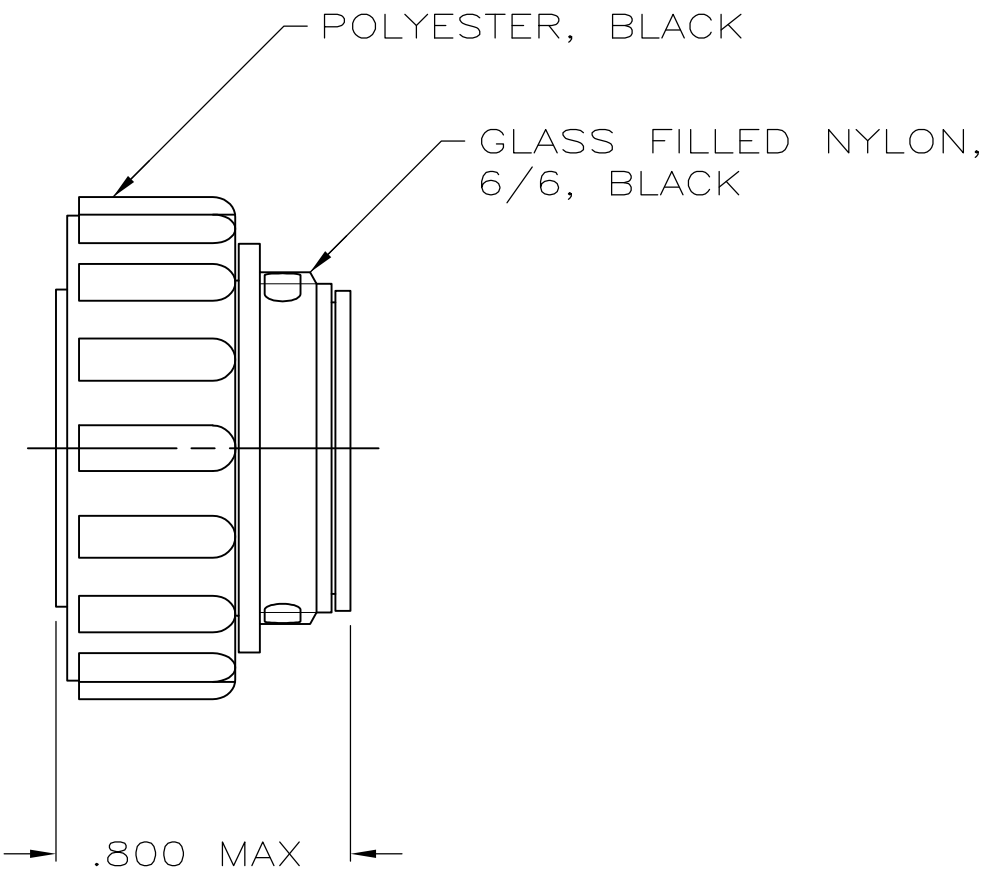
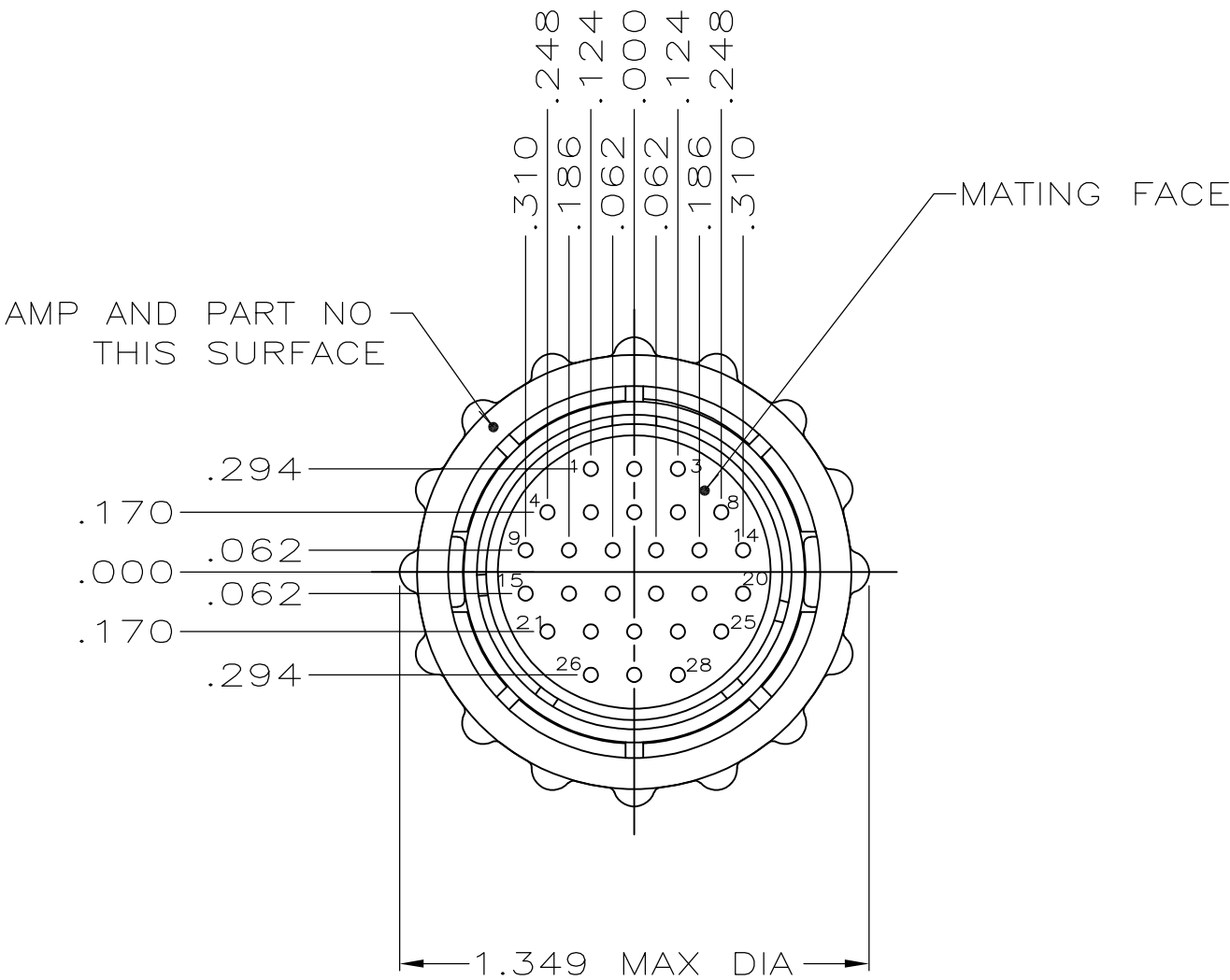


| LOC | DIST | REVISIONS                 |  |         |     |      |
|-----|------|---------------------------|--|---------|-----|------|
| P   | LTR  | DESCRIPTION               |  | DATE    | DWN | APVD |
|     |      | REVISED PER ECO-11-004820 |  | 11MAR11 | RK  | HMR  |



1. CONTACT CAVITIES IDENTIFIED BY CHARACTERS ON FRONT AND REAR FACES OF CONNECTOR.
2. WILL ACCEPT (28) SIZE 20 PIN CONTACTS.

206039-1

PART  
NUMBER

|                                                                                       |                                                                                                                                                                                             |                              |                               |                                                                                                                  |                                                             |                    |  |                        |  |                        |  |
|---------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|-------------------------------|------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|--------------------|--|------------------------|--|------------------------|--|
| THIS DRAWING IS A CONTROLLED DOCUMENT.                                                |                                                                                                                                                                                             | DWN<br>A.STAUB BG<br>4/1/91  |                               | <div> TE Connectivity</div> |                                                             |                    |  |                        |  |                        |  |
| DIMENSIONS:<br>INCHES                                                                 |                                                                                                                                                                                             | CHK<br>W.G.LENKER<br>7-23-92 |                               |                                                                                                                  |                                                             |                    |  |                        |  |                        |  |
|  | TOLERANCES UNLESS<br>OTHERWISE SPECIFIED:<br><br>0 PLC           ± -<br>1 PLC           ± -<br>2 PLC           ± -<br>3 PLC           ± .005<br>4 PLC           ± -<br>ANGLES           ± - |                              | APVD<br>K.BEAVER<br>7-23-92   |                                                                                                                  | NAME<br><br>PLUG ASSEMBLY, REV SEX,<br>SERIES 2, 17-28, CPC |                    |  |                        |  |                        |  |
|                                                                                       |                                                                                                                                                                                             |                              | PRODUCT SPEC<br><br>108-10024 |                                                                                                                  |                                                             |                    |  |                        |  |                        |  |
|                                                                                       |                                                                                                                                                                                             |                              | APPLICATION SPEC<br><br>—     |                                                                                                                  |                                                             |                    |  |                        |  |                        |  |
|                                                                                       |                                                                                                                                                                                             |                              | WEIGHT<br><br>—               |                                                                                                                  |                                                             |                    |  |                        |  |                        |  |
| MATERIAL<br><br>SEE<br>CALLOUTS                                                       |                                                                                                                                                                                             | FINISH<br><br>—              |                               | SIZE<br>A3                                                                                                       |                                                             | CAGE CODE<br>00779 |  | DRAWING NO<br>C-206039 |  | RESTRICTED TO<br><br>— |  |
| CUSTOMER DRAWING                                                                      |                                                                                                                                                                                             |                              |                               |                                                                                                                  |                                                             | SCALE<br>2:1       |  | SHEET<br>1 OF 1        |  | REV<br>F1              |  |