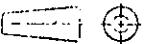


ESTA INFORMACION ES CONFIDENCIAL Y SE ENTREGA  
SOLAMENTE A LA COMPAÑIA QUE LA SOLICITA. SI ES  
NECESARIO, SOLO CON PERSONAL DE AMP, SALVO QUE  
HAYA AUTORIZACION ESCRITA DE AMP A ARGENTINA

CUSTOMER DWG  
REF. ONLY

|                                                                                                                                                                                                                                                                                                                                       |  |                  |  |                                                                                     |  |                                |  |                                                                                                                                                                                              |  |                                 |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------|--|-------------------------------------------------------------------------------------|--|--------------------------------|--|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------|--|
| LOC<br>AN                                                                                                                                                                                                                                                                                                                             |  | 3                |  | PVC, RED COLOR                                                                      |  | 1                              |  |                                                                                                                                                                                              |  |                                 |  |
| DIST                                                                                                                                                                                                                                                                                                                                  |  | 42599-2          |  | 2                                                                                   |  | COPPER, TIN PLATED             |  | 1                                                                                                                                                                                            |  |                                 |  |
|                                                                                                                                                                                                                                                                                                                                       |  |                  |  | 1                                                                                   |  | BRASS, TIN PLATED              |  | 1                                                                                                                                                                                            |  |                                 |  |
| P/N                                                                                                                                                                                                                                                                                                                                   |  | ITEM             |  | MATERIAL                                                                            |  |                                |  | QTY                                                                                                                                                                                          |  |                                 |  |
|                                                                                                                                                                                                                                                                                                                                       |  |                  |  | DWN / DIBUJO<br>M. JARA                                                             |  | May '95                        |  | CHK / CONTROL<br>fjs MAY 95                                                                                                                                                                  |  | APVD / APROBO                   |  |
|                                                                                                                                                                                                                                                                                                                                       |  |                  |  | DIMENSIONS<br>MEDIDAS<br>mm                                                         |  |                                |  |                                                                                                                                                                                              |  |                                 |  |
|                                                                                                                                                                                                                                                                                                                                       |  |                  |  |  |  |                                |  | TOLERANCES UNLESS<br>OTHERWISE SPECIFIED<br>TOLERANCIAS SALVO<br>OTRA INDICACION.<br>0 PLC / LUG ±<br>1 PLC / LUG ±<br>2 PLC / LUG ±<br>3 PLC / LUG ±<br>4 PLC / LUG ±<br>ANGLES / ANG. ±0.2 |  |                                 |  |
| Y Responsib. of<br>AMP ARGENTINA                                                                                                                                                                                                                                                                                                      |  |                  |  | 10 May '95                                                                          |  | AMP S.A. ARGENTINA<br>C.I.y.F. |  | NAME / NOMBRE                                                                                                                                                                                |  |                                 |  |
| P. LTR                                                                                                                                                                                                                                                                                                                                |  | REVISION RECORD: |  | DATE<br>FECHA                                                                       |  | DWN<br>DIB                     |  | APVD<br>APR                                                                                                                                                                                  |  | RECEPTACLE<br>PIDG 22-18 FASTON |  |
| THIS DRAWING IS A CONTROLLED DOCUMENT FOR AMP S.A. ARGENTINA. IT IS SUBJECT TO CHANGE AND THE CONTROLLING ENGINEERING ORGANIZATION SHOULD BE CONTACTED FOR THE LATEST REVISION. ESTE PLANO ES UN DOCUMENTO CONTROLADO POR AMP S.A. ARGENTINA. ESTA SUETO A CAMBIOS Y HAY QUE CONTACTAR AL DEPT. DE INGENIERIA POR LA ULTIMA REVISION. |  |                  |  |                                                                                     |  |                                |  |                                                                                                                                                                                              |  |                                 |  |
| SCALE / ESCALA                                                                                                                                                                                                                                                                                                                        |  |                  |  | SIZE / TALL                                                                         |  | DRAWING N° / PLANO N°          |  |                                                                                                                                                                                              |  | SHEET / HOJA<br>OF<br>DE        |  |
| N.T.S.                                                                                                                                                                                                                                                                                                                                |  |                  |  | A4                                                                                  |  | C-42599                        |  |                                                                                                                                                                                              |  | 1 OF 1                          |  |
|                                                                                                                                                                                                                                                                                                                                       |  |                  |  |                                                                                     |  |                                |  |                                                                                                                                                                                              |  | REV<br>Y                        |  |