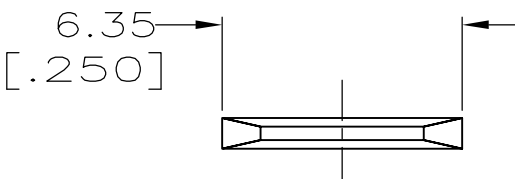
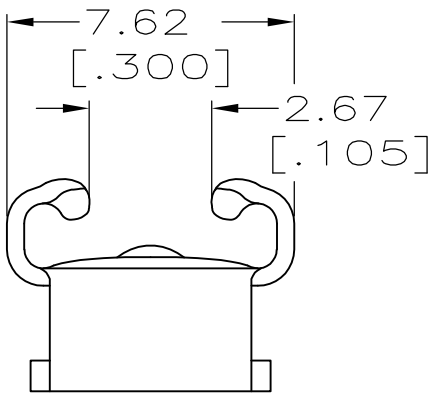
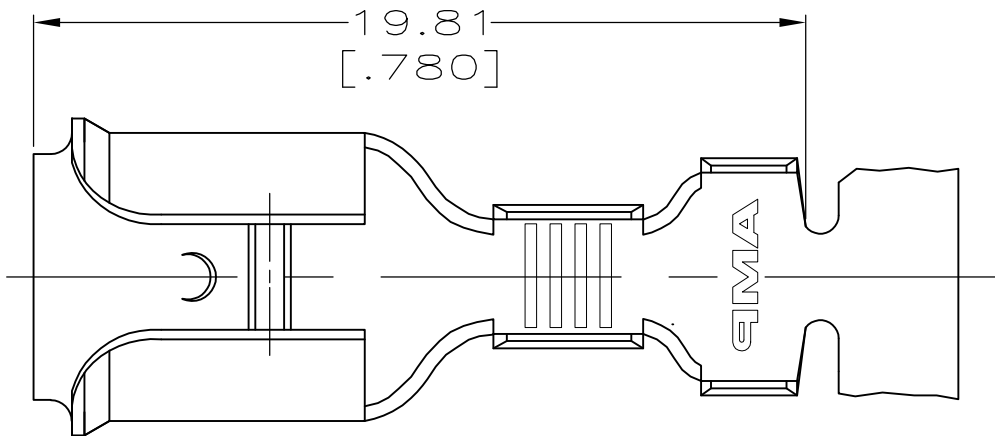


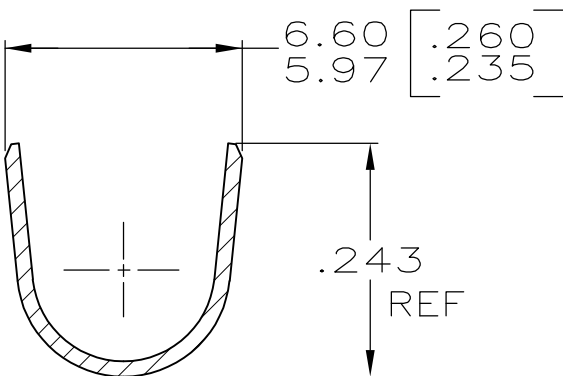
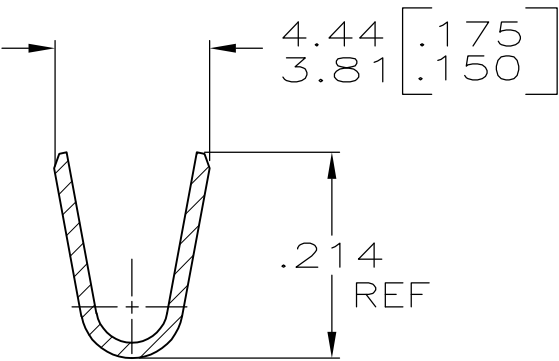
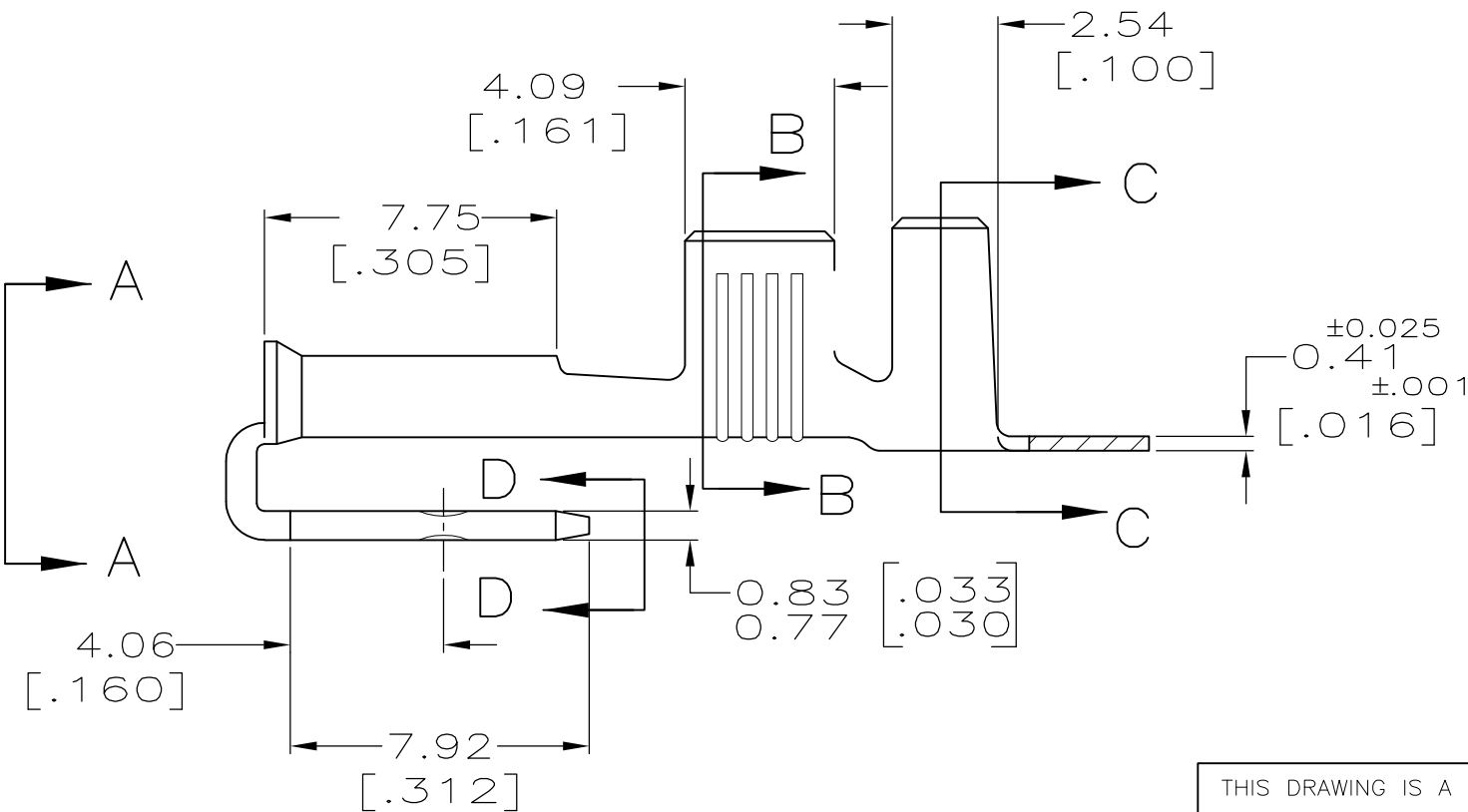
| LOC | DIST | REVISIONS |     |                           |           |     |      |
|-----|------|-----------|-----|---------------------------|-----------|-----|------|
|     |      | P         | LTR | DESCRIPTION               | DATE      | DWN | APVD |
| AF  | 50   |           | D   | REVISED PER ECR-12-013518 | 26NOV2012 | KH  | PD   |

- 1
- CONTINUOUS STRIP ON REELS.
- 2
- MATING TAB THK 0.813±0.025  
[.032±.001].
- 3
- WIRE SIZE [#14-#10] AWG.
- 4
- INSUL RANGE IS 3.81-5.08  
[.150-.200] DIA.



VIEW A-A

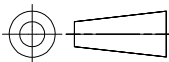
VIEW D-D



SECTION B-B

SECTION C-C

1217043-1  
PART NO.

|                                                                                       |  |                                                                                                                                        |                                                                                                       |                    |                         |                    |  |
|---------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|--------------------|-------------------------|--------------------|--|
| THIS DRAWING IS A CONTROLLED DOCUMENT.                                                |  | DWN<br>JR RUTH<br>12/18/97                                                                                                             |  TE Connectivity |                    |                         |                    |  |
|                                                                                       |  | CHK<br>MS FEHER<br>12/18/97                                                                                                            |                                                                                                       |                    |                         |                    |  |
| DIMENSIONS:<br>mm [INCHES]                                                            |  | APVD<br>P DESANTIS<br>12/18/97                                                                                                         | NAME                                                                                                  |                    |                         |                    |  |
|  |  | PRODUCT SPEC<br>—                                                                                                                      | RECEPTACLE, FASTON,<br>PIGGYBACK, 6.35 [.250] SERIES                                                  |                    |                         |                    |  |
|                                                                                       |  | APPLICATION SPEC<br>—                                                                                                                  |                                                                                                       |                    |                         |                    |  |
|                                                                                       |  | WEIGHT<br>—                                                                                                                            | SIZE<br>A3                                                                                            | CAGE CODE<br>00779 | DRAWING NO<br>C-1217043 | RESTRICTED TO<br>— |  |
|                                                                                       |  | CUSTOMER DRAWING                                                                                                                       |                                                                                                       | SCALE<br>5:1       | SHEET<br>1 OF 1         |                    |  |
| MATERIAL<br><br>BRASS                                                                 |  | TOLERANCES UNLESS<br>OTHERWISE SPECIFIED:<br><br>0 PLC ± —<br>1 PLC ± —<br>2 PLC ± 0.25 [.010]<br>3 PLC ± —<br>4 PLC ± —<br>ANGLES ± — |                                                                                                       |                    |                         |                    |  |
| FINISH<br><br>0.002032 [.000080]<br>MIN TIN                                           |  |                                                                                                                                        |                                                                                                       |                    |                         |                    |  |