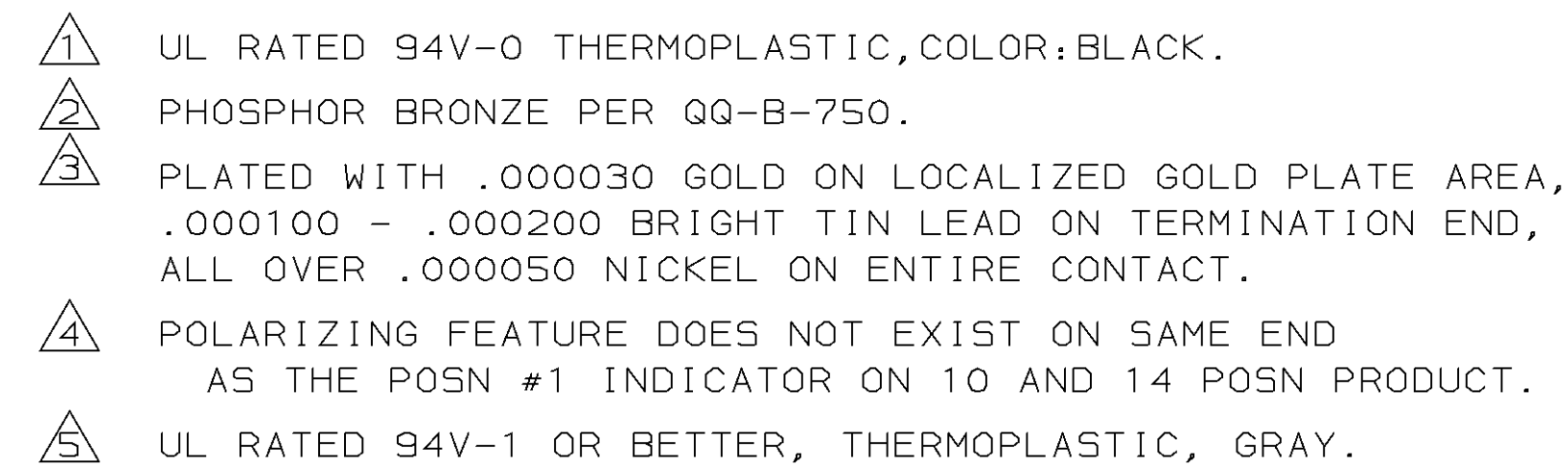




LOCALIZED GOLD  
PLATING ON THIS SURFACE

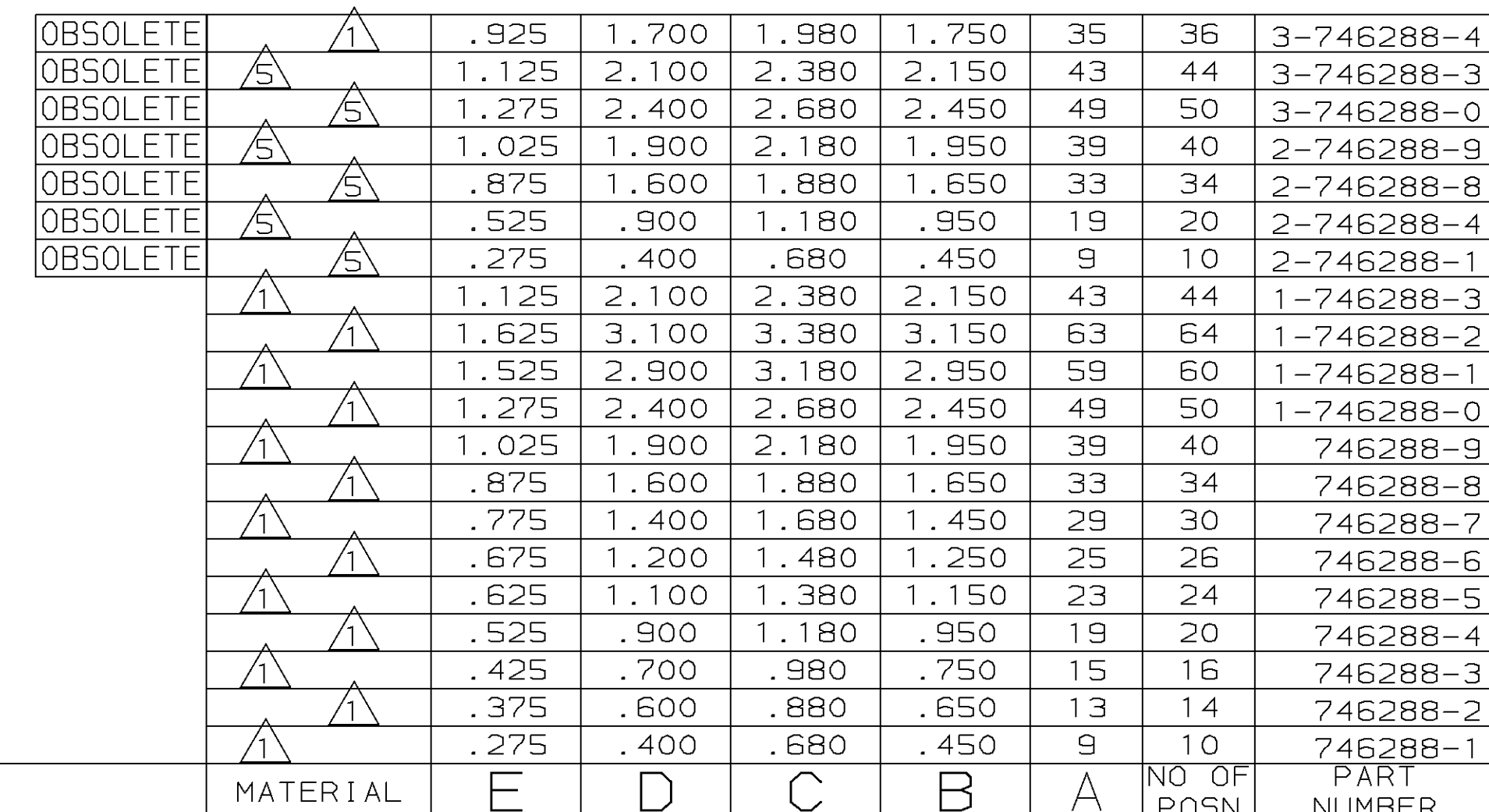
.014 MIN LOCALIZED  
GOLD PLATE AREA

.123 MAX

.130  $\pm$  .002

TERMINATION END

DETAIL Z  
SCALE 10:1  
TYPICAL



|                                                                                                                 |  |                     |  |   |                                                                                                                                                    |   |     |   |                |                |
|-----------------------------------------------------------------------------------------------------------------|--|---------------------|--|---|----------------------------------------------------------------------------------------------------------------------------------------------------|---|-----|---|----------------|----------------|
|                                                                                                                 |  | MATERIAL            |  | E | D                                                                                                                                                  | C | B   | A | NO OF<br>POSGN | PART<br>NUMBER |
| UNLESS OTHERWISE<br>SPECIFIED DIMENSIONS<br>ARE IN INCHES.<br>TOLERANCES ON :<br>DECIMALS ± .005<br>ANGLES ± 5° |  | CONTRACT NO         |  |   | <div>  <div>AMP INCORPORATED<br/>Harrisburg, Pa.</div> </div> |   |     |   |                |                |
|                                                                                                                 |  | DR                  |  |   |                                                                                                                                                    |   |     |   |                |                |
|                                                                                                                 |  | J. PEACHEY 9-30-85  |  |   |                                                                                                                                                    |   |     |   |                |                |
|                                                                                                                 |  | CHK                 |  |   |                                                                                                                                                    |   |     |   |                |                |
| MATERIAL MOLDED PARTS:<br>SEE TABLE                                                                             |  | W.E. ZELKO 11-21-85 |  |   | RECEPTACLE KIT, AMP-LATCH NOVO,<br>CTR & MIL PLZN,30 GOLD<br>DUPLEX CONTACTS,W/O STRAIN RLF                                                        |   |     |   |                |                |
|                                                                                                                 |  | APPD                |  |   |                                                                                                                                                    |   |     |   |                |                |
|                                                                                                                 |  | J. SAUDER 11-21-85  |  |   |                                                                                                                                                    |   |     |   |                |                |
|                                                                                                                 |  | APPD                |  |   |                                                                                                                                                    |   |     |   |                |                |
| CONTACTS:                  |  | D. HOFFMAN 11-21-85 |  |   | <div> <div>SIZE</div> <div>D</div> </div> <div> <div>FSCM NO</div> <div>00779</div> </div> <div> <div>DRAWING NO</div> <div>746288</div> </div>    |   |     |   |                |                |
|                                                                                                                 |  | DSGN APPD           |  |   |                                                                                                                                                    |   |     |   |                |                |
|                                                                                                                 |  | OTHER APPD          |  |   |                                                                                                                                                    |   |     |   |                |                |
| FINISH                                                                                                          |  |                     |  |   | SCALE                                                                                                                                              |   | NTS |   | SHEET 1 of 1   |                |
| CONTACTS:                  |  |                     |  |   |                                                                                                                                                    |   |     |   |                |                |