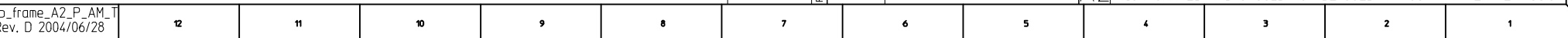
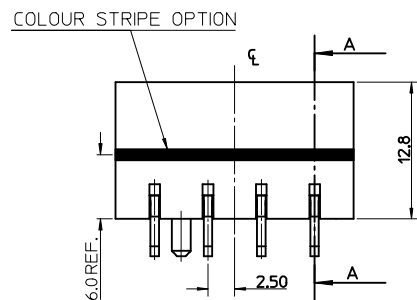
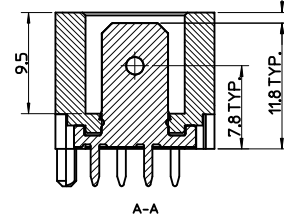
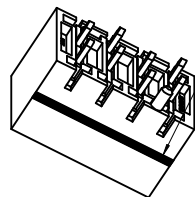
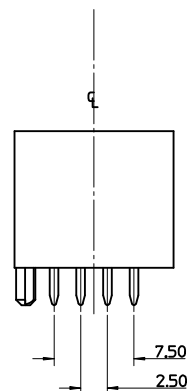


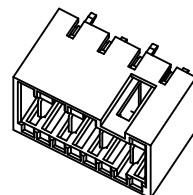
|    |    |    |    |   |   |   |   |   |   |   |   |   |
|----|----|----|----|---|---|---|---|---|---|---|---|---|
| 13 | 12 | 11 | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 3 | 2 | 1 |
|----|----|----|----|---|---|---|---|---|---|---|---|---|



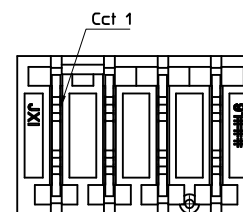
|    |   |   |  |
|----|---|---|--|
| 10 | 9 | 8 |  |
|----|---|---|--|



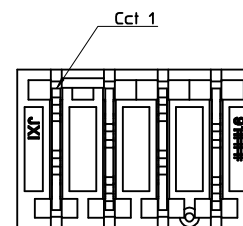
|                                                                                                                    |     |             |                                                                                                                                                                                                         |                                                                        |
|--------------------------------------------------------------------------------------------------------------------|-----|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|
| PLATING SPEC CHANGE<br>EC NO: IPG2013-1606<br>DRAWN: MOSULL IVAN012013/04/19<br>CHKD:<br>APPR: STGRIFIN 2013/06/10 | REV | DESCRIPTION | QUALITY SYMBOLS<br> =0<br> =0 | GENERAL (UNL)<br>4 PLAC<br>3 PLAC<br>2 PLAC<br>1 PLAC<br>DRAFT<br>WITH |
|--------------------------------------------------------------------------------------------------------------------|-----|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|



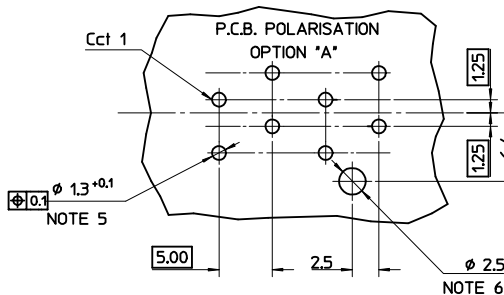
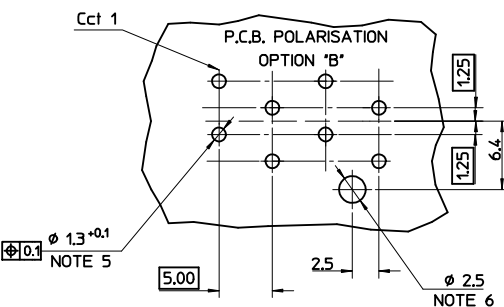
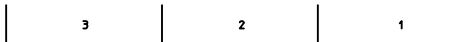
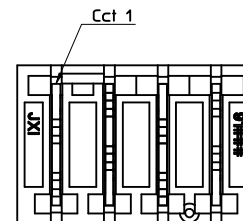
|   |   |
|---|---|
| 5 | 4 |
|---|---|



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|  |  |



- |   |       |
|---|-------|
| 3 | 10.00 |
| 4 | 15.00 |

2

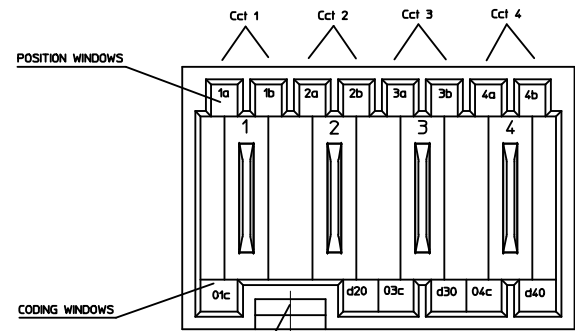
|                                                            | mm    | INCH  |
|------------------------------------------------------------|-------|-------|
| 4 PLACES                                                   | ± --- | ± --- |
| 3 PLACES                                                   | ± --- | ± --- |
| 2 PLACES                                                   | ± 0.1 | ± --- |
| 1 PLACE                                                    | ± 0.2 | ± --- |
| ANGULAR ± 2 °                                              |       |       |
| DRAFT WHERE APPLICABLE<br>MUST REMAIN<br>WITHIN DIMENSIONS |       |       |

|              |                                           |
|--------------|-------------------------------------------|
| DRAWN BY     | DATE                                      |
| B. RUTLE     | 2006/10/0                                 |
| CHECKED BY   | DATE                                      |
| T. TOURSH    | 2006/10/0                                 |
| APPROVED BY  | DATE                                      |
| B. MAGUIRE   | 2011/02/0                                 |
| MATERIAL NO. |                                           |
| SEE SHEET 2  |                                           |
| SIZE<br>A2   | THIS DRAWING CONTAINS<br>INCORPORATED AND |

|                                                                                                 |                    |             |  |
|-------------------------------------------------------------------------------------------------|--------------------|-------------|--|
| TITLE                                                                                           |                    | PROJECT NO. |  |
| 4                                                                                               | RAST 5 VERT HDR    |             |  |
| 4                                                                                               | PA 66 HOUSING      |             |  |
|                                                                                                 | HALOGEN FREE       |             |  |
| 7                                                                                               | MOLEX INCORPORATED |             |  |
| DOCUMENT NO.                                                                                    |                    | SHEET NO.   |  |
| SD-93319-001                                                                                    |                    | 1 OF 2      |  |
| TAINS INFORMATION THAT IS PROPRIETARY TO MOLEX<br>SHOULD NOT BE USED WITHOUT WRITTEN PERMISSION |                    |             |  |

# 4 CIRCUIT

| 4 CIRCUIT         |                   |                      |         |                            |                          |                   |                                                                                   |                      |                      |                      | SEE CODE DESIGNATION TABLE FOR NUMBERING<br>FORMAT WHEN ADDING NEW PART NUMBERS |                       |  |  |      | COLOUR<br>STRIPE |
|-------------------|-------------------|----------------------|---------|----------------------------|--------------------------|-------------------|-----------------------------------------------------------------------------------|----------------------|----------------------|----------------------|---------------------------------------------------------------------------------|-----------------------|--|--|------|------------------|
| PART NO.<br>(TIN) | TERM NO.<br>(TIN) | MOLEX<br>HOUSING NO. | COLOUR  | UNBLOCKED<br>POSITION KEYS | UNBLOCKED<br>CODING KEYS | LATCH<br>POSITION | CONFIGURATION<br>(SEE NOTES)                                                      | TERMINAL<br>VOID CKT | TERM NO.<br>(SILVER) | PART NO.<br>(SILVER) | P.C.B.<br>OPTION                                                                | PACKAGING<br>OPTION * |  |  |      |                  |
| 93319-1254        | 91703-0002        | 93318-2000           | NATURAL | 1b                         | 03c d40                  | 1/2 3/4           |  | NONE                 | 91703-0003           | 93319-1999           | A                                                                               | A                     |  |  | NONE |                  |



NOTES:  
\* SEE SHEET 1 NOTE 4

|                                                                                                             |                               |                                                            |  |                                         |  |                                                                                                                               |                        |                        |                                                                        |                              |                     |
|-------------------------------------------------------------------------------------------------------------|-------------------------------|------------------------------------------------------------|--|-----------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------|------------------------|------------------------|------------------------------------------------------------------------|------------------------------|---------------------|
| SEE SHEET 1<br>EC NO: IPG2013-1606<br>DRAWN: BMSULL/VAN012013/04/19<br>CHKD:<br>APPR: SGR/IFF IN 2013/06/10 | QUALITY SYMBOLS<br>▽=0<br>▽=0 | GENERAL TOLERANCES (UNLESS SPECIFIED)                      |  | DIMENSION STYLE<br>MM ONLY              |  | SCALE<br>1:1                                                                                                                  | DESIGN UNITS<br>METRIC | THIRD ANGLE PROJECTION | RAST 5 VERT HDR<br>PA 66 HOUSING<br>HALOGEN FREE<br>MOLEX INCORPORATED | DOCUMENT NO.<br>SD-93319-001 | SHEET NO.<br>2 OF 2 |
|                                                                                                             |                               | 4 PLACES ± --- ± ---                                       |  | DRAWN BY DATE<br>B. RUTLE 2006/10/04    |  | TITLE                                                                                                                         |                        |                        |                                                                        |                              |                     |
|                                                                                                             |                               | 3 PLACES ± --- ± ---                                       |  | CHECKED BY DATE<br>T. TOURSH 2006/10/04 |  | APPROVED BY DATE<br>B. MAGUIRE 2011/02/07                                                                                     |                        |                        |                                                                        |                              |                     |
|                                                                                                             |                               | 2 PLACES ± 0.1 ± ---                                       |  | 1 PLACE ± 0.2 ± ---                     |  | ANGULAR ± 2 °                                                                                                                 |                        |                        |                                                                        |                              |                     |
|                                                                                                             |                               | 1 PLACE ± 0.2 ± ---                                        |  | ANGULAR ± 2 °                           |  | MATERIAL NO.                                                                                                                  |                        |                        |                                                                        |                              |                     |
|                                                                                                             |                               | DRAFT WHERE APPLICABLE<br>MUST REMAIN<br>WITHIN DIMENSIONS |  | SEE CHART                               |  |                                                                                                                               |                        |                        |                                                                        |                              |                     |
|                                                                                                             |                               |                                                            |  | SIZE A1                                 |  | THIS DRAWING CONTAINS INFORMATION THAT IS PROPRIETARY TO MOLEX INCORPORATED AND SHOULD NOT BE USED WITHOUT WRITTEN PERMISSION |                        |                        |                                                                        |                              |                     |