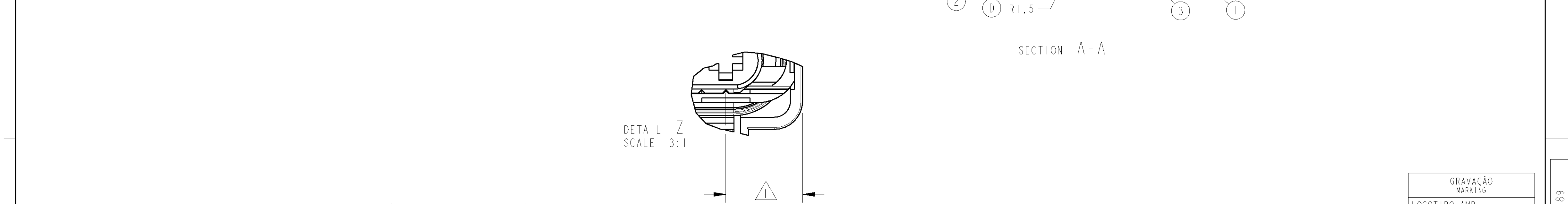
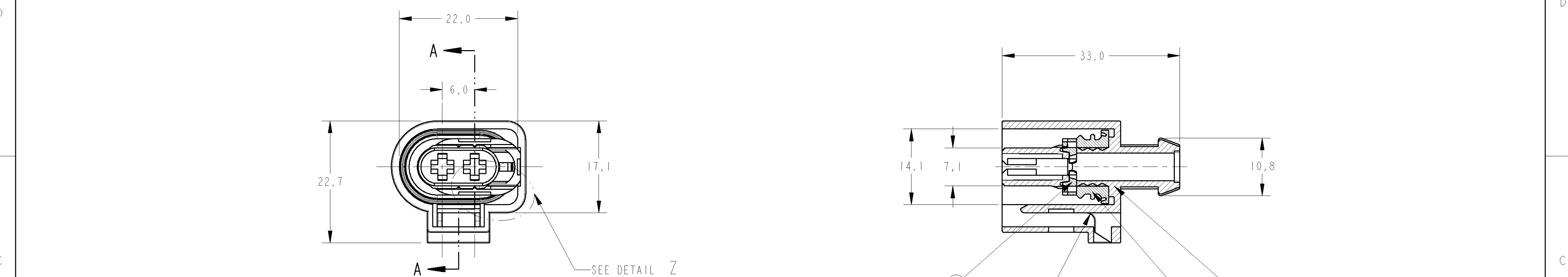


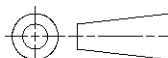
| LOC | DIST | REVISIONS |     |                      |           |      |      |
|-----|------|-----------|-----|----------------------|-----------|------|------|
|     |      | P         | LTR | DESCRIPTION          | DATE      | DWN  | APVD |
| AP  | -    |           | D   | REVISED BY EC-211/03 | 16SEP2003 | EJGS | PLF  |
|     |      |           | E   | REVISED BY EC-161/04 | 12APR2004 | NCL  | PLF  |
|     |      |           | F   | UP DATE EC-239/04    | 27APR04   | NCL  | PLF  |



DO NOT REVISE  
EXCEPT BY CAD



| GRAVAÇÃO<br>MARKING                               |
|---------------------------------------------------|
| LOGOTIPO AMP<br>AMP LOGO                          |
| CÓDIGO PAÍS PRODUTOR<br>MANUFACTURER COUNTRY CODE |
| NOMENCLATURA MATERIAL<br>MATERIAL NOMENCLATURE    |
| NÚMERO COMPONENTE AMP<br>AMP COMPONENT NUMBER     |
| NÚMERO CAVIDADE<br>CAVITY NUMBER                  |
| IDENTIFICAÇÃO CIRCUITO<br>CIRCUIT IDENTIFICATION  |

|                                                                                                                                                                                                |  |  |  |     |      |                                 |                  |                  |                                                        |  |  |                                                            |  |  |                        |  |  |                        |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|-----|------|---------------------------------|------------------|------------------|--------------------------------------------------------|--|--|------------------------------------------------------------|--|--|------------------------|--|--|------------------------|--|--|
|                                                                                                                                                                                                |  |  |  | 1   | 3    | SEAL 2 POSN. JUNIOR P. TIMER    | SILICONE         | LARANJA / ORANGE |                                                        |  |  |                                                            |  |  |                        |  |  |                        |  |  |
|                                                                                                                                                                                                |  |  |  | 1   | 2    | SPACER 2 POSN. JUNIOR P. TIMER  | PBT +10% FV / GF | VIOLETA / VIOLET |                                                        |  |  |                                                            |  |  |                        |  |  |                        |  |  |
|                                                                                                                                                                                                |  |  |  | 1   | 1    | HOUSING 2 POSN. JUNIOR P. TIMER | PBT              | PRETO / BLACK    |                                                        |  |  |                                                            |  |  |                        |  |  |                        |  |  |
| REQ. PER ASSY                                                                                                                                                                                  |  |  |  |     | ITEM | DESCRIPTION                     | MATERIAL         | FINISH           |                                                        |  |  |                                                            |  |  |                        |  |  |                        |  |  |
|                                                                                                                                                                                                |  |  |  | - 1 |      |                                 |                  |                  |                                                        |  |  |                                                            |  |  |                        |  |  |                        |  |  |
| 493989                                                                                                                                                                                         |  |  |  |     |      |                                 |                  |                  |                                                        |  |  |                                                            |  |  |                        |  |  |                        |  |  |
| THIS DRAWING IS A CONTROLLED DOCUMENT FOR TYCO ELECTRONICS CORPORATION<br>IT IS SUBJECT TO CHANGE AND THE CONTROLLING ENGINEERING ORGANIZATION<br>SHOULD BE CONTACTED FOR THE LATEST REVISION. |  |  |  |     |      | DWN 27JAN00<br>P. L. FARIA      |                  |                  |                                                        |  |  |                                                            |  |  |                        |  |  |                        |  |  |
| <div>DIMENSIONS:<br/>mm</div> <div></div>                                                                 |  |  |  |     |      | tyco<br>Electronics             |                  |                  | TYCO ELECTRONICS do Brasil LTDA.<br>São Paulo - Brasil |  |  |                                                            |  |  |                        |  |  |                        |  |  |
|                                                                                                                                                                                                |  |  |  |     |      | CHK 27JAN00<br>M. L. OGAWA      |                  |                  |                                                        |  |  | NAME<br>HOUSING ASSY., 2 POSN.,<br>JUNIOR POWER TIMER<br>- |  |  |                        |  |  |                        |  |  |
|                                                                                                                                                                                                |  |  |  |     |      | APVD 27JAN00<br>F. ALEXANDRONI  |                  |                  |                                                        |  |  |                                                            |  |  |                        |  |  |                        |  |  |
| 0 PLC ±<br>1 PLC ±0,3<br>2 PLC ±<br>3 PLC ±<br>4 PLC ±<br>ANGLES ±0° 30'<br>FINISH                                                                                                             |  |  |  |     |      | PRODUCT SPEC<br>-               |                  |                  | SIZE<br>A2                                             |  |  | CAGE CODE<br>00779                                         |  |  | DRAWING NO<br>C-493989 |  |  | RESTRICTED TO<br>- / - |  |  |
|                                                                                                                                                                                                |  |  |  |     |      | APPLICATION SPEC<br>-           |                  |                  |                                                        |  |  |                                                            |  |  |                        |  |  |                        |  |  |
|                                                                                                                                                                                                |  |  |  |     |      | MATERIAL SEE TABLE              |                  |                  |                                                        |  |  | WEIGHT<br>-                                                |  |  |                        |  |  |                        |  |  |
|                                                                                                                                                                                                |  |  |  |     |      | CUSTOMER DRAWING                |                  |                  | SCALE 2:1                                              |  |  | SHEET 1 OF 1                                               |  |  | REV F                  |  |  |                        |  |  |