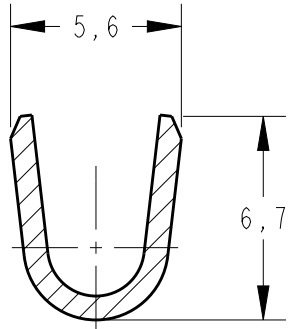
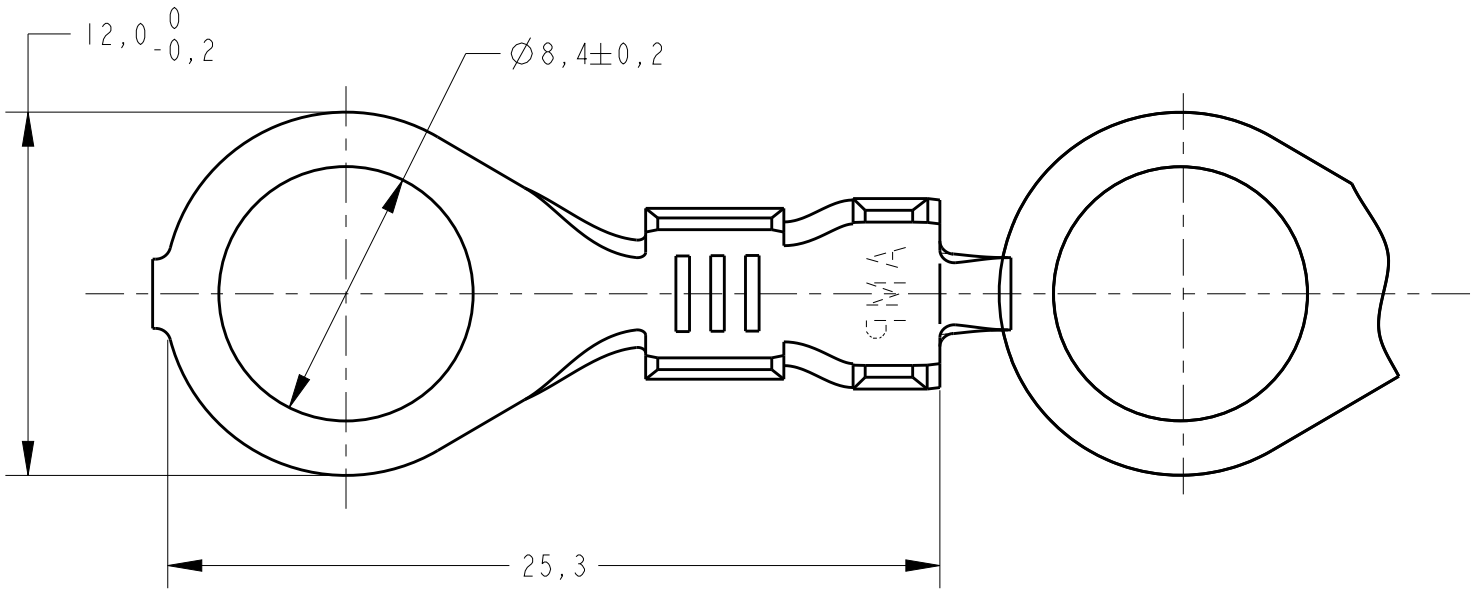
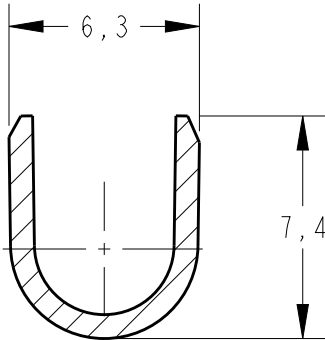


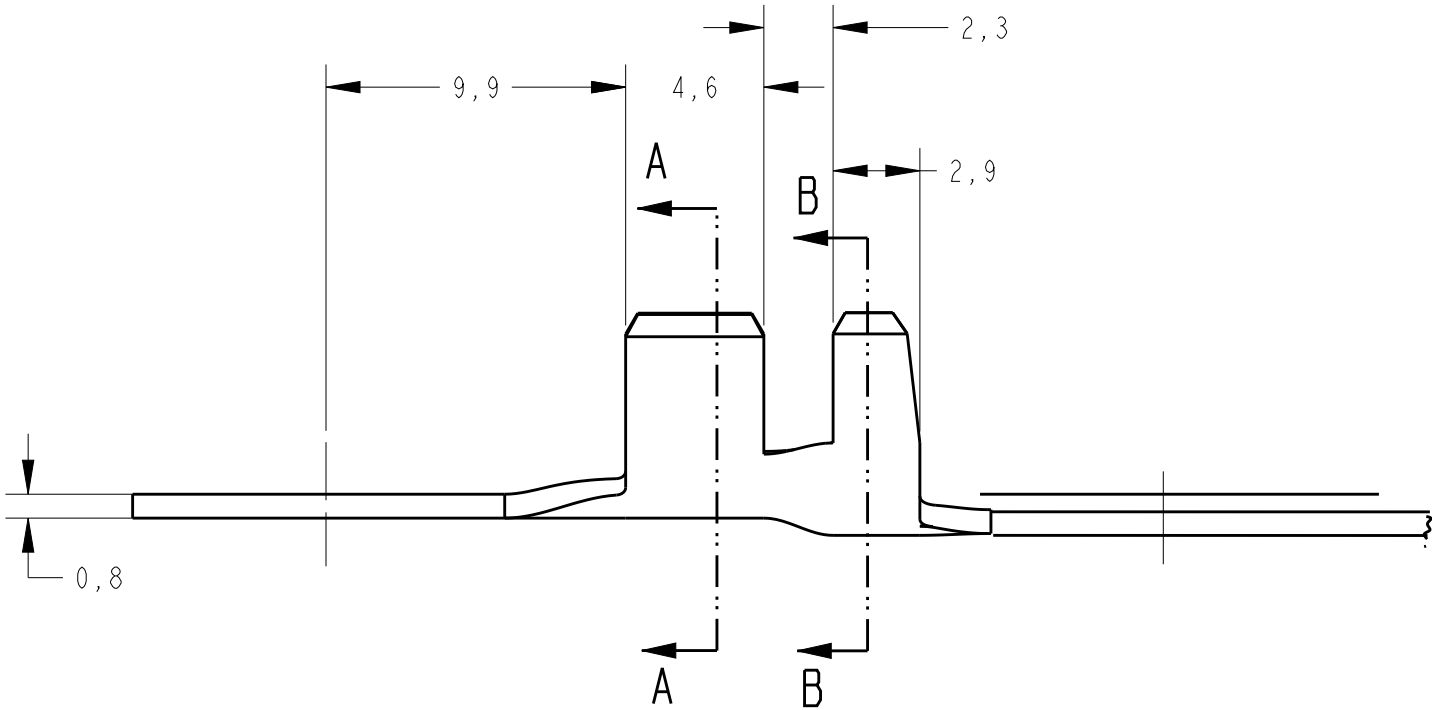
| REVISIONS |     |                          |            |     |      |
|-----------|-----|--------------------------|------------|-----|------|
| P         | LTR | DESCRIPTION              | DATE       | DWN | APVD |
|           | G3  | REDRAWN BY ECO-10-009304 | 17MAY2010  | FC  | JRG  |
|           | G4  | REVISED BY ECO 16-005813 | 18JULY2016 | HC  | WLS  |
|           |     |                          |            |     |      |
|           |     |                          |            |     |      |



SECTION A - A



SECTION B - B



|                                        |                              |                                                                                                                                                       |                                                                                          |
|----------------------------------------|------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|
| OBSOLETE                               | -----/-----                  | BRONZE FOSF. / PHOSP. BRONZE                                                                                                                          | 626038-3                                                                                 |
|                                        | PRE ESTANHADO/PRE TIN PLATED | LATÃO / BRASS                                                                                                                                         | 626038-2                                                                                 |
| OBSOLETE                               | -----/-----                  | LATÃO / BRASS                                                                                                                                         | 626038-1                                                                                 |
|                                        | FINISH                       | MATERIAL                                                                                                                                              | PART NO                                                                                  |
| THIS DRAWING IS A CONTROLLED DOCUMENT. |                              | DWN 08JUN1999<br>A. PERUSSI<br>CHK 17JUN1999<br>P.L.FARIA<br>APVD 17JUN1999<br>F. GROLIA<br>PRODUCT SPEC<br>-<br>APPLICATION SPEC<br>-<br>WEIGHT<br>- | <div><div>TE</div>TE Connectivity</div> <div>RING TONGUE</div> <div>-</div> <div>-</div> |
| DIMENSIONS:<br>mm                      |                              | 0 PLC ±-<br>1 PLC ±0,3<br>2 PLC ±-<br>3 PLC ±-<br>4 PLC ±-<br>ANGLES ±1°                                                                              |                                                                                          |
| MATERIAL<br>SEE TABLE                  |                              | FINISH<br>SEE TABLE                                                                                                                                   | SIZE<br>A3                                                                               |
| VIRE RANGE (mm <sup>2</sup> ) 4 - 6    |                              | CAGE CODE<br>00779                                                                                                                                    |                                                                                          |
| INSUL/ RANGE (Ømm) 3,2 - 5,3           |                              | DRAWING NO<br>C-626038                                                                                                                                |                                                                                          |
| SURF AREA ---/---                      |                              | RESTRICTED TO<br>-                                                                                                                                    |                                                                                          |
| APPL. FEED ---/---                     |                              | SHEET 1 OF 1                                                                                                                                          |                                                                                          |
| TRIMMING BURR ---/---                  |                              | REV G4                                                                                                                                                |                                                                                          |
| WDW 14,22 IDW 16,26                    |                              | SCALE 4:1                                                                                                                                             |                                                                                          |
| REELING 107--                          |                              | CUSTOMER DRAWING                                                                                                                                      |                                                                                          |
| SPLICE 115--                           |                              |                                                                                                                                                       |                                                                                          |