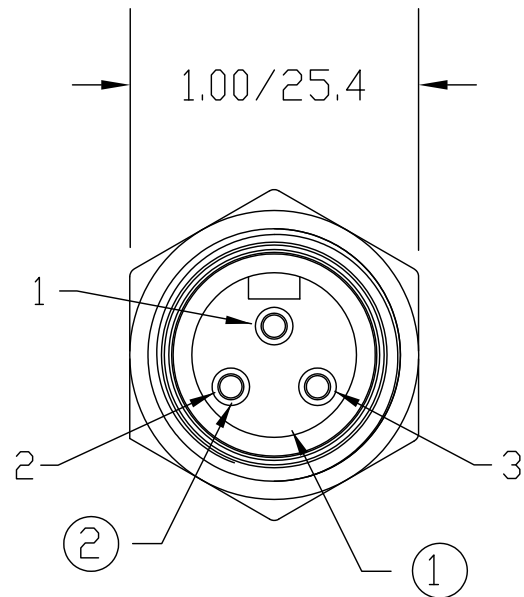
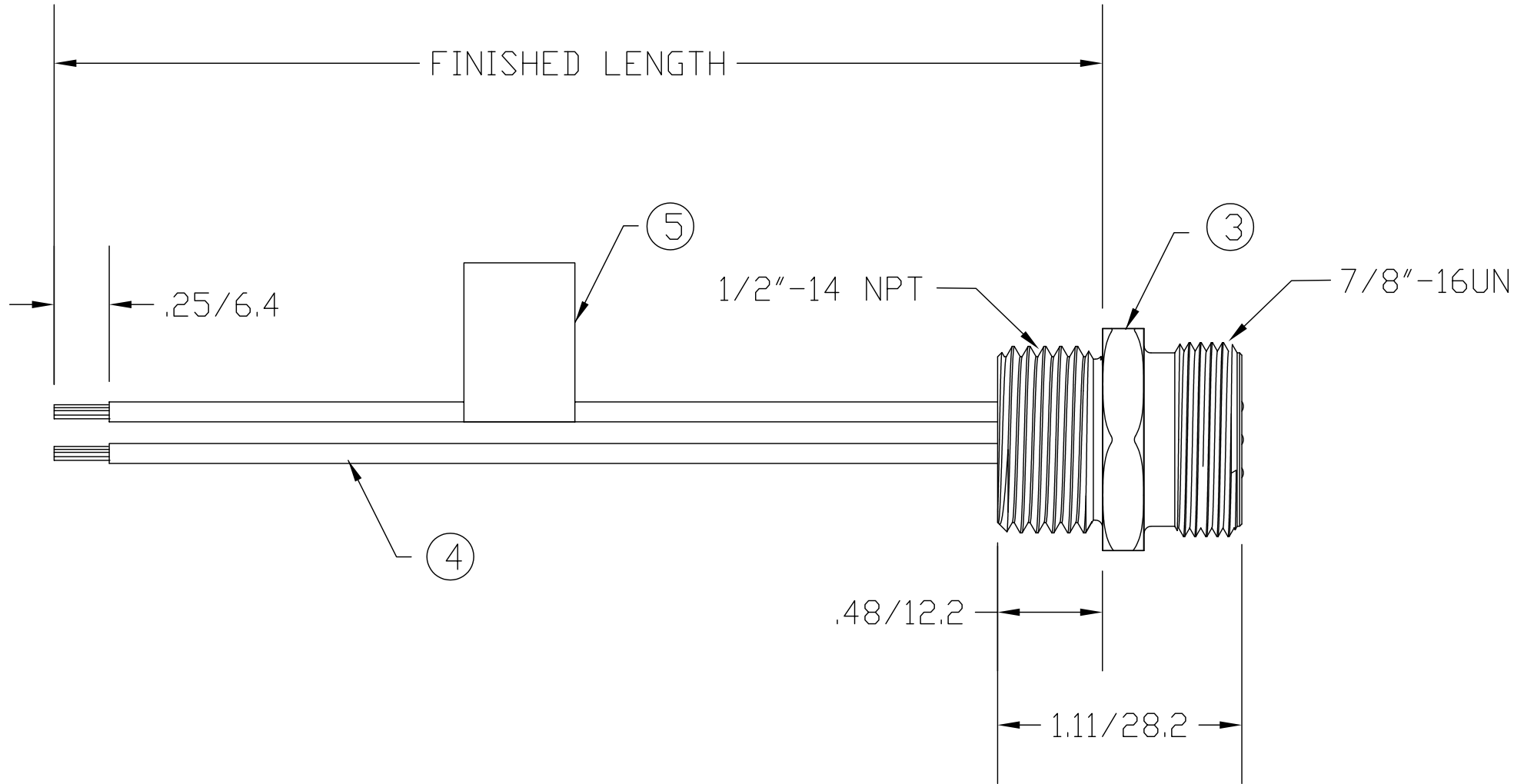
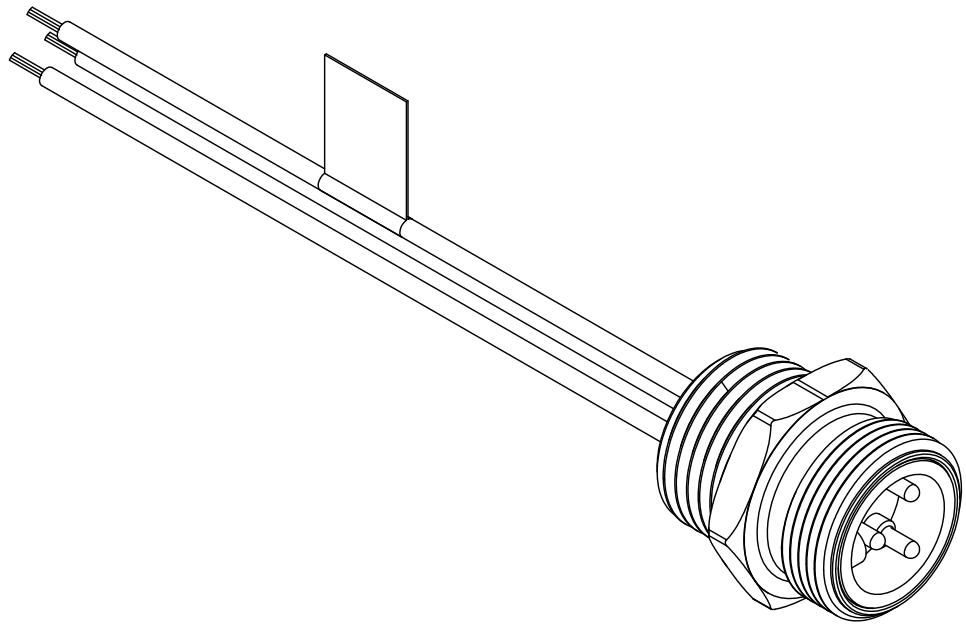


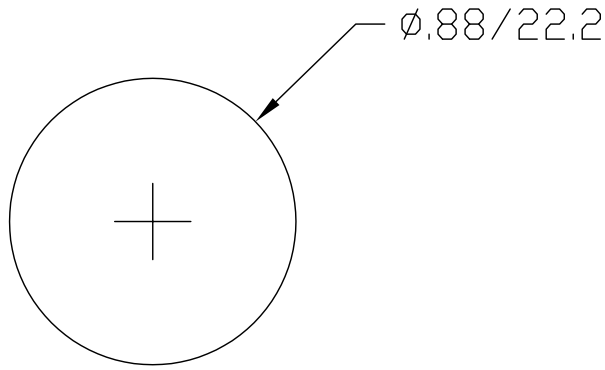
| MATERIAL NUMBER | OLD PART NUMBER | FINISHED LENGTH                  |
|-----------------|-----------------|----------------------------------|
| 130013-0229     | 1R3006A24A120   | 12.00" +1.75" -0 [1.3M +44.5 -0] |
| 130013-0233     | 1R3006A24F030   | 3.00' +2.19" -0 [.9M +55.6 -0]   |
| 130013-0235     | 1R3006A24F060   | 6.00' +3.50" -0 [1.8M +88.9 -0]  |



MALE FACE VIEW

|   |             |
|---|-------------|
| 1 | GREEN       |
| 2 | RED WITH #2 |
| 3 | RED WITH #3 |

WIRING DIAGRAM



KNOCKOUT HOLE

|                       |                                |
|-----------------------|--------------------------------|
| VOLTAGE RATING        | 600 VAC/VDC                    |
| AMPERAGE RATING       | 13 AMPS                        |
| PROTECTION            | IP67                           |
| OPERATING TEMPERATURE | -20°C TO 105°C                 |
| UL CERTIFICATIONS     | UL LISTED, FILE NO. E258922    |
| CSA CERTIFICATIONS    | CSA CERTIFIED, FILE NO. LR6837 |

| ITEM | COMPONENT                                           | MATERIAL      | FINISH             |
|------|-----------------------------------------------------|---------------|--------------------|
| 1    | INSERT                                              | PVC           | YELLOW             |
| 2    | CONTACT PIN                                         | COPPER ALLOY  | GOLD OVER NICKEL   |
| 3    | RECEPTACLE SHELL                                    | ZINC DIE CAST | BLACK E-COATED     |
| 4    | CONDUCTOR - 16 AWG. 26 x #30 COPPER STRANDING, 600V | PVC           | SEE WIRING DIAGRAM |
| 5    | FLAG LABEL                                          | PLASTIC FILM  | BLACK/YELLOW       |

|                                                                                                                |                    |                                                  |                                                            |       |       |                           |            |                                                                                                                                  |                               |                                                          |                     |  |  |
|----------------------------------------------------------------------------------------------------------------|--------------------|--------------------------------------------------|------------------------------------------------------------|-------|-------|---------------------------|------------|----------------------------------------------------------------------------------------------------------------------------------|-------------------------------|----------------------------------------------------------|---------------------|--|--|
| RLSD DRAWING<br>EC NO: WNA2010-0425<br>DRWN: BWOODMAN2010/01/06<br>CH'KD: TW<br>APPR: JFMURPHY 2010/01/14<br>A | DESCRIPTION<br>REV | QUALITY SYMBOL<br><div>▽=0</div> <div>▽C=0</div> | GENERAL TOLERANCES (UNLESS SPECIFIED)                      |       |       | DIMENSION STYLE<br>IN/MM  |            | SCALE<br>1:1                                                                                                                     | DESIGN UNITS<br>INCH          | <div><div></div><div></div></div> THIRD ANGLE PROJECTION |                     |  |  |
|                                                                                                                |                    |                                                  |                                                            | mm    | INCH  | DRAWN BY                  | DATE       | TITLE                                                                                                                            |                               |                                                          |                     |  |  |
|                                                                                                                |                    |                                                  | 4 PLACES                                                   | ±---  | ±---  | ----                      | ----       | MINI-CHANGE RECEPTACLE<br>3 POLE MALE<br>1/2 NPT US AUTO CODE                                                                    |                               |                                                          |                     |  |  |
|                                                                                                                |                    |                                                  | 3 PLACES                                                   | ±---  | ±.005 | CHECKED BY                | DATE       |                                                                                                                                  |                               |                                                          |                     |  |  |
|                                                                                                                |                    |                                                  | 2 PLACES                                                   | ±0.13 | ±.010 | TW                        | 2010/01/07 |                                                                                                                                  |                               |                                                          | MOLEX INCORPORATED  |  |  |
|                                                                                                                |                    |                                                  | 1 PLACE                                                    | ±0.25 | ±.020 | APPROVED BY               | DATE       |                                                                                                                                  |                               |                                                          |                     |  |  |
|                                                                                                                |                    |                                                  | ANGULAR ±1/2°                                              |       |       | JFMURPHY                  | 2010/01/14 | <div><div></div></div> molex                                                                                                     | DOCUMENT NO.<br>SD-130013-013 |                                                          | SHEET NO.<br>1 OF 1 |  |  |
|                                                                                                                |                    |                                                  | DRAFT WHERE APPLICABLE<br>MUST REMAIN<br>WITHIN DIMENSIONS |       |       | MATERIAL NO.<br>SEE CHART |            | THIS DRAWING CONTAINS INFORMATION THAT IS PROPRIETARY TO MOLEX<br>INCORPORATED AND SHOULD NOT BE USED WITHOUT WRITTEN PERMISSION |                               |                                                          |                     |  |  |
|                                                                                                                |                    |                                                  |                                                            |       |       | SIZE<br>C                 |            |                                                                                                                                  |                               |                                                          |                     |  |  |
|                                                                                                                |                    |                                                  |                                                            |       |       |                           |            |                                                                                                                                  |                               |                                                          |                     |  |  |
|                                                                                                                |                    |                                                  |                                                            |       |       |                           |            |                                                                                                                                  |                               |                                                          |                     |  |  |