

4

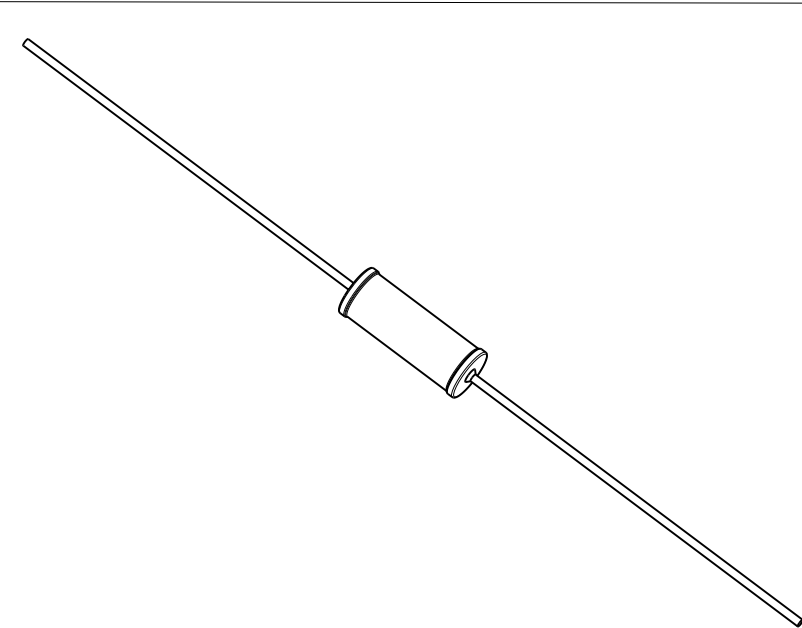
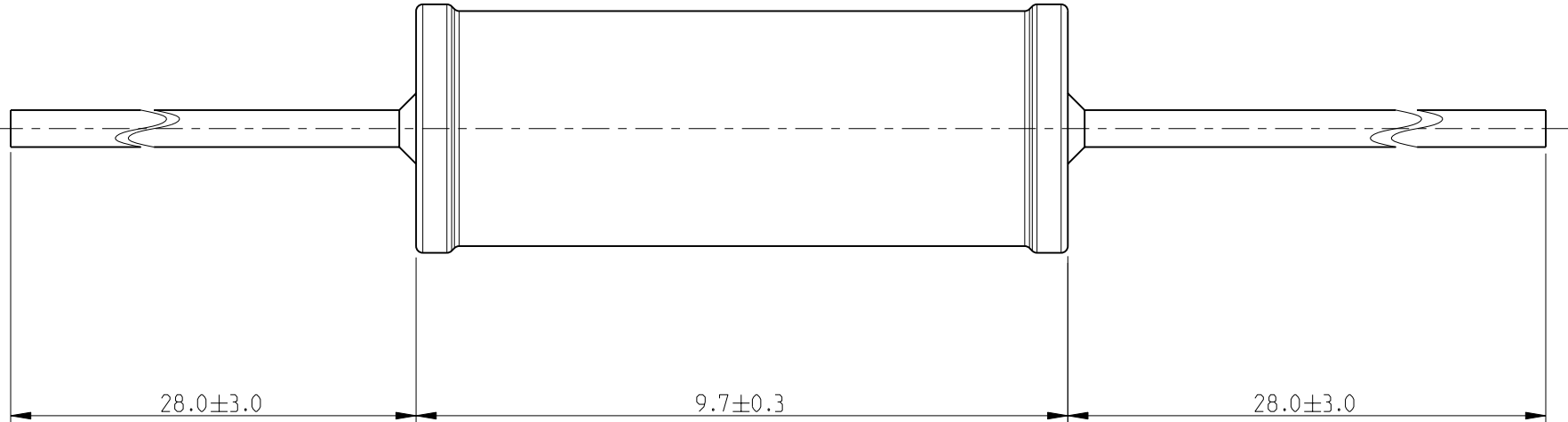
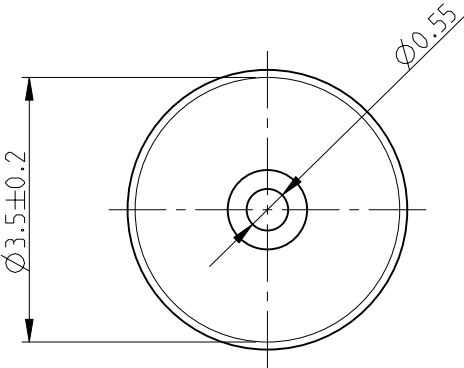
3

2

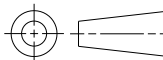
1

| LOC | DIST | REVISIONS |     |             |            |     |      |
|-----|------|-----------|-----|-------------|------------|-----|------|
|     |      | P         | LTR | DESCRIPTION | DATE       | DWN | APVD |
| E   | B    |           | BA  | NEW RELEASE | 07JULY2010 | PT  | St.P |

FOR FURTHER INFORMATION SEE DATA SHEET FOR  
SERIES LR, METAL FILM FIXED RESISTORS



RoHS Compliant

|                                                                                                                                                                                                             |  |                                                                                                                                       |            |             |                                                                                                                                  |                    |                                                      |                         |  |                    |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------------------------------------------------------|------------|-------------|----------------------------------------------------------------------------------------------------------------------------------|--------------------|------------------------------------------------------|-------------------------|--|--------------------|--|
| <div>THIS DRAWING IS A CONTROLLED DOCUMENT FOR TYCO ELECTRONICS CORPORATION<br/>IT IS SUBJECT TO CHANGE AND THE CONTROLLING ENGINEERING ORGANIZATION<br/>SHOULD BE CONTACTED FOR THE LATEST REVISION.</div> |  | DWN                                                                                                                                   | 07JULY2010 |             | <div><div><div></div><div>Tyco Electronics</div></div><div>Tyco Electronics Corporation<br/>Dorcan, Swindon, SN3 5HH</div></div> |                    |                                                      |                         |  |                    |  |
|                                                                                                                                                                                                             |  | CHK                                                                                                                                   | 07JULY2010 |             |                                                                                                                                  |                    |                                                      |                         |  |                    |  |
|                                                                                                                                                                                                             |  | <div>DIMENSIONS:</div> <div>mm</div> <div></div> |            | APVD        | 07JULY2010                                                                                                                       |                    | NAME<br><br>METAL FILM FIXED RESISTORS<br>SERIES LR2 |                         |  |                    |  |
| PRODUCT SPEC                                                                                                                                                                                                |  |                                                                                                                                       |            |             |                                                                                                                                  |                    |                                                      |                         |  |                    |  |
| APPLICATION SPEC                                                                                                                                                                                            |  |                                                                                                                                       |            |             |                                                                                                                                  |                    |                                                      |                         |  |                    |  |
| WEIGHT                                                                                                                                                                                                      |  |                                                                                                                                       |            |             |                                                                                                                                  |                    |                                                      |                         |  |                    |  |
| MATERIAL<br>-                                                                                                                                                                                               |  | TOLERANCES UNLESS<br>OTHERWISE SPECIFIED:                                                                                             |            | 0 PLC ± 0.2 |                                                                                                                                  | SIZE<br>A 3        |                                                      |                         |  |                    |  |
|                                                                                                                                                                                                             |  | 1 PLC ± 0.1                                                                                                                           |            | 2 PLC ± -   |                                                                                                                                  |                    |                                                      |                         |  |                    |  |
| FINISH<br>-                                                                                                                                                                                                 |  | 3 PLC ± -                                                                                                                             |            | 4 PLC ± -   |                                                                                                                                  | CAGE CODE<br>00779 |                                                      | DRAWING NO<br>C-1622781 |  | RESTRICTED TO<br>- |  |
|                                                                                                                                                                                                             |  | ANGLES ± 5°                                                                                                                           |            |             |                                                                                                                                  |                    |                                                      |                         |  |                    |  |
| CUSTOMER DRAWING                                                                                                                                                                                            |  |                                                                                                                                       |            | SCALE       |                                                                                                                                  | 10:1               |                                                      | SHEET                   |  | 1 OF 1             |  |
|                                                                                                                                                                                                             |  |                                                                                                                                       |            |             |                                                                                                                                  |                    |                                                      | REV                     |  | BA                 |  |