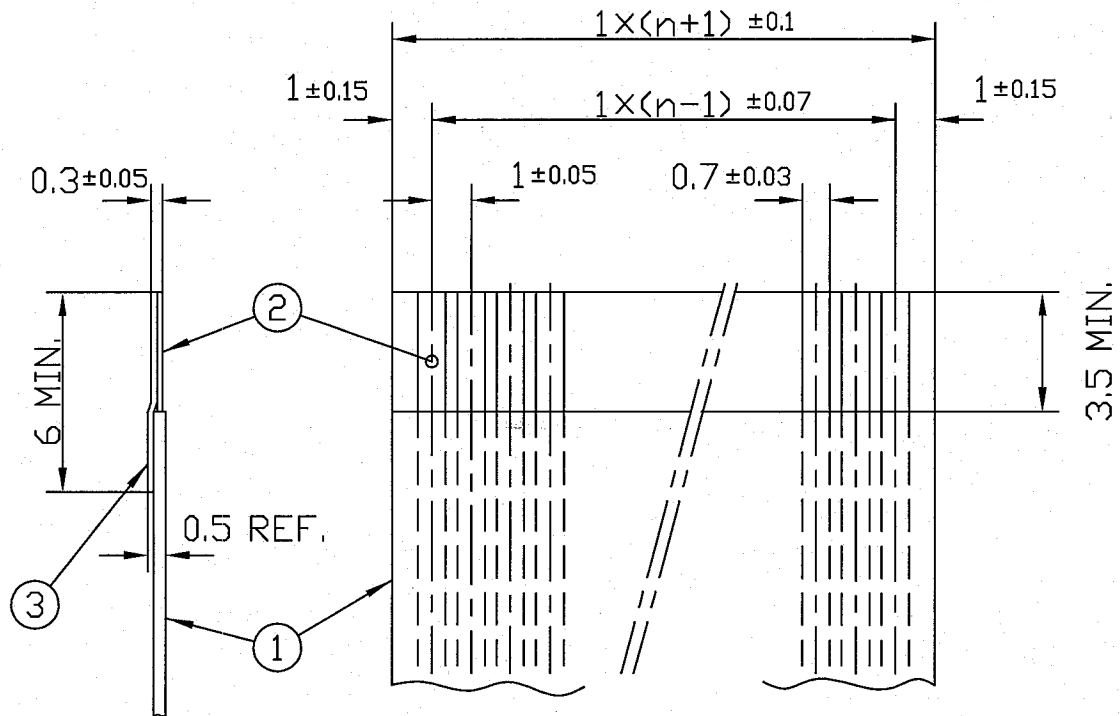
- NOTES 1. NO BURR AT EACH PORTION.  
2. NO PEELING IN COMMON USE.  
3. TOTAL THICKNESS LIMIT OF EACH MATERIAL (INCLUDING ADHESIVE AGENT) IS SPECIFIED.

|                                       |        |    |                                                                                                                                                                                               |              |  |      |         |      |               |                                                                                              |                |           |      |         |
|---------------------------------------|--------|----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|--|------|---------|------|---------------|----------------------------------------------------------------------------------------------|----------------|-----------|------|---------|
| SHEET INDEX                           | ISSUE  | AA |                                                                                                                                                                                               |              |  |      |         |      |               |                                                                                              |                |           |      |         |
|                                       | SH NO. | 1  |                                                                                                                                                                                               |              |  |      |         |      |               |                                                                                              |                |           |      |         |
| TOLERANCES UNLESS OTHERWISE SPECIFIED |        |    | DR                                                                                                                                                                                            | A. KOBAYASHI |  | DATE | 05/2/18 |      | CUSTOMER COPY | <div style="text-align: center;"> <p>RECOMMENDED CABLE<br/>(Cat. No. SLW__R/S-__)</p> </div> |                |           |      |         |
| LINEAR                                |        |    | ENGR                                                                                                                                                                                          |              |  |      |         |      |               |                                                                                              |                |           |      |         |
|                                       |        |    | CHK                                                                                                                                                                                           |              |  |      |         |      |               |                                                                                              |                |           |      |         |
|                                       |        |    | APPD                                                                                                                                                                                          |              |  |      |         |      |               |                                                                                              |                |           |      |         |
| ANGLES                                |        |    |                                                                                                                                                                                               |              |  |      |         | UNIT | MM            |                                                                                              | PRODUCT FAMILY |           | 58JF | CODE JP |
| DO NOT SCALE PRINT                    |        |    | THIS INFORMATION IS CONFIDENTIAL AND IS DISCLOSED TO YOU ON CONDITION THAT NO FURTHER DISCLOSURE IS MADE BY YOU TO OTHER THAN FCI PERSONNEL WITHOUT WRITTEN AUTHORIZATION FROM FCI JAPAN K.K. |              |  |      |         |      |               | SCALE                                                                                        | SIZE           | DWG. NO.  | REV  | SHEET   |
| DF-140A REV A                         |        |    |                                                                                                                                                                                               |              |  |      |         |      |               | -                                                                                            | A              | JSA 91648 | AA   | OF      |

## RECOMMENDED CABLE (FFC)

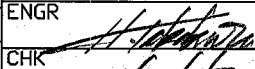
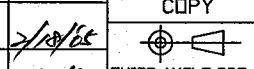
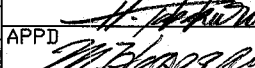
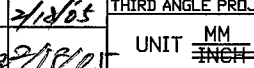
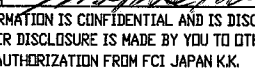
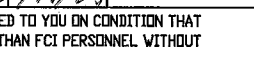
| REVISIONS |               |          |     |         |
|-----------|---------------|----------|-----|---------|
| REV       | DESCRIPTION   | ECN      | BY  | DATE    |
| AA        | Changed form. | J05-0079 | H.T | 2/18/05 |

n : NO. OF CONDUCTOR



| PT. NO. | PARTS NAME      | MATERIAL                           | NOTE                                |
|---------|-----------------|------------------------------------|-------------------------------------|
| 1       | INSULATOR       | FLAME RESISTING POLYESTER OR EQUAL |                                     |
| 2       | CONDUCTOR       | COPPER FOIL                        | PLATING : TIN OR SOLDER<br>1μm MIN. |
| 3       | SUPPORTING TAPE | FLAME RESISTING POLYESTER OR EQUAL |                                     |

- NOTES
1. NO BURR AT EACH PORTION.
  2. NO PEELING IN COMMON USE.

|                                       |        |      |  |                                                                                     |  |         |  |                                                                                     |  |                  |  |                                                        |  |      |  |                |  |  |  |                                                                                       |  |          |  |           |  |     |  |    |  |       |  |    |  |
|---------------------------------------|--------|------|--|-------------------------------------------------------------------------------------|--|---------|--|-------------------------------------------------------------------------------------|--|------------------|--|--------------------------------------------------------|--|------|--|----------------|--|--|--|---------------------------------------------------------------------------------------|--|----------|--|-----------|--|-----|--|----|--|-------|--|----|--|
| SHEET INDEX                           | ISSUE  | AA   |  |                                                                                     |  |         |  |                                                                                     |  |                  |  |                                                        |  |      |  |                |  |  |  |  |  |          |  |           |  |     |  |    |  |       |  |    |  |
|                                       | SH NO. | 1    |  |                                                                                     |  |         |  |                                                                                     |  |                  |  |                                                        |  |      |  |                |  |  |  |                                                                                       |  |          |  |           |  |     |  |    |  |       |  |    |  |
| TOLERANCES UNLESS OTHERWISE SPECIFIED |        | DR   |  | A. KOBAYASHI                                                                        |  | DATE    |  | 2/18/05                                                                             |  | CUSTOMER COPY    |  | TITLE<br>RECOMMENDED CABLE<br>(Cat. No. SLW__R/S-____) |  |      |  |                |  |  |  |                                                                                       |  |          |  |           |  |     |  |    |  |       |  |    |  |
| ±0.3                                  |        | ENGR |  |  |  | 2/18/05 |  |  |  | THIRD ANGLE PROJ |  |                                                        |  |      |  |                |  |  |  | UNIT                                                                                  |  | MM       |  | INCH      |  |     |  |    |  |       |  |    |  |
| LINEAR                                |        | CHK  |  |  |  | 2/18/05 |  |  |  | UNIT             |  | MM                                                     |  | INCH |  | PRODUCT FAMILY |  |  |  | 58JF                                                                                  |  | CODE JP  |  |           |  |     |  |    |  |       |  |    |  |
| ANGLES                                |        | APPD |  |  |  | 2/18/05 |  |  |  | UNIT             |  | MM                                                     |  | INCH |  | SCALE          |  |  |  | A                                                                                     |  | DWG. NO. |  | JSA 91649 |  | REV |  | AA |  | SHEET |  | OF |  |

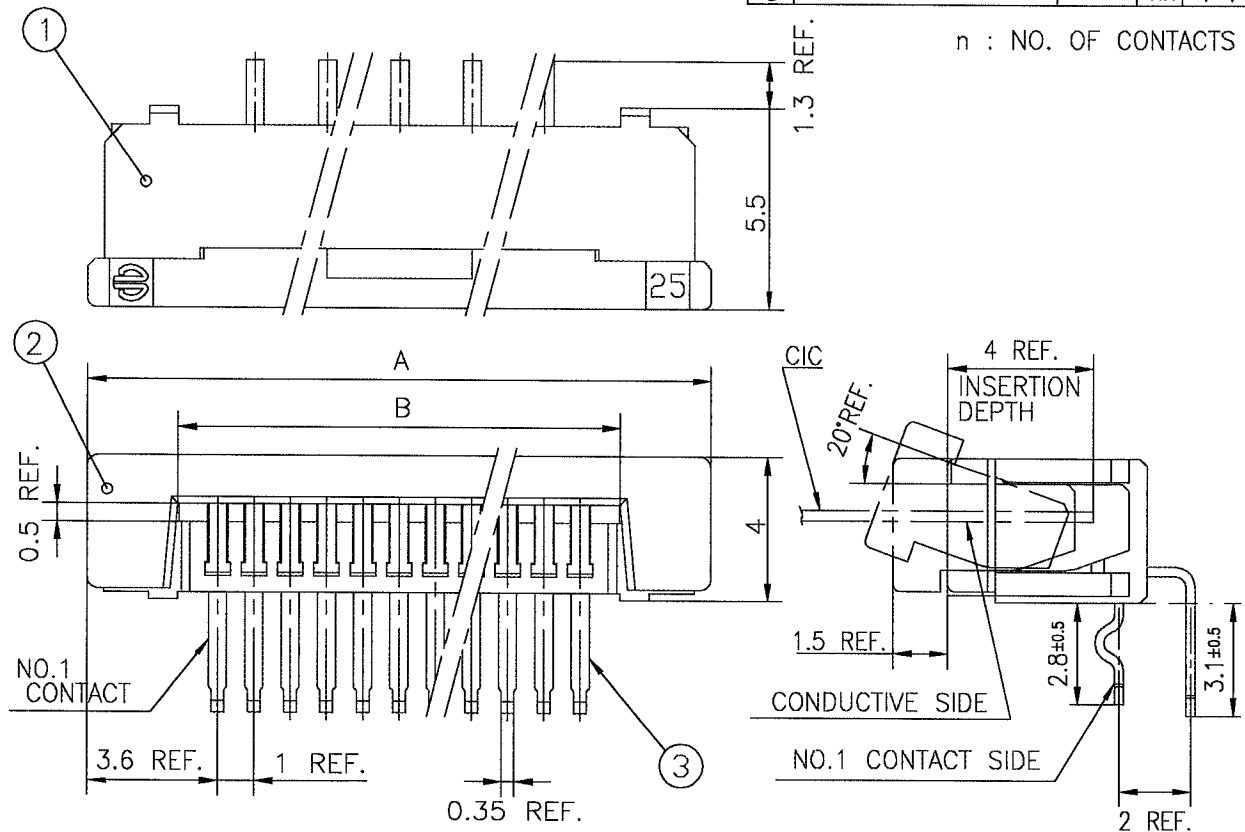
DO NOT SCALE PRINT

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DF-140A REV A

| REVISIONS |             |          |     |         |
|-----------|-------------|----------|-----|---------|
| REV       | DESCRIPTION | ECN      | BY  | DATE    |
| A         | Released    | J05-0079 | H.T | 05/2/15 |

| REVISIONS |                       |          |     |           |
|-----------|-----------------------|----------|-----|-----------|
| REV       | DESCRIPTION           | ECN      | BY  | DATE      |
| A         | Released              | J05-0079 | H.T | '05/2/15  |
| B         | Added heat resistance | J05-0734 | H.T | 10/28/'05 |

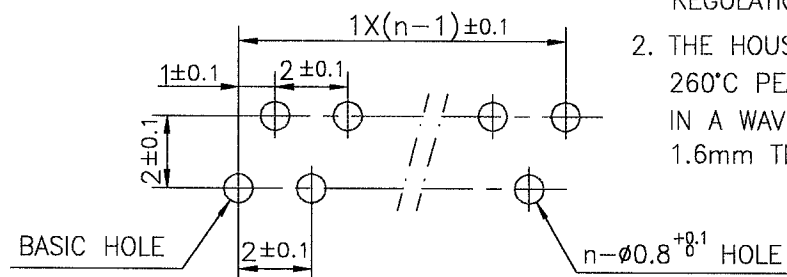


| PT.NO. | PARTS NAME | MATERIAL                                     | Q'TY | NOTE                                    |
|--------|------------|----------------------------------------------|------|-----------------------------------------|
| 1      | HOUSING    | NYLON RESIN GLASS<br>REINFORCED<br>(UL94V-0) | 1    | COLOR : BLACK                           |
| 2      | SLIDER     |                                              | 1    | COLOR : WHITE                           |
| 3      | CONTACT    | PHOSPHOR BRONZE                              | n    | PLATING : MATTE PURE TIN<br>(LEAD FREE) |

#### RECOMMENDED PC BOARD

THICKNESS : 0.8~1.6

HOLE PATTERN (COMPONENT SIDE)



1. THIS PRODUCT MEETS EUROPEAN UNION DIRECTIVES AND OTHER COUNTRY REGULATIONS AS DESCRIBED IN GS-22-008
2. THE HOUSING WILL WITHSTAND EXPOSURE TO 260°C PEAK TEMPERATURE FOR 10 SECONDS IN A WAVE SOLDER APPLICATION WITH A 1.6mm THICK CIRCUIT BOARD.

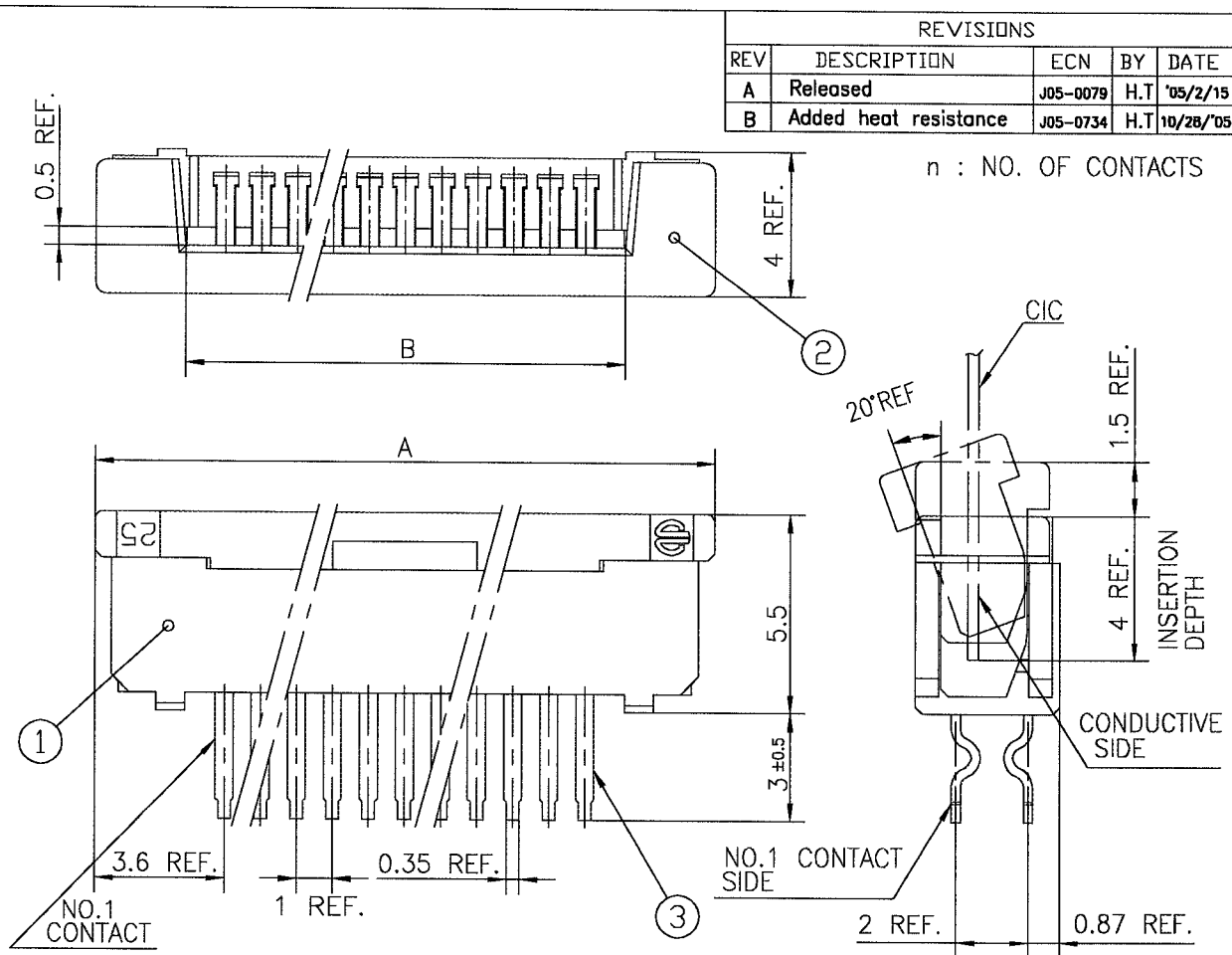
|                                       |        |   |                                                                                                                                                                                               |          |  |                  |                                                                   |  |           |          |     |       |  |
|---------------------------------------|--------|---|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|--|------------------|-------------------------------------------------------------------|--|-----------|----------|-----|-------|--|
| SHEET INDEX                           | ISSUE  | B |                                                                                                                                                                                               |          |  |                  |                                                                   |  |           |          |     |       |  |
|                                       | SH NO. | 1 |                                                                                                                                                                                               |          |  |                  |                                                                   |  |           |          |     |       |  |
| TOLERANCES UNLESS OTHERWISE SPECIFIED |        |   | DR                                                                                                                                                                                            | DATE     |  | CUSTOMER COPY    | <b>TITLE</b><br>1mm SPACING CONNECTOR<br>(Cat. No. SLW___R-5C7LF) |  |           |          |     |       |  |
| LINEAR                                | ±0.3   |   | ENGR                                                                                                                                                                                          | 10/21/05 |  | THIRD ANGLE PROJ |                                                                   |  |           |          |     |       |  |
| ANGLES                                |        |   | CHK                                                                                                                                                                                           | 10/21/05 |  | UNIT             | <b>PRODUCT FAMILY</b> 58JF                                        |  |           |          |     |       |  |
| DO NOT SCALE PRINT                    |        |   | THIS INFORMATION IS CONFIDENTIAL AND IS DISCLOSED TO YOU ON CONDITION THAT NO FURTHER DISCLOSURE IS MADE BY YOU TO OTHER THAN FCI PERSONNEL WITHOUT WRITTEN AUTHORIZATION FROM FCI JAPAN K.K. |          |  |                  | SCALE                                                             |  | SIZE      | DWG. NO. | REV | SHEET |  |
| DF-140A REV A                         |        |   |                                                                                                                                                                                               |          |  |                  | A                                                                 |  | JSA 96305 | B        | OF  |       |  |

SC-SLW04 JSA96303

PDM: Rev:B

STATUS: Released

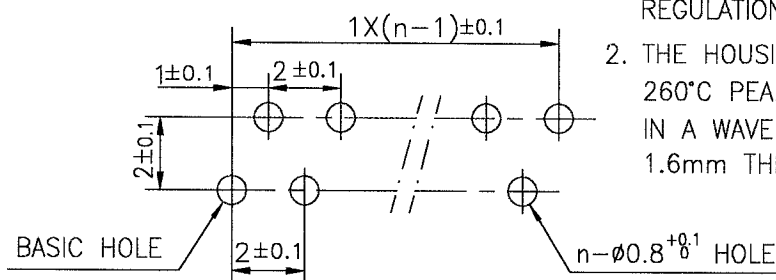
Printed: Nov 25, 2005



| PT.NO. | PARTS NAME | MATERIAL                                     | Q'TY | NOTE                                    |
|--------|------------|----------------------------------------------|------|-----------------------------------------|
| 1      | HOUSING    | NYLON RESIN GLASS<br>REINFORCED<br>(UL94V-0) | 1    | COLOR : BLACK                           |
| 2      | SLIDER     |                                              | 1    | COLOR : WHITE                           |
| 3      | CONTACT    | PHOSPHOR BRONZE                              | n    | PLATING : MATTE PURE TIN<br>(LEAD FREE) |

#### RECOMMENDED PC BOARD

THICKNESS : 0.8~1.6  
HOLE PATTERN (COMPONENT SIDE)



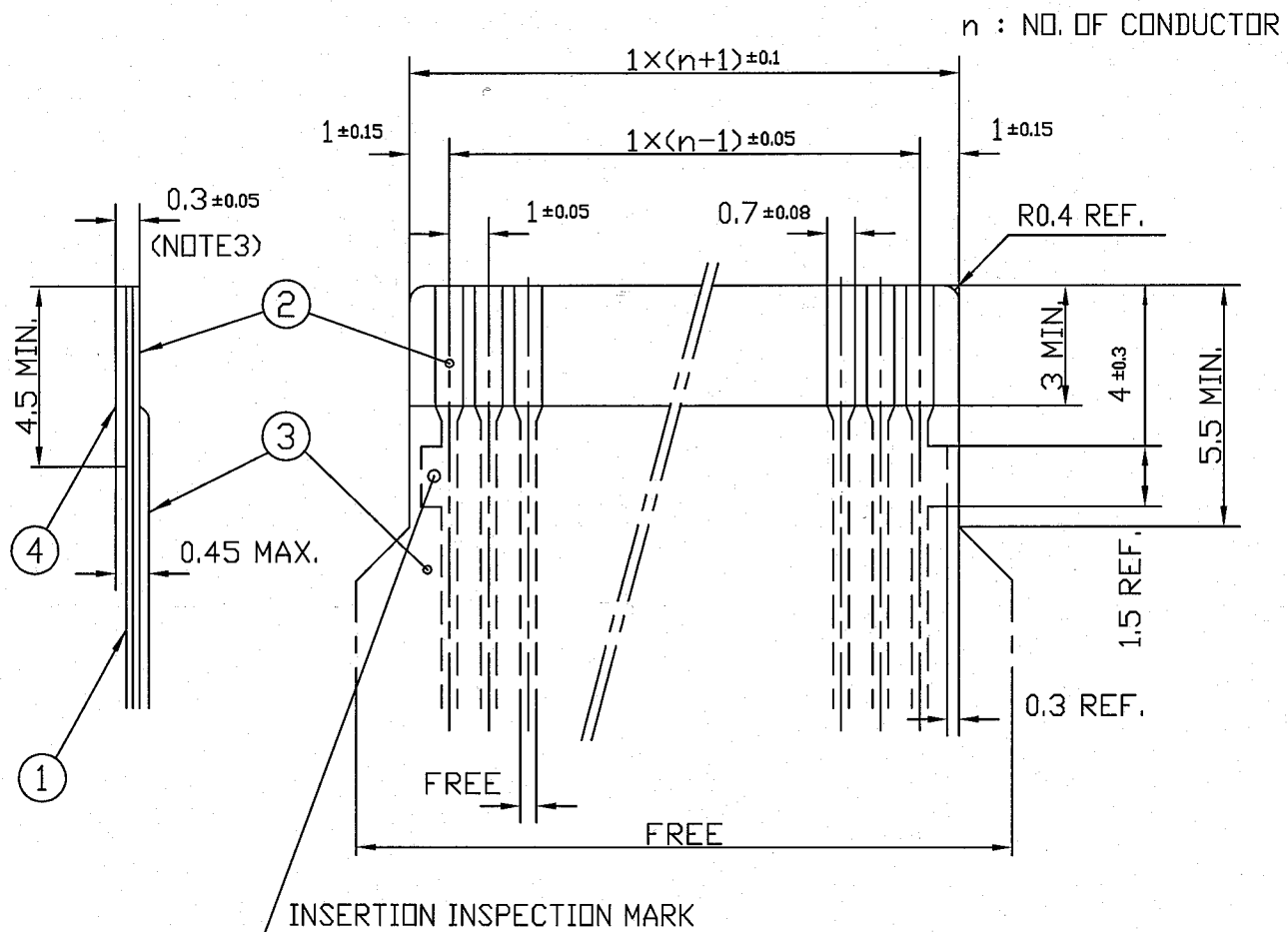
1. THIS PRODUCT MEETS EUROPEAN UNION DIRECTIVES AND OTHER COUNTRY REGULATIONS AS DESCRIBED IN GS-22-008
2. THE HOUSING WILL WITHSTAND EXPOSURE TO 260°C PEAK TEMPERATURE FOR 10 SECONDS IN A WAVE SOLDER APPLICATION WITH A 1.6mm THICK CIRCUIT BOARD.

|                                       |        |   |                                                                                                                                                                                               |  |          |  |                  |  |                                                           |       |      |           |     |       |
|---------------------------------------|--------|---|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------|--|------------------|--|-----------------------------------------------------------|-------|------|-----------|-----|-------|
| SHEET INDEX                           | ISSUE  | B |                                                                                                                                                                                               |  |          |  |                  |  |                                                           |       |      |           |     |       |
|                                       | SH NO. | 1 |                                                                                                                                                                                               |  |          |  |                  |  |                                                           |       |      |           |     |       |
| TOLERANCES UNLESS OTHERWISE SPECIFIED |        |   | DR                                                                                                                                                                                            |  | DATE     |  | CUSTOMER COPY    |  | TITLE<br>1mm SPACING CONNECTOR<br>(Cat. No. SLW__S-5C7LF) |       |      |           |     |       |
| ± 0.3                                 |        |   | ENGR                                                                                                                                                                                          |  | 10/31/05 |  | THIRD ANGLE PROJ |  |                                                           |       |      |           |     |       |
| LINEAR                                |        |   | CHK                                                                                                                                                                                           |  | 10/31/05 |  | UNIT             |  | PRODUCT FAMILY<br>58JF                                    |       |      |           |     |       |
| ANGLES                                |        |   | APPD                                                                                                                                                                                          |  | 11/1/05  |  | MM<br>INCH       |  |                                                           |       |      |           |     |       |
| DO NOT SCALE PRINT                    |        |   | THIS INFORMATION IS CONFIDENTIAL AND IS DISCLOSED TO YOU ON CONDITION THAT NO FURTHER DISCLOSURE IS MADE BY YOU TO OTHER THAN FCI PERSONNEL WITHOUT WRITTEN AUTHORIZATION FROM FCI JAPAN K.K. |  |          |  |                  |  |                                                           | SCALE | SIZE | DWG. NO.  | REV | SHEET |
| DF-140A REV A                         |        |   | SC-SLW04 JSA96303                                                                                                                                                                             |  |          |  |                  |  |                                                           | A     | A    | JSA 96304 | B   | OF    |

## RECOMMENDED CABLE (CIC)

## REVISIONS

| REV | DESCRIPTION   | ECN      | BY  | DATE    |
|-----|---------------|----------|-----|---------|
| AA  | Changed form. | J05-0079 | H.T | 2/18/05 |



| PT. NO. | PARTS NAME      | MATERIAL                        | THICKNESS ( $\mu$ m) |     |
|---------|-----------------|---------------------------------|----------------------|-----|
| 1       | BASE FILM       | POLYESTER OR EQUAL              | 75                   | 25  |
| 2       | CONDUCTOR       | CARBON PASTE OVER SILVER PASTE  | 10 MIN.              |     |
| 3       | OVERLAY         | POLYIMIDE OR POLYESTER OR EQUAL | —                    |     |
| 4       | SUPPORTING TAPE | POLYESTER OR POLYIMIDE OR EQUAL | 188                  | 250 |

## NOTES

- NO BURR AT EACH PORTION.
- NO PEELING IN COMMON USE.
- TOTAL THICKNESS LIMIT OF EACH MATERIAL (INCLUDING ADHESIVE AGENT) IS SPECIFIED.

|                                          |           |   |      |                    |  |  |      |         |  |  |                        |  |                                                                                                                                                                                               |  |  |                                                   |  |  |
|------------------------------------------|-----------|---|------|--------------------|--|--|------|---------|--|--|------------------------|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|---------------------------------------------------|--|--|
| SHEET INDEX                              | ISSUE     | A |      |                    |  |  |      |         |  |  |                        |  |                                                                                                                                                                                               |  |  |                                                   |  |  |
|                                          | SH NO.    | 1 |      |                    |  |  |      |         |  |  |                        |  |                                                                                                                                                                                               |  |  |                                                   |  |  |
| TOLERANCES UNLESS OTHERWISE SPECIFIED    |           |   | DR   | A. KOBAYASHI       |  |  | DATE | 2/18/05 |  |  | CUSTOMER COPY          |  |                                                                                                                                                                                               |  |  |                                                   |  |  |
| LINEAR                                   | $\pm 0.3$ |   | ENGR | <i>[Signature]</i> |  |  | DATE | 2/18/05 |  |  | THIRD ANGLE PROJ.      |  |                                                                                                                                                                                               |  |  |                                                   |  |  |
|                                          |           |   | CHK  | <i>[Signature]</i> |  |  | DATE | 2/18/05 |  |  | UNIT $\frac{MM}{INCH}$ |  |                                                                                                                                                                                               |  |  |                                                   |  |  |
| ANGLES                                   |           |   | APPD | <i>[Signature]</i> |  |  | DATE | 2/18/05 |  |  | PRODUCT FAMILY 58JF    |  |                                                                                                                                                                                               |  |  |                                                   |  |  |
| <div style="text-align: center;"> </div> |           |   |      |                    |  |  |      |         |  |  |                        |  | <div style="text-align: center;"> <b>RECOMMENDED CABLE</b><br/> (Cat. No. SLW__R/S-5__) </div>                                                                                                |  |  |                                                   |  |  |
| DO NOT SCALE PRINT<br>DF-140A REV A      |           |   |      |                    |  |  |      |         |  |  |                        |  | THIS INFORMATION IS CONFIDENTIAL AND IS DISCLOSED TO YOU ON CONDITION THAT NO FURTHER DISCLOSURE IS MADE BY YOU TO OTHER THAN FCI PERSONNEL WITHOUT WRITTEN AUTHORIZATION FROM FCI JAPAN K.K. |  |  | SCALE — SIZE A DWG. NO. JSA 92759 REV AA SHEET OF |  |  |
| PDM: Rev-AA                              |           |   |      |                    |  |  |      |         |  |  |                        |  | STATUS Released                                                                                                                                                                               |  |  | Printed: Oct 12, 2005                             |  |  |