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## Configuration of customer Documents list

| P/N            | Documents | No.      | Title                                   |
|----------------|-----------|----------|-----------------------------------------|
| SLW__R/S-5C7LF | SPEC      | SC-SLW04 |                                         |
|                | DWG       | JSA96303 | CAT NO. TABLE FOR 1mm SPACING CONNECTOR |
|                |           | JSA96304 | 1mm SPACING CONNECTOR                   |
|                |           | JSA96305 | 1mm SPACING CONNECTOR                   |
|                | Cable     | JSA92759 | RECOMMENDED CABLE (CIC)                 |

| P/N            | Documents | No.      | Title                                   |
|----------------|-----------|----------|-----------------------------------------|
| SLW__R/S-5A7LF | SPEC      | SC-SLW04 |                                         |
|                | DWG       | JSA96309 | CAT NO. TABLE FOR 1mm SPACING CONNECTOR |
|                |           | JSA96310 | 1mm SPACING CONNECTOR                   |
|                |           | JSA96311 | 1mm SPACING CONNECTOR                   |
|                | Cable     | JSA92759 | RECOMMENDED CABLE (CIC)                 |

|             |                |     |          |                                                         |  |                                  |  |                 |  |                               |  |                                                                              |  |            |  |
|-------------|----------------|-----|----------|---------------------------------------------------------|--|----------------------------------|--|-----------------|--|-------------------------------|--|------------------------------------------------------------------------------|--|------------|--|
| mat'l. code |                |     |          | surface<br>ISO 1302 <input checked="" type="checkbox"/> |  | tolerance<br>ISO 406<br>ISO 1101 |  | projection<br>  |  | product family 58JF/TF        |  |                                                                              |  | CODE<br>JP |  |
| ltr         | ecn no         | dr  | date     | tolerances unless otherwise specified                   |  |                                  |  |                 |  | mm<br>                        |  | title<br>1mm SPACING CONNECTOR<br>DOCUMENT LIST<br>(Cat. No. SLW__R/S-5__LF) |  |            |  |
| A           | J05-0079       | H.T | '05/2/18 | angles                                                  |  | linear                           |  | scale $\propto$ |  |                               |  |                                                                              |  |            |  |
| B           | J06-0459       | H.T | 11/8/06  |                                                         |  |                                  |  |                 |  |                               |  | dwg no JSA96342 sheet 1 of 1 size A4                                         |  |            |  |
|             |                |     |          |                                                         |  |                                  |  |                 |  |                               |  |                                                                              |  |            |  |
|             |                |     |          | dr                                                      |  | 11/8/06                          |  |                 |  | type Product Customer Drawing |  |                                                                              |  |            |  |
|             |                |     |          | enr                                                     |  | 11/8/06                          |  |                 |  |                               |  |                                                                              |  |            |  |
|             |                |     |          | chr                                                     |  | 11/9/06                          |  |                 |  |                               |  |                                                                              |  |            |  |
|             |                |     |          | appd                                                    |  | 11/9/06                          |  |                 |  |                               |  |                                                                              |  |            |  |
| sheet index | revision sheet | B   | 1        |                                                         |  |                                  |  |                 |  |                               |  | Rev. B                                                                       |  |            |  |

form: A4

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## CAT. NO. &amp; DIMENSIONS

| NO. OF CONTACTS (n) | CAT. NO.         |               | DIMENSIONS (NOTE1) |         |
|---------------------|------------------|---------------|--------------------|---------|
|                     | RIGHT ANGLE TYPE | STRAIGHT TYPE | A ± 0.3            | B ± 0.3 |
| 4                   | SLW 4 R-5C7LF    | SLW 4 S-5C7LF | 10.2               | 5.2     |
| 5                   | SLW 5 R-5C7LF    | SLW 5 S-5C7LF | 11.2               | 6.2     |
| 6                   | SLW 6 R-5C7LF    | SLW 6 S-5C7LF | 12.2               | 7.2     |
| 7                   | SLW 7 R-5C7LF    | SLW 7 S-5C7LF | 13.2               | 8.2     |
| 8                   | SLW 8 R-5C7LF    | SLW 8 S-5C7LF | 14.2               | 9.2     |
| 9                   | SLW 9 R-5C7LF    | SLW 9 S-5C7LF | 15.2               | 10.2    |
| 10                  | SLW 10 R-5C7LF   | SLW 10S-5C7LF | 16.2               | 11.2    |
| 11                  | SLW 11 R-5C7LF   | SLW 11S-5C7LF | 17.2               | 12.2    |
| 12                  | SLW 12 R-5C7LF   | SLW 12S-5C7LF | 18.2               | 13.2    |
| 13                  | SLW 13 R-5C7LF   | SLW 13S-5C7LF | 19.2               | 14.2    |
| 14                  | SLW 14 R-5C7LF   | SLW 14S-5C7LF | 20.2               | 15.2    |
| 15                  | SLW 15 R-5C7LF   | SLW 15S-5C7LF | 21.2               | 16.2    |
| 16                  | SLW 16 R-5C7LF   | SLW 16S-5C7LF | 22.2               | 17.2    |
| 17                  | SLW 17 R-5C7LF   | SLW 17S-5C7LF | 23.2               | 18.2    |
| 18                  | SLW 18 R-5C7LF   | SLW 18S-5C7LF | 24.2               | 19.2    |
| 19                  | SLW 19 R-5C7LF   | SLW 19S-5C7LF | 25.2               | 20.2    |
| 20                  | SLW 20 R-5C7LF   | SLW 20S-5C7LF | 26.2               | 21.2    |
| 21                  | SLW 21 R-5C7LF   | SLW 21S-5C7LF | 27.2               | 22.2    |
| 22                  | SLW 22 R-5C7LF   | SLW 22S-5C7LF | 28.2               | 23.2    |
| 23                  | SLW 23 R-5C7LF   | SLW 23S-5C7LF | 29.2               | 24.2    |
| 24                  | SLW 24 R-5C7LF   | SLW 24S-5C7LF | 30.2               | 25.2    |
| 25                  | SLW 25 R-5C7LF   | SLW 25S-5C7LF | 31.2               | 26.2    |
| 26                  | SLW 26 R-5C7LF   | SLW 26S-5C7LF | 32.2               | 27.2    |
| 27                  | SLW 27 R-5C7LF   | SLW 27S-5C7LF | 33.2               | 28.2    |
| 28                  | SLW 28 R-5C7LF   | SLW 28S-5C7LF | 34.2               | 29.2    |
| 29                  | SLW 29 R-5C7LF   | SLW 29S-5C7LF | 35.2               | 30.2    |
| 30                  | SLW 30 R-5C7LF   | SLW 30S-5C7LF | 36.2               | 31.2    |

CAT. NO. SLW (n) R - 5C7 LF NOTE

SERIES NAME

NO. OF CONTACTS

R:RIGHT ANGLE TYPE

S:STRAIGHT TYPE

VARIATION

LEAD FREE

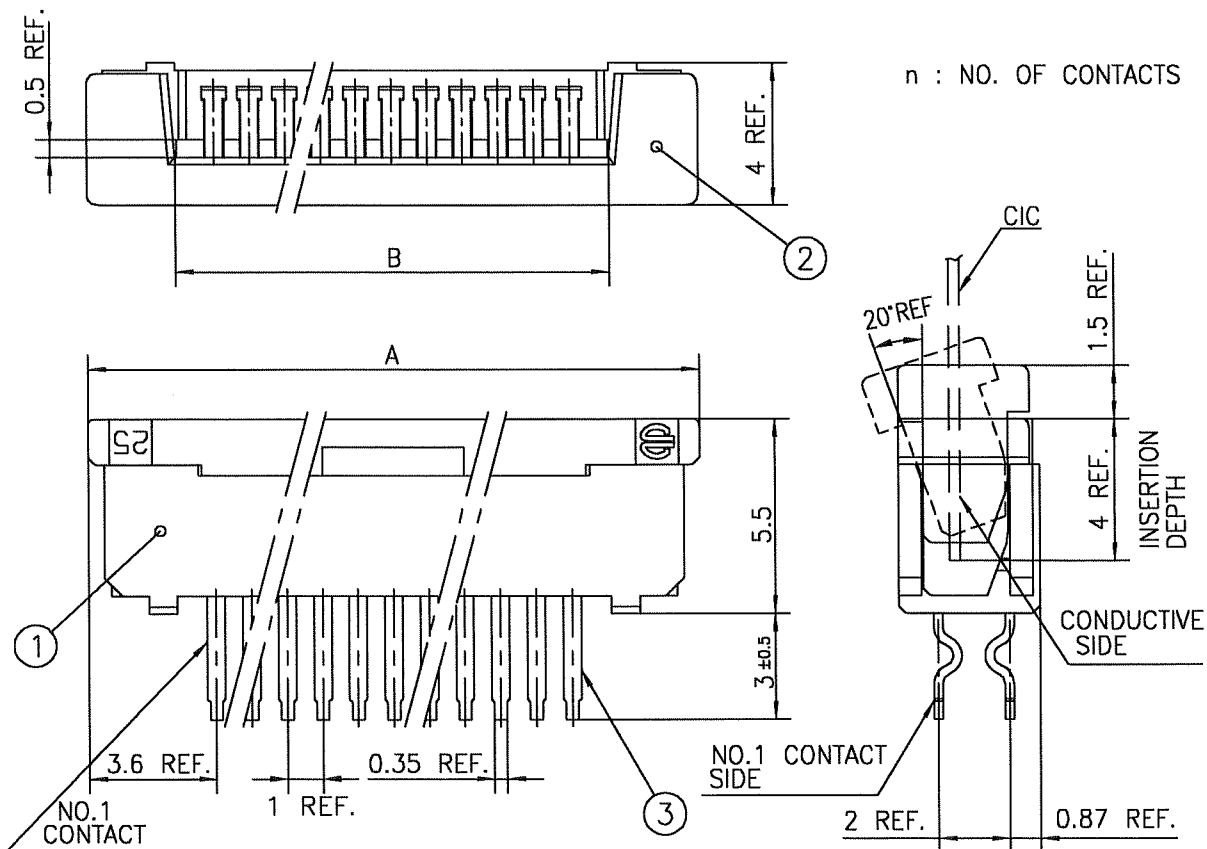
1. SEE PART DRAWINGS FOR DIMENSIONS A,B.

|             |          |            |          |                                                      |         |                                                                                                    |  |            |           |                                                                         |              |         |      |        |
|-------------|----------|------------|----------|------------------------------------------------------|---------|----------------------------------------------------------------------------------------------------|--|------------|-----------|-------------------------------------------------------------------------|--------------|---------|------|--------|
| mat'l. code |          |            |          | surface <input checked="" type="checkbox"/> ISO 1302 |         | tolerance <input checked="" type="checkbox"/> ISO 406 <input checked="" type="checkbox"/> ISO 1101 |  | projection |           | product family 58JF/TF                                                  |              | CODE JP |      |        |
| ltr         | ecn no   | dr         | date     | tolerances unless otherwise specified                |         |                                                                                                    |  |            |           | title CAT NO. TABLE FOR 1mm SPACING CONNECTOR (Cat. No. SLW__R/S-5C7LF) |              |         |      |        |
| A           | J05-0079 | H.T        | '05/2/15 | angles                                               | linear  |                                                                                                    |  | mm         |           |                                                                         |              |         |      |        |
| B           | J06-0459 | H.T        | 11/8/'06 |                                                      |         |                                                                                                    |  | scale X    |           |                                                                         |              |         |      |        |
|             |          |            |          | dr                                                   | 11/8/06 |                                                                                                    |  |            | dwg no    |                                                                         | sheet 1 of 1 |         | size |        |
|             |          |            |          | enr                                                  | 11/8/06 |                                                                                                    |  |            | JSA 96303 |                                                                         |              |         | A4   |        |
|             |          |            |          | chr                                                  | 11/9/06 |                                                                                                    |  |            |           |                                                                         |              |         |      |        |
|             |          |            |          | app                                                  | 11/9/06 |                                                                                                    |  |            |           |                                                                         |              |         |      |        |
| sheet index |          | revision B |          |                                                      |         |                                                                                                    |  |            |           |                                                                         |              |         |      | Rev. B |

SC-SLW04 JSA96304 96305 92759  
form: A4

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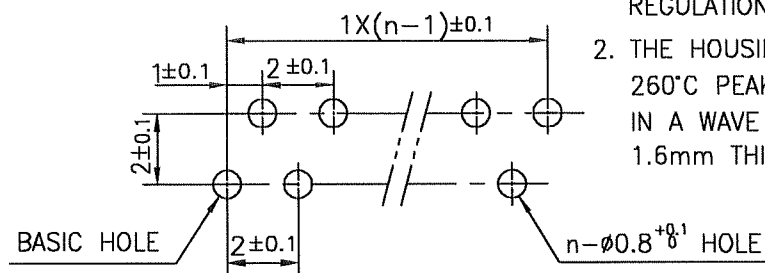


| PT.NO. | PARTS NAME | MATERIAL                               | Q'TY | NOTE                                 |
|--------|------------|----------------------------------------|------|--------------------------------------|
| 1      | HOUSING    | NYLON RESIN GLASS REINFORCED (UL94V-0) | 1    | COLOR : BLACK                        |
| 2      | SLIDER     |                                        | 1    | COLOR : WHITE                        |
| 3      | CONTACT    | PHOSPHOR BRONZE                        | n    | PLATING : MATTE PURE TIN (LEAD FREE) |

#### RECOMMENDED PC BOARD

THICKNESS : 0.8~1.6

HOLE PATTERN (COMPONENT SIDE)



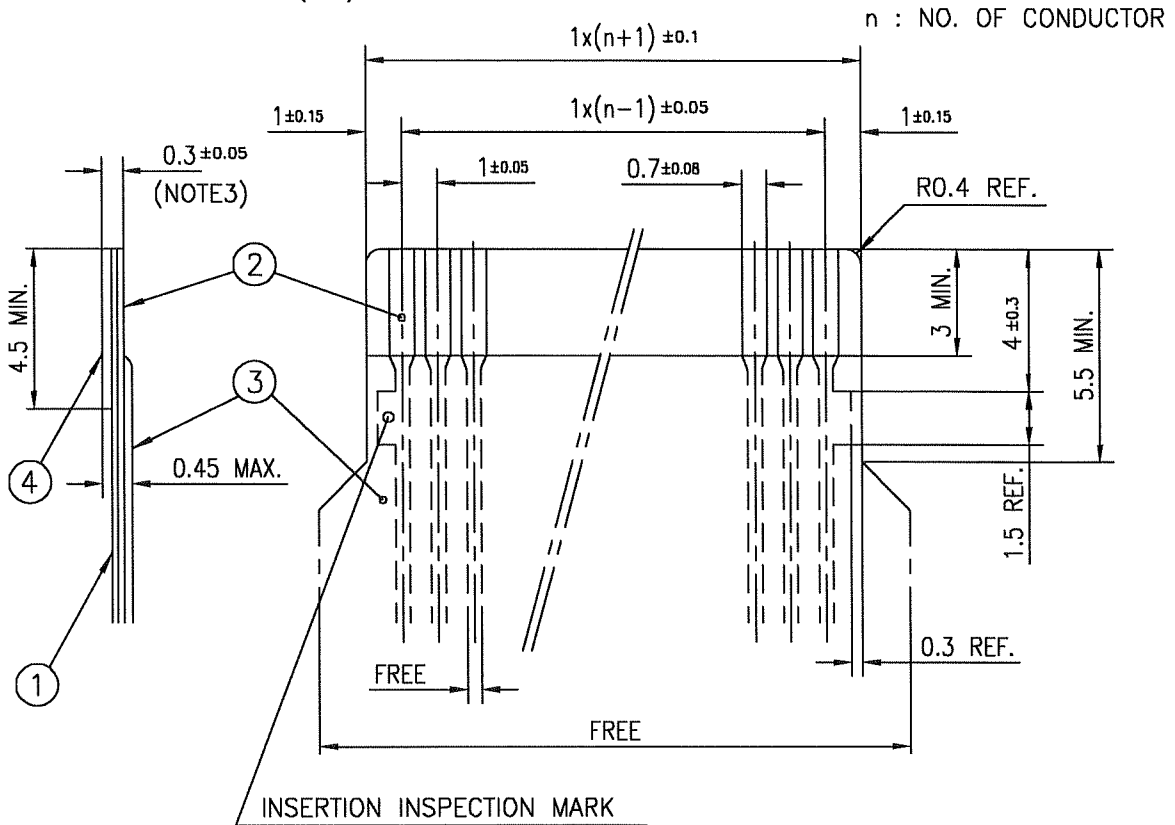
1. THIS PRODUCT MEETS EUROPEAN UNION DIRECTIVES AND OTHER COUNTRY REGULATIONS AS DESCRIBED IN GS-22-008
2. THE HOUSING WILL WITHSTAND EXPOSURE TO 260°C PEAK TEMPERATURE FOR 10 SECONDS IN A WAVE SOLDER APPLICATION WITH A 1.6mm THICK CIRCUIT BOARD.

|             |          |     |           |                                       |                                  |                  |                                                           |            |
|-------------|----------|-----|-----------|---------------------------------------|----------------------------------|------------------|-----------------------------------------------------------|------------|
| mat'l. code |          |     |           | surface<br>ISO 1302 ✓                 | tolerance<br>ISO 406<br>ISO 1101 | projection<br>mm | product family<br>58JF                                    | CODE<br>JP |
| ltr         | ecn no   | dr  | date      | tolerances unless otherwise specified |                                  | mm               | title<br>1mm SPACING CONNECTOR<br>(Cat. No. SLW__S-5C7LF) |            |
| A           | J05-0079 | H.T | '05/2/15  | angles                                | linear                           |                  |                                                           |            |
| B           | J05-0734 | H.T | 10/28/'05 |                                       |                                  |                  |                                                           |            |
| C           | J06-0459 | H.T | 11/8/'06  |                                       |                                  |                  |                                                           |            |
|             |          |     |           | dr                                    | 11/2/06                          | FCJ              | dwg no<br>JSA 96304                                       |            |
|             |          |     |           | enr                                   | 11/2/06                          |                  |                                                           |            |
|             |          |     |           | chr                                   | 11/9/06                          |                  |                                                           |            |
|             |          |     |           | appd                                  | 11/9/06                          |                  |                                                           |            |
| sheet index | revision | C   |           |                                       |                                  |                  | type Product Customer Drawing                             |            |
|             | sheet    | 1   |           |                                       |                                  |                  |                                                           |            |
|             |          |     |           |                                       |                                  |                  | size A4                                                   |            |
|             |          |     |           |                                       |                                  |                  | Rev. C                                                    |            |

SC-SLW04 JSA96303  
form: A4

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# RECOMMENDED CABLE (CIC)



| PT. NO. | PARTS NAME      | MATERIAL                        | THICKNESS (μm) |     |
|---------|-----------------|---------------------------------|----------------|-----|
| 1       | BASE FILM       | POLYESTER OR EQUAL              | 75             | 25  |
| 2       | CONDUCTOR       | CARBON PASTE OVER SILVER PASTE  | 10 MIN.        |     |
| 3       | OVERLAY         | POLYIMIDE OR POLYESTER OR EQUAL | —              |     |
| 4       | SUPPORTING TAPE | POLYESTER OR POLYIMIDE OR EQUAL | 188            | 250 |

## NOTES

1. NO BURR AT EACH PORTION.
2. NO PEELING IN COMMON USE.
3. TOTAL THICKNESS LIMIT OF EACH MATERIAL (INCLUDING ADHESIVE AGENT) IS SPECIFIED.

|             |          |                |         |                                       |  |                                  |  |                  |  |                                                       |  |                          |  |
|-------------|----------|----------------|---------|---------------------------------------|--|----------------------------------|--|------------------|--|-------------------------------------------------------|--|--------------------------|--|
| mat'l. code |          |                |         | surface<br>ISO 1302 ✓                 |  | tolerance<br>ISO 406<br>ISO 1101 |  | projection<br>mm |  | product family<br>58JF/TF                             |  | CODE<br>JP               |  |
| litr        | ecn no   | dr             | date    | tolerances unless otherwise specified |  |                                  |  | mm               |  | title<br>RECOMMENDED CABLE<br>(Cat. No. SLW__R/S-5__) |  |                          |  |
| AA          | J05-0079 | H.T            | 2/18/05 |                                       |  |                                  |  |                  |  |                                                       |  |                          |  |
| AB          | J06-0459 | H.T            | 11/8/06 |                                       |  |                                  |  |                  |  |                                                       |  |                          |  |
|             |          |                |         | angles                                |  | linear                           |  | scale X          |  |                                                       |  |                          |  |
|             |          |                |         | dr                                    |  | 11/8/06                          |  | FCI              |  | dwg no                                                |  | sheet 1 of 1             |  |
|             |          |                |         | enrg                                  |  | 11/8/06                          |  |                  |  | JSA 92759                                             |  | size<br>A4               |  |
|             |          |                |         | chr                                   |  | 11/9/06                          |  |                  |  | type                                                  |  | Product Customer Drawing |  |
|             |          |                |         | appd                                  |  | 11/9/06                          |  |                  |  |                                                       |  |                          |  |
| sheet index |          | revision sheet |         | AB                                    |  | 1                                |  |                  |  |                                                       |  | Rev.<br>AB               |  |



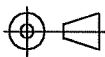
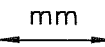
## CAT. NO. &amp; DIMENSIONS

| NO. OF CONTACTS (n) | CAT. NO.         |               | DIMENSIONS (NOTE1) |         |
|---------------------|------------------|---------------|--------------------|---------|
|                     | RIGHT ANGLE TYPE | STRAIGHT TYPE | A ± 0.3            | B ± 0.3 |
| 4                   | SLW 4 R-5A7LF    | SLW 4 S-5A7LF | 10.2               | 5.2     |
| 5                   | SLW 5 R-5A7LF    | SLW 5 S-5A7LF | 11.2               | 6.2     |
| 6                   | SLW 6 R-5A7LF    | SLW 6 S-5A7LF | 12.2               | 7.2     |
| 7                   | SLW 7 R-5A7LF    | SLW 7 S-5A7LF | 13.2               | 8.2     |
| 8                   | SLW 8 R-5A7LF    | SLW 8 S-5A7LF | 14.2               | 9.2     |
| 9                   | SLW 9 R-5A7LF    | SLW 9 S-5A7LF | 15.2               | 10.2    |
| 10                  | SLW 10R-5A7LF    | SLW 10S-5A7LF | 16.2               | 11.2    |
| 11                  | SLW 11R-5A7LF    | SLW 11S-5A7LF | 17.2               | 12.2    |
| 12                  | SLW 12R-5A7LF    | SLW 12S-5A7LF | 18.2               | 13.2    |
| 13                  | SLW 13R-5A7LF    | SLW 13S-5A7LF | 19.2               | 14.2    |
| 14                  | SLW 14R-5A7LF    | SLW 14S-5A7LF | 20.2               | 15.2    |
| 15                  | SLW 15R-5A7LF    | SLW 15S-5A7LF | 21.2               | 16.2    |
| 16                  | SLW 16R-5A7LF    | SLW 16S-5A7LF | 22.2               | 17.2    |
| 17                  | SLW 17R-5A7LF    | SLW 17S-5A7LF | 23.2               | 18.2    |
| 18                  | SLW 18R-5A7LF    | SLW 18S-5A7LF | 24.2               | 19.2    |
| 19                  | SLW 19R-5A7LF    | SLW 19S-5A7LF | 25.2               | 20.2    |
| 20                  | SLW 20R-5A7LF    | SLW 20S-5A7LF | 26.2               | 21.2    |
| 21                  | SLW 21R-5A7LF    | SLW 21S-5A7LF | 27.2               | 22.2    |
| 22                  | SLW 22R-5A7LF    | SLW 22S-5A7LF | 28.2               | 23.2    |
| 23                  | SLW 23R-5A7LF    | SLW 23S-5A7LF | 29.2               | 24.2    |
| 24                  | SLW 24R-5A7LF    | SLW 24S-5A7LF | 30.2               | 25.2    |
| 25                  | SLW 25R-5A7LF    | SLW 25S-5A7LF | 31.2               | 26.2    |
| 26                  | SLW 26R-5A7LF    | SLW 26S-5A7LF | 32.2               | 27.2    |
| 27                  | SLW 27R-5A7LF    | SLW 27S-5A7LF | 33.2               | 28.2    |
| 28                  | SLW 28R-5A7LF    | SLW 28S-5A7LF | 34.2               | 29.2    |
| 29                  | SLW 29R-5A7LF    | SLW 29S-5A7LF | 35.2               | 30.2    |
| 30                  | SLW 30R-5A7LF    | SLW 30S-5A7LF | 36.2               | 31.2    |

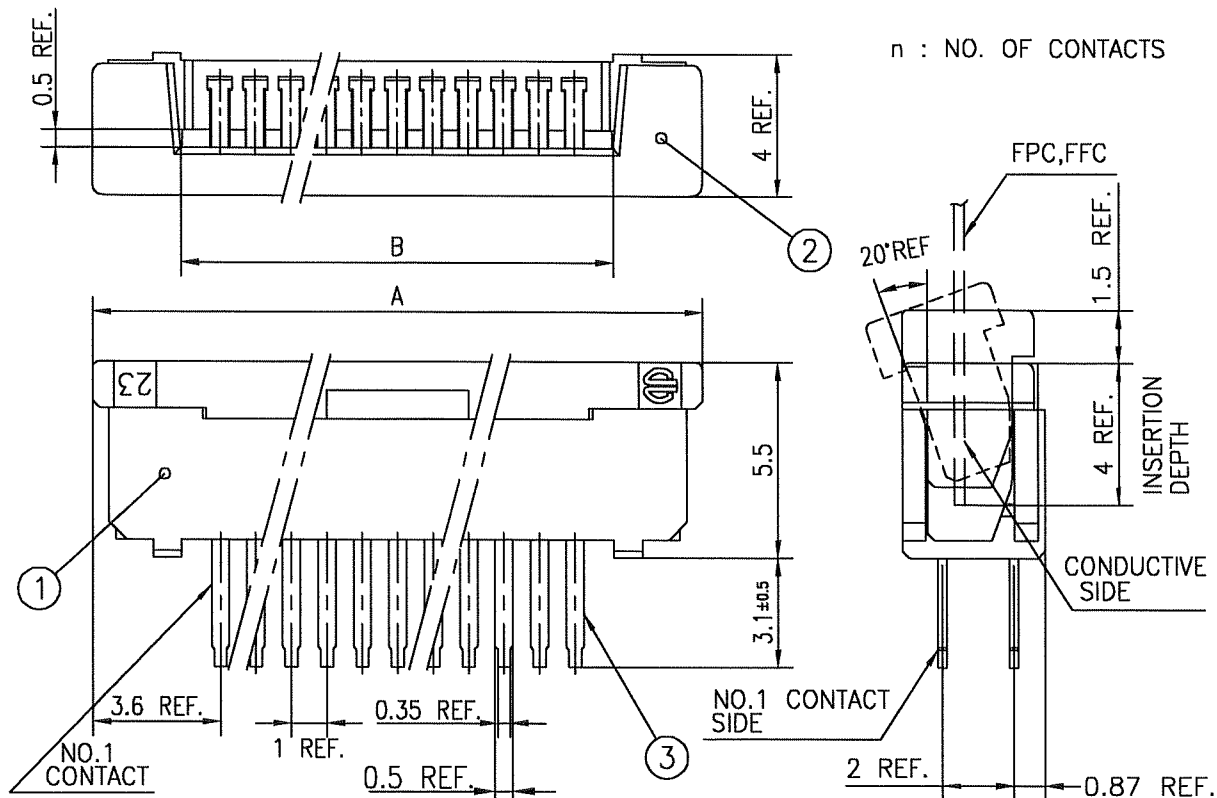
CAT. NO. SLW (n) R -5A7 LF  
 SERIES NAME \_\_\_\_\_  
 NO. OF CONTACTS \_\_\_\_\_  
 R:RIGHT ANGLE TYPE \_\_\_\_\_  
 S:STRAIGHT TYPE \_\_\_\_\_  
 VARIATION \_\_\_\_\_  
 LEAD FREE \_\_\_\_\_

## NOTE

1. SEE PART DRAWINGS FOR DIMENSIONS A,B.

|             |                |     |         |                                                                                                                                                                                             |        |                                                                                                |      |                                                                                  |  |         |  |
|-------------|----------------|-----|---------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|------------------------------------------------------------------------------------------------|------|----------------------------------------------------------------------------------|--|---------|--|
| mat'l. code |                |     |         | surface <input checked="" type="checkbox"/> ISO 1302 <input checked="" type="checkbox"/> tolerance <input checked="" type="checkbox"/> ISO 406 <input checked="" type="checkbox"/> ISO 1101 |        | projection  |      | product family 58JF/TF                                                           |  | CODE JP |  |
| ltr         | ecn no         | dr  | date    | tolerances unless otherwise specified                                                                                                                                                       |        |             |      | title<br>CAT NO. TABLE FOR<br>1mm SPACING CONNECTOR<br>(Cat. No. SLW__R/S-5A7LF) |  |         |  |
| A           | J05-0079       | H.T | 2/18/05 | angles                                                                                                                                                                                      | linear | mm                                                                                             |      |                                                                                  |  |         |  |
| B           | J06-0459       | H.T | 11/8/06 |                                                                                                                                                                                             |        | scale $\times$                                                                                 |      | dwg no sheet 1 of 1 size<br>JSA 96309 A4                                         |  |         |  |
|             |                |     |         | dr                                                                                                                                                                                          | engr   | chr                                                                                            | appd |                                                                                  |  |         |  |
|             |                |     |         |                                                                                                                                                                                             |        |                                                                                                |      | type Product Customer Drawing                                                    |  |         |  |
| sheet index | revision sheet | B   | 1       |                                                                                                                                                                                             |        |                                                                                                |      |                                                                                  |  |         |  |

SC-SLW04 JSA96310 96311 92759  
 form: A4

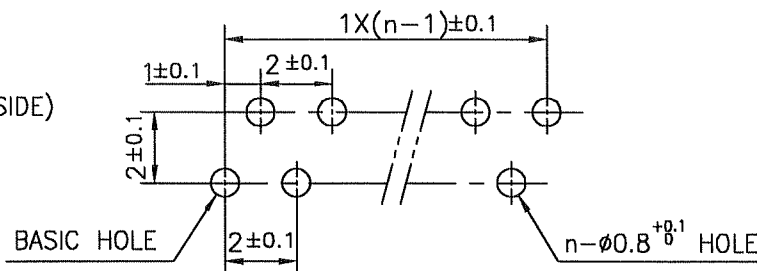


1. THIS PRODUCT MEETS EUROPEAN UNION DIRECTIVES AND OTHER COUNTRY REGULATIONS AS DESCRIBED IN GS-22-008

2. THE HOUSING WILL WITHSTAND EXPOSURE TO 260°C PEAK TEMPERATURE FOR 10 SECONDS IN A WAVE SOLDER APPLICATION WITH A 1.6mm THICK CIRCUIT BOARD.

| PT.NO. | PARTS NAME | MATERIAL                               | Q'TY | NOTE                                 |
|--------|------------|----------------------------------------|------|--------------------------------------|
| 1      | HOUSING    | NYLON RESIN GLASS REINFORCED (UL94V-0) | 1    | COLOR : BLACK                        |
| 2      | SLIDER     |                                        | 1    |                                      |
| 3      | CONTACT    | PHOSPHOR BRONZE                        | n    | PLATING : MATTE PURE TIN (LEAD FREE) |

RECOMMENDED PC BOARD  
THICKNESS : 0.8~1.6  
HOLE PATTERN (COMPONENT SIDE)

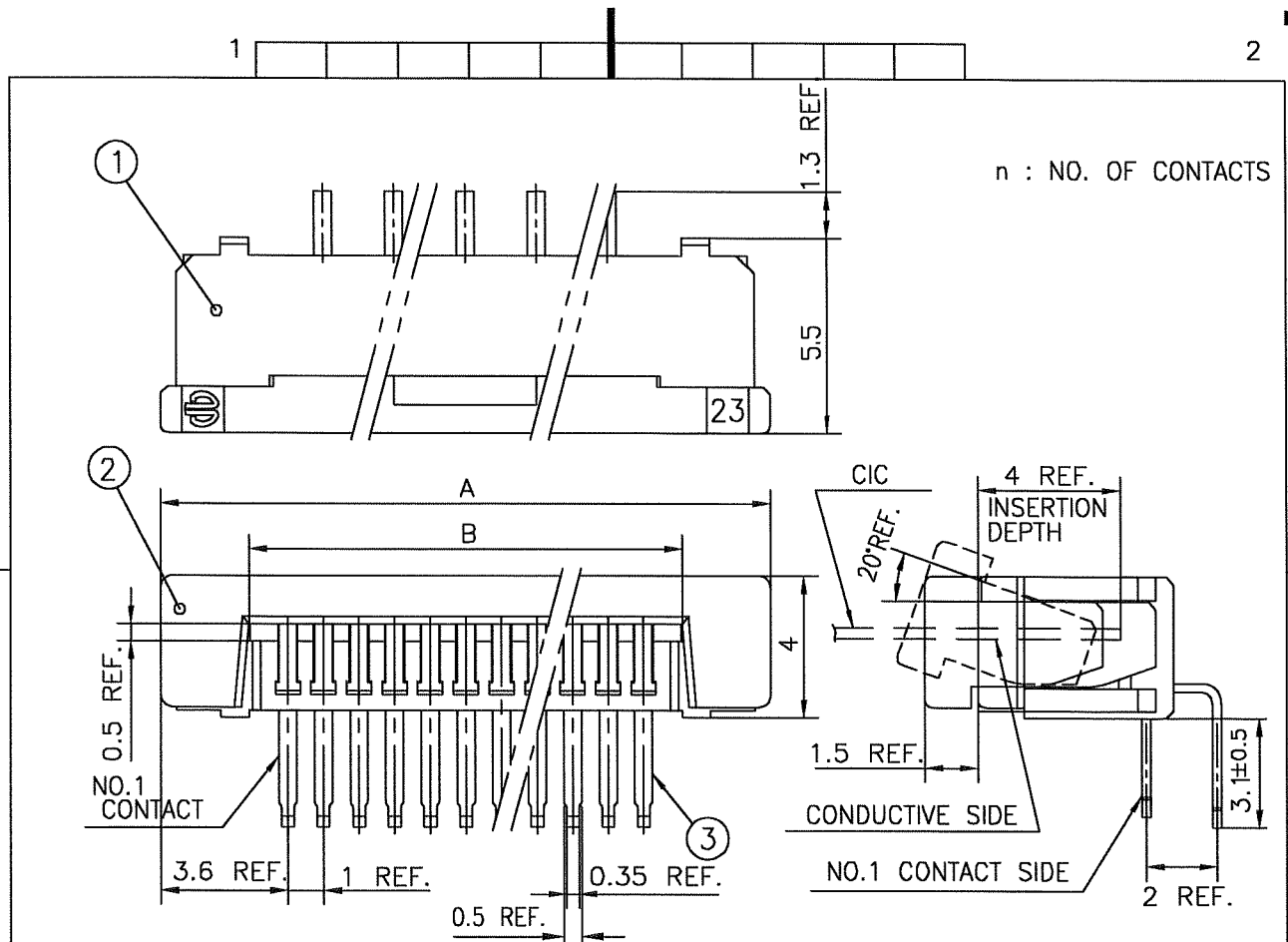


|             |          |                |          |                                       |  |                            |  |            |  |                                               |  |              |  |
|-------------|----------|----------------|----------|---------------------------------------|--|----------------------------|--|------------|--|-----------------------------------------------|--|--------------|--|
| mat'l. code |          |                |          | surface ISO 1302 ✓                    |  | tolerance ISO 406 ISO 1101 |  | projection |  | product family 58JF                           |  | CODE JP      |  |
| ltr         | ecn no   | dr             | date     | tolerances unless otherwise specified |  |                            |  | mm         |  | title                                         |  |              |  |
| A           | J05-0079 | H.T            | 2/18/05  | angles linear                         |  |                            |  | mm         |  | 1mm SPACING CONNECTOR (Cat. No. SLW__S-5A7LF) |  |              |  |
| B           | J05-0734 | H.T            | 10/28/05 |                                       |  |                            |  | scale X    |  |                                               |  |              |  |
| C           | J06-0459 | H.T            | 11/8/06  |                                       |  |                            |  |            |  |                                               |  |              |  |
|             |          |                |          | dr                                    |  | 11/8/06                    |  | FCI        |  | dwg no                                        |  | sheet 1 of 1 |  |
|             |          |                |          | enr                                   |  | 11/8/06                    |  |            |  | JSA 96310                                     |  | size A4      |  |
|             |          |                |          | chr                                   |  | 11/8/06                    |  |            |  |                                               |  |              |  |
|             |          |                |          | appd                                  |  | 11/8/06                    |  |            |  |                                               |  |              |  |
| sheet index |          | revision sheet |          | c                                     |  |                            |  |            |  |                                               |  | Rev. c       |  |

SC-SLW03 JSA96300  
form: A4

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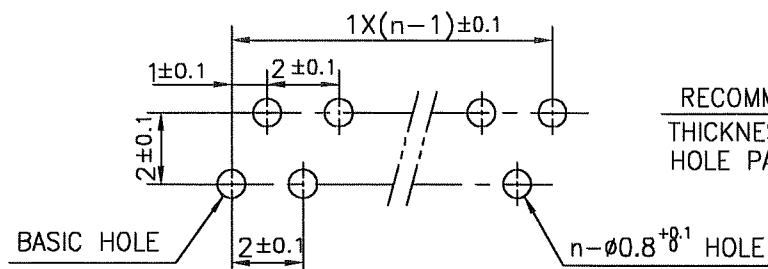
2



1. THIS PRODUCT MEETS EUROPEAN UNION DIRECTIVES AND OTHER COUNTRY REGULATIONS AS DESCRIBED IN GS-22-008

2. THE HOUSING WILL WITHSTAND EXPOSURE TO 260°C PEAK TEMPERATURE FOR 10 SECONDS IN A WAVE SOLDER APPLICATION WITH A 1.6mm THICK CIRCUIT BOARD.

| PT.NO. | PARTS NAME | MATERIAL                               | Q'TY | NOTE                                 |
|--------|------------|----------------------------------------|------|--------------------------------------|
| 1      | HOUSING    | NYLON RESIN GLASS REINFORCED (UL94V-0) | 1    | COLOR : BLACK                        |
| 2      | SLIDER     |                                        | 1    |                                      |
| 3      | CONTACT    | PHOSPHOR BRONZE                        | n    | PLATING : MATTE PURE TIN (LEAD FREE) |



RECOMMENDED PC BOARD THICKNESS : 0.8~1.6 HOLE PATTERN (COMPONENT SIDE)

|             |          |                |           |                                       |  |                            |  |            |  |                               |  |         |  |
|-------------|----------|----------------|-----------|---------------------------------------|--|----------------------------|--|------------|--|-------------------------------|--|---------|--|
| mat'l. code |          |                |           | surface ISO 1302 ✓                    |  | tolerance ISO 406 ISO 1101 |  | projection |  | product family 58TF           |  | CODE JP |  |
| ltr         | ecn no   | dr             | date      | tolerances unless otherwise specified |  |                            |  | mm         |  | title                         |  |         |  |
| A           | J05-0079 | H.T            | '05/2/18  | ±0.3                                  |  |                            |  | mm         |  | 1mm SPACING CONNECTOR         |  |         |  |
| B           | J05-0734 | H.T            | 10/28/'05 | linear                                |  |                            |  | mm         |  | (Cat. No. SLW__R-5A7LF)       |  |         |  |
| C           | J06-0459 | H.T            | 11/8/'06  |                                       |  |                            |  | scale X    |  | dwg no sheet 1 of 1 size      |  |         |  |
|             |          |                |           | dr                                    |  |                            |  | FCI        |  | JSA 96311 A4                  |  |         |  |
|             |          |                |           | enr                                   |  |                            |  |            |  | type Product Customer Drawing |  |         |  |
|             |          |                |           | chr                                   |  |                            |  |            |  |                               |  |         |  |
|             |          |                |           | appd                                  |  |                            |  |            |  |                               |  |         |  |
| sheet index |          | revision sheet |           | C                                     |  | 1                          |  |            |  |                               |  | Rev. c  |  |

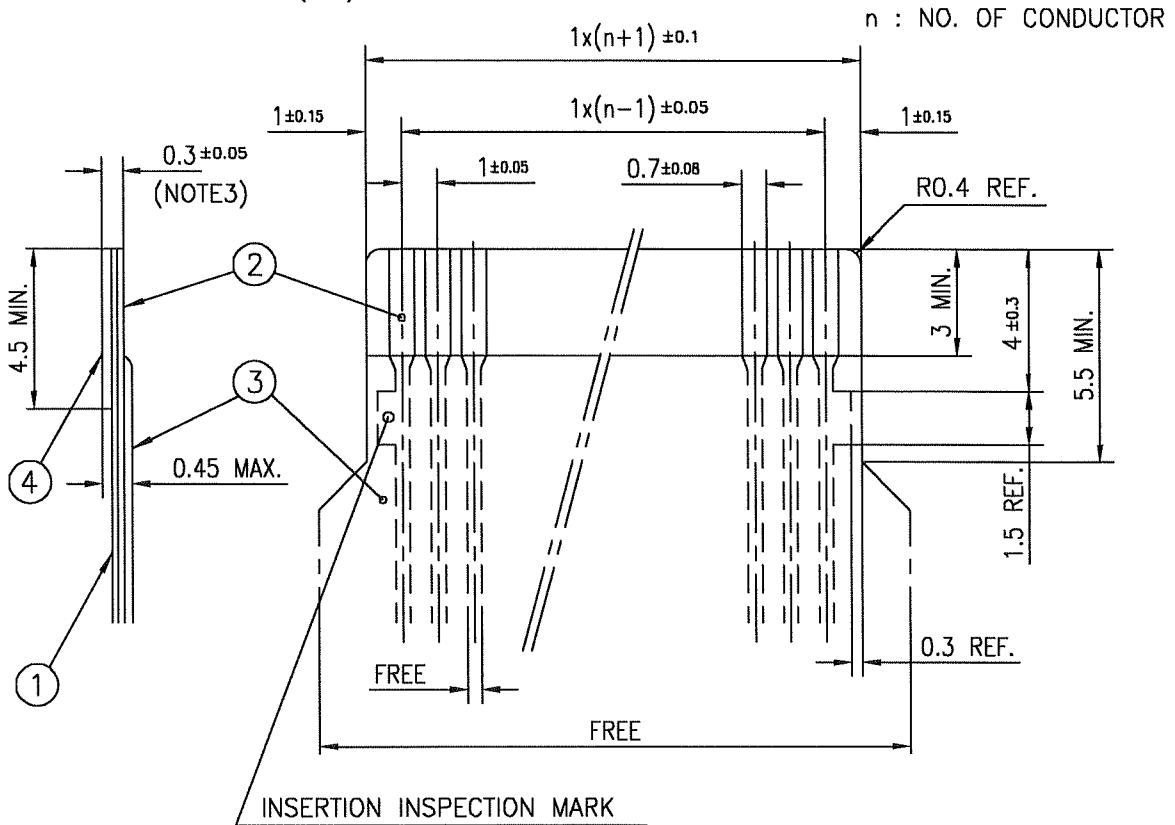
SC-SLW04 JSA96309 form: A4

1

2



# RECOMMENDED CABLE (CIC)



| PT. NO. | PARTS NAME      | MATERIAL                        | THICKNESS (μm) |     |
|---------|-----------------|---------------------------------|----------------|-----|
| 1       | BASE FILM       | POLYESTER OR EQUAL              | 75             | 25  |
| 2       | CONDUCTOR       | CARBON PASTE OVER SILVER PASTE  | 10 MIN.        |     |
| 3       | OVERLAY         | POLYIMIDE OR POLYESTER OR EQUAL | —              |     |
| 4       | SUPPORTING TAPE | POLYESTER OR POLYIMIDE OR EQUAL | 188            | 250 |

## NOTES

1. NO BURR AT EACH PORTION.
2. NO PEELING IN COMMON USE.
3. TOTAL THICKNESS LIMIT OF EACH MATERIAL (INCLUDING ADHESIVE AGENT) IS SPECIFIED.

|             |          |                |         |                                       |  |                                  |  |                  |  |                                                       |  |                          |  |
|-------------|----------|----------------|---------|---------------------------------------|--|----------------------------------|--|------------------|--|-------------------------------------------------------|--|--------------------------|--|
| mat'l. code |          |                |         | surface<br>ISO 1302 ✓                 |  | tolerance<br>ISO 406<br>ISO 1101 |  | projection<br>mm |  | product family<br>58JF/TF                             |  | CODE<br>JP               |  |
| litr        | ecn no   | dr             | date    | tolerances unless otherwise specified |  |                                  |  | mm               |  | title<br>RECOMMENDED CABLE<br>(Cat. No. SLW__R/S-5__) |  |                          |  |
| AA          | J05-0079 | H.T            | 2/18/05 |                                       |  |                                  |  |                  |  |                                                       |  |                          |  |
| AB          | J06-0459 | H.T            | 11/8/06 |                                       |  |                                  |  |                  |  |                                                       |  |                          |  |
|             |          |                |         | angles                                |  | linear                           |  | scale X          |  |                                                       |  |                          |  |
|             |          |                |         | dr                                    |  | 11/8/06                          |  | FCI              |  | dwg no                                                |  | sheet 1 of 1             |  |
|             |          |                |         | enrg                                  |  | 11/8/06                          |  |                  |  | JSA 92759                                             |  | size<br>A4               |  |
|             |          |                |         | chr                                   |  | 11/9/06                          |  |                  |  | type                                                  |  | Product Customer Drawing |  |
|             |          |                |         | appd                                  |  | 11/9/06                          |  |                  |  |                                                       |  |                          |  |
| sheet index |          | revision sheet |         | AB                                    |  |                                  |  |                  |  |                                                       |  | Rev.<br>AB               |  |