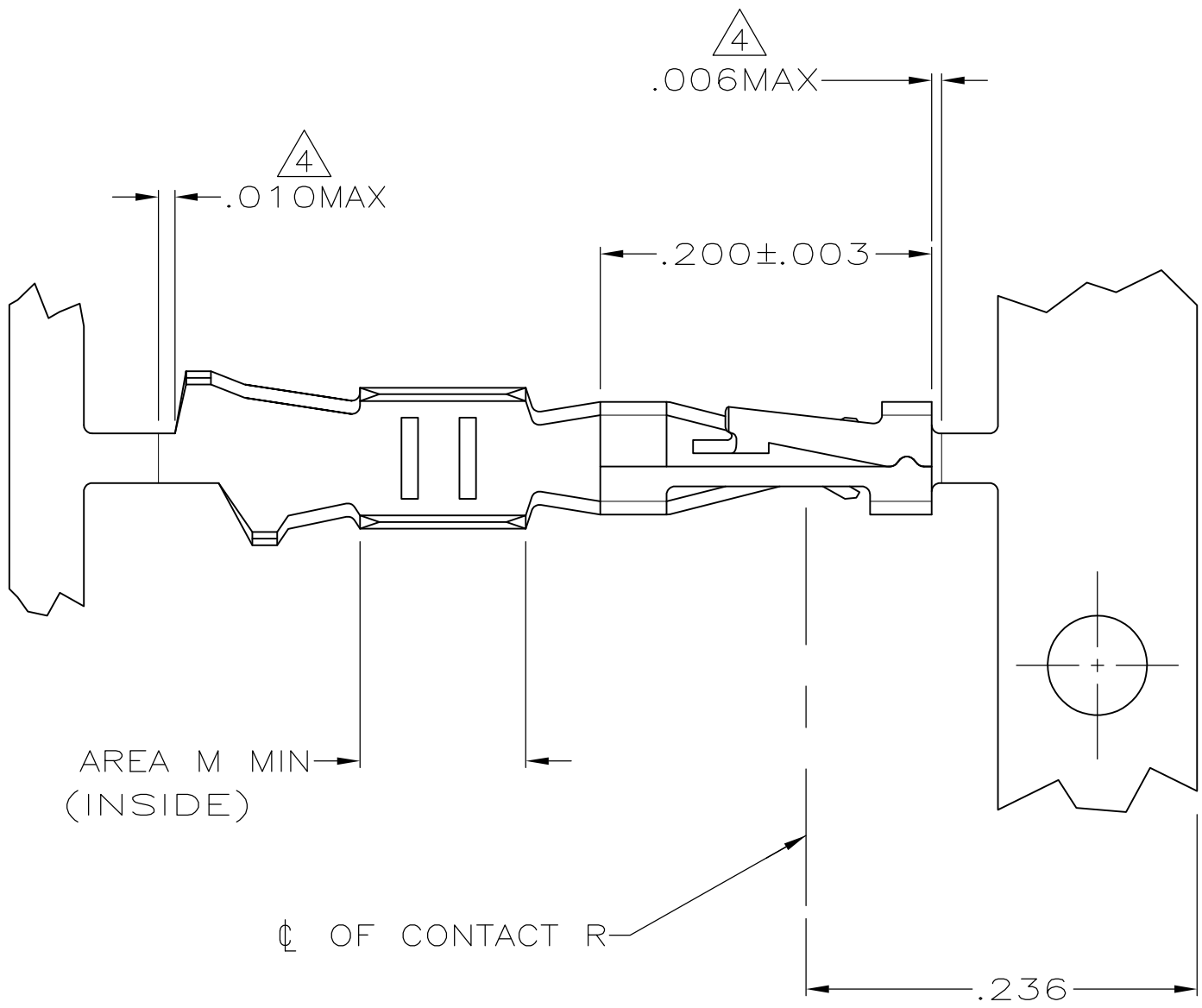
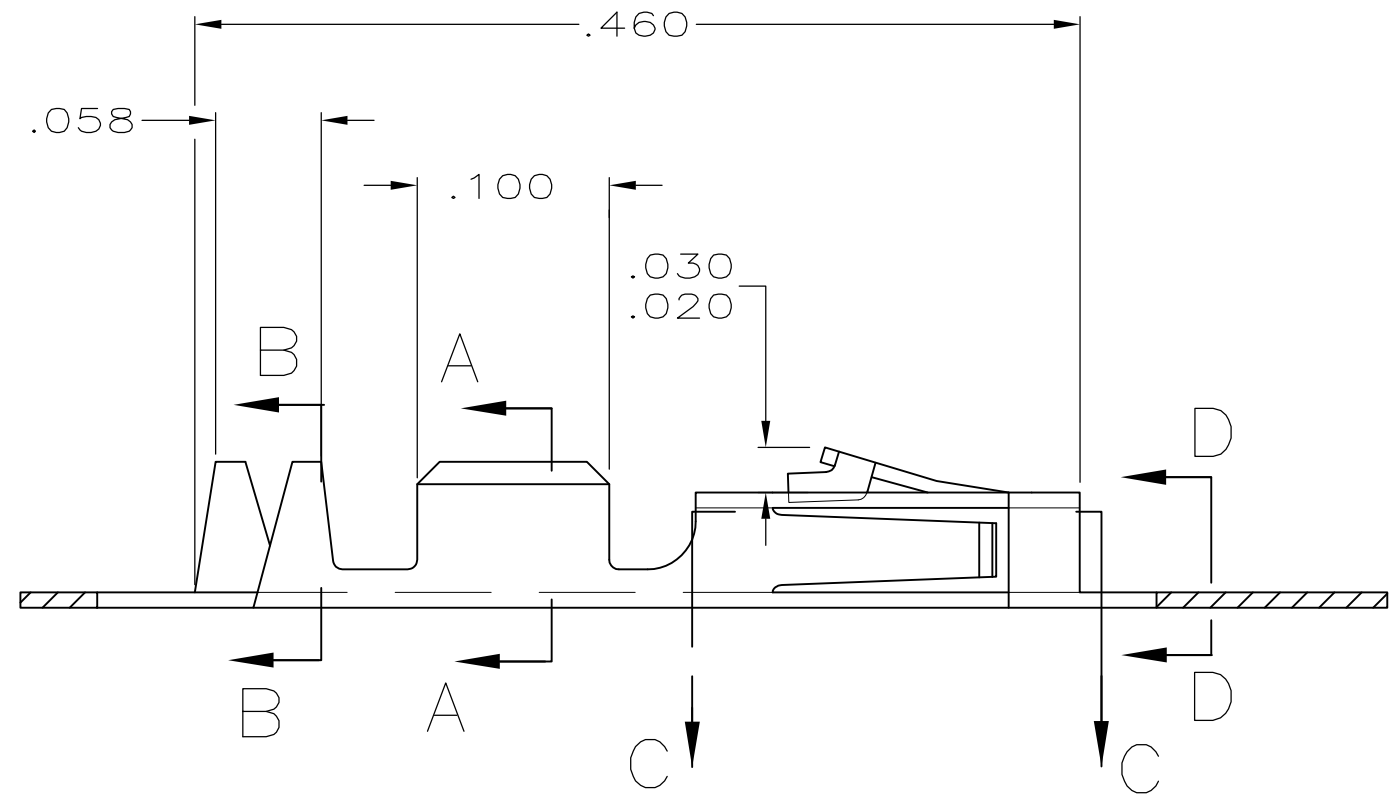
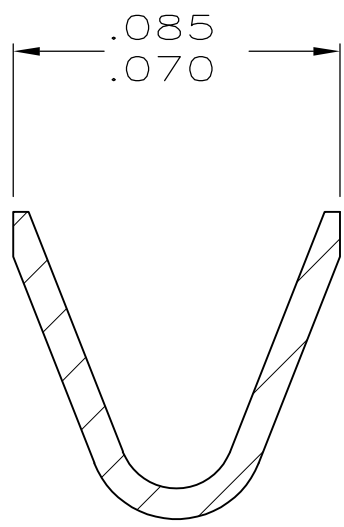


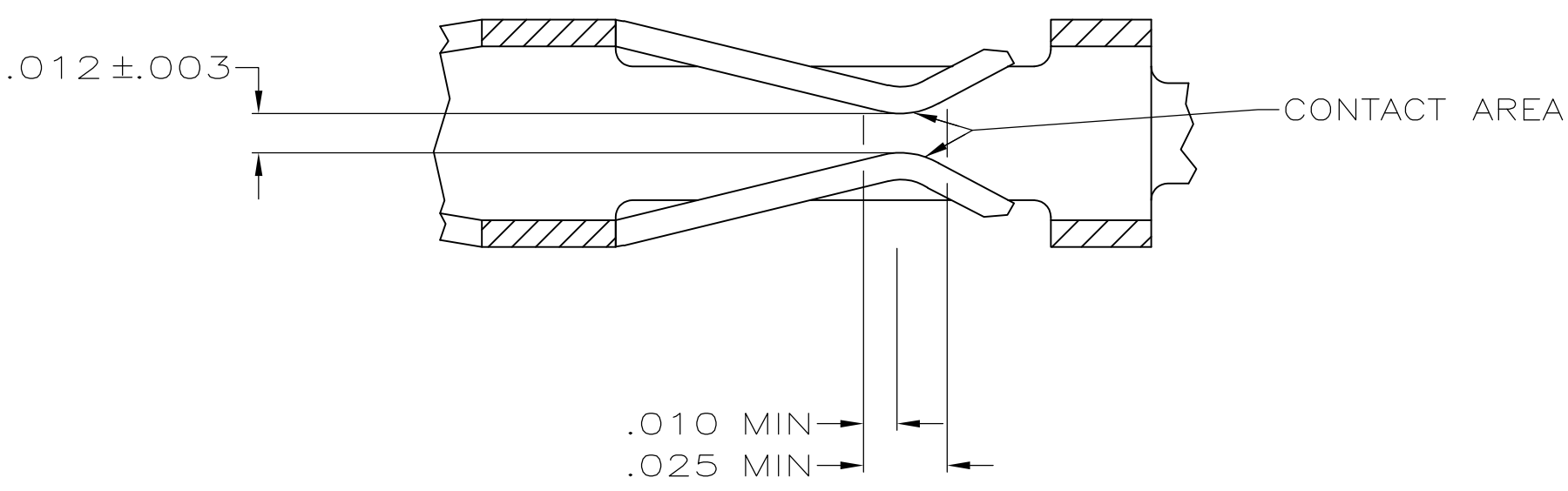
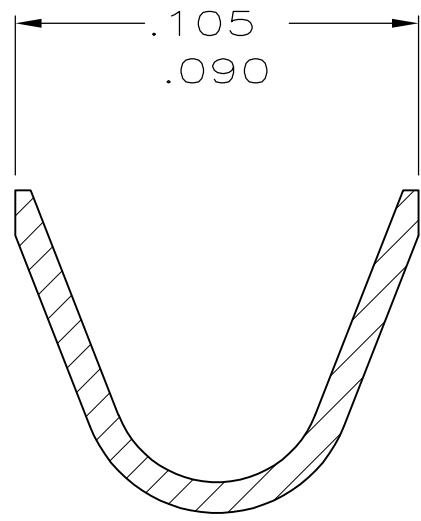
| LOC |  | DIST |  | REVISIONS |     |                           |  |           |     |      |
|-----|--|------|--|-----------|-----|---------------------------|--|-----------|-----|------|
| AD  |  | 39   |  | P         | LTR | DESCRIPTION               |  | DATE      | DWN | APVD |
|     |  |      |  |           | R2  | REVISED PER ECO-15-004641 |  | 28MAR2015 | NK  | JO   |



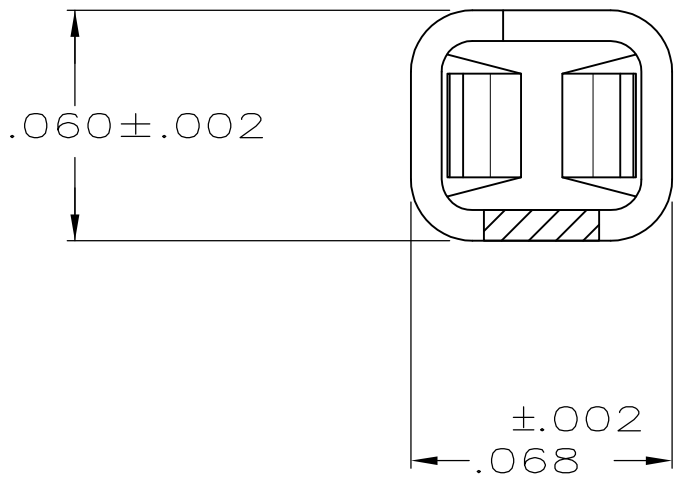
SECTION A—A  
SCALE 20:1



SECTION B—B  
INSULATION RANGE .025—.060  
SCALE 20:1



SECTION C—C  
SCALE 20:1



SECTION D—D  
SCALE 20:1

- 1 .000100 MIN BRIGHT TIN—LEAD OVER .000050 MIN NICKEL ON ENTIRE CONTACT
- 2 .000050 MIN NICKEL ON ENTIRE CONTACT; .000015 MIN GOLD ON CONTACT AREA; .000050 MIN BRIGHT TIN—LEAD ON AREA M.
- 3 .000050 MIN NICKEL ON ENTIRE CONTACT; .000030 MIN GOLD ON CONTACT AREA; .000050 MIN BRIGHT TIN—LEAD ON AREA M.
- 4 LOOSE PIECE CUT—OFF DIMENSION.
- 5 .000100—.000200 TIN OVER .000050—.000100 NICKEL ON ENTIRE CONTACT.
- 6 PREPLATED MATERIAL: (.000015 MIN GOLD ON CONTACT AREA, .000050—.000100 TIN ON AREA M, ALL OVER .000050—.000100 NICKEL ON ENTIRE CONTACT).
- 7 PREPLATED MATERIAL: (.000030 MIN GOLD ON CONTACT AREA, .000050—.000100 TIN ON AREA M, ALL OVER .000050—.000100 NICKEL ON ENTIRE CONTACT).

|             |        |            |
|-------------|--------|------------|
| STRIP       | 7      | 1-104479-8 |
| LOOSE PIECE | 7 REF  | 1-104479-3 |
| LOOSE PIECE | 6 REF  | 1-104479-2 |
| LOOSE PIECE | 5 REF  | 1-104479-1 |
| STRIP       | 7      | 1-104479-0 |
| STRIP       | 6      | 104479-9   |
| STRIP       | 5      | 104479-8   |
| LOOSE PIECE | 5 REF  | 104479-7   |
| LOOSE PIECE | 2 REF  | 104479-6   |
| LOOSE PIECE | 2 REF  | 104479-5   |
| STRIP       | 3      | 104479-4   |
| STRIP       | 2      | 104479-3   |
| STRIP       | 1      | 104479-2   |
| REMARKS     | FINISH | PART NO    |

|                                        |                                                                                |                                                           |                                                       |        |  |
|----------------------------------------|--------------------------------------------------------------------------------|-----------------------------------------------------------|-------------------------------------------------------|--------|--|
| THIS DRAWING IS A CONTROLLED DOCUMENT. |                                                                                | DWN<br>C. OBERMAN<br>5-9-89                               | TE Connectivity                                       |        |  |
|                                        |                                                                                | CHK<br>K. HELM<br>5-12-89                                 |                                                       |        |  |
| DIMENSIONS:<br>INCHES                  | TOLERANCES UNLESS OTHERWISE SPECIFIED:                                         | APVD<br>R. ELICKER<br>5-12-89                             | NAME                                                  |        |  |
|                                        |                                                                                |                                                           | CONTACT, CRIMP SNAP-IN AMPMODU SHORT POINT, 20-24 AWG |        |  |
|                                        | 0 PLC ± -<br>1 PLC ± -<br>2 PLC ± -<br>3 PLC ± .005<br>4 PLC ± -<br>ANGLES ± - | PRODUCT SPEC<br>108-1472<br>APPLICATION SPEC<br>114-25038 | SIZE                                                  |        |  |
|                                        |                                                                                |                                                           | A1 00779 104479                                       |        |  |
| MATERIAL<br>PHOSPHOR BRONZE            | FINISH<br>SEE TABLE                                                            | WEIGHT<br>-                                               | CUSTOMER DRAWING                                      |        |  |
|                                        |                                                                                | SCALE 10:1                                                | SHEET 1 OF 1                                          | REV R2 |  |