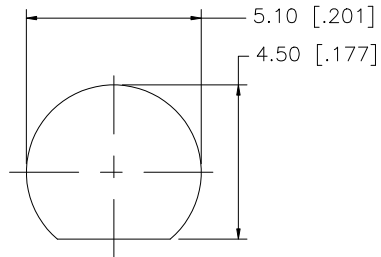
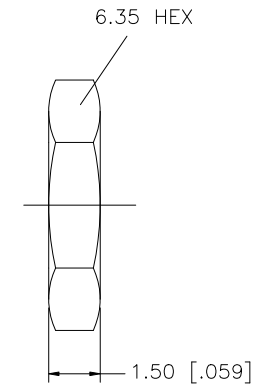
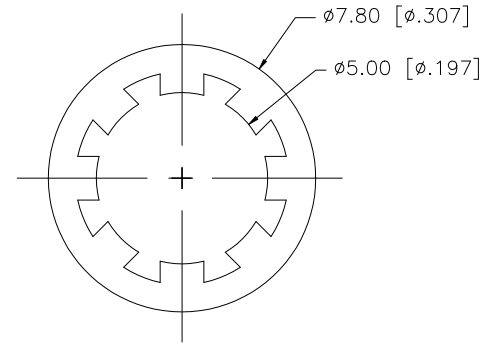
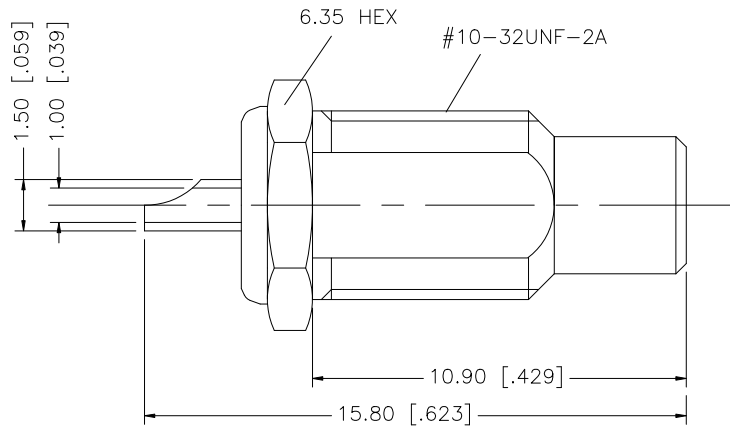


| REV. | DATE     | DESCRIPTION           |
|------|----------|-----------------------|
| NC   | 05/14/99 | INITIAL RELEASE       |
| A    | 07/08/07 | UPDATE DRAWING FORMAT |



RECOMMENDED  
MOUNTING HOLE



|   |             |          |         |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |           |        |                            |                                                           |  |  |  |  |  |          |        |        |
|---|-------------|----------|---------|-----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|--------|----------------------------|-----------------------------------------------------------|--|--|--|--|--|----------|--------|--------|
|   |             |          |         |     | <div>UNLESS OTHERWISE SPECIFIED DIMENSIONS ARE IN MILLIMETERS. DIMENSIONS IN [ ] ARE IN INCHES AND FOR CUSTOMER REFERENCE ONLY.</div> <div>UNLESS OTHERWISE SPECIFIED TOLERANCES FOR MILLIMETERS ARE:<br/>0.5 – 8mm ± 0.20mm<br/>8 – 30mm ± 0.40mm<br/>30 – 120mm ± 0.50mm</div> <div>UNLESS OTHERWISE SPECIFIED TOLERANCES FOR INCHES ARE:<br/>.020 – .315 = ± 0.007"<br/>.315 – 1.180 = ± 0.015"<br/>1.180 – 4.724 = ± 0.020"</div> <div>DO NOT SCALE DRAWING</div> | APPROVALS | DATE   | <div>Amphenol Connex</div> |                                                           |  |  |  |  |  |          |        |        |
| 8 |             |          |         |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | DRAWN     | G.R.S. |                            |                                                           |  |  |  |  |  | 07/08/07 |        |        |
| 7 |             |          |         |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | CHECKED   |        |                            | PART DESCRIPTION<br><br>SMC BULKHEAD RECEPTACLE JACK<br>— |  |  |  |  |  |          |        |        |
| 6 |             |          |         |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | ISSUED    |        |                            |                                                           |  |  |  |  |  |          |        |        |
| 5 |             |          |         |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | SHEET     | 1 OF 1 |                            | PART NO.<br><br>152126                                    |  |  |  |  |  |          |        |        |
| 4 |             |          |         |     | CAD FILE                                                                                                                                                                                                                                                                                                                                                                                                                                                              |           |        | DWG. NO. 152126.DWG        |                                                           |  |  |  |  |  |          | REV. A | SIZE A |
| 3 | CONTACT PIN | BRASS    | NICKEL  | 1   | C:/152/152126.DWG                                                                                                                                                                                                                                                                                                                                                                                                                                                     |           |        |                            |                                                           |  |  |  |  |  |          |        |        |
| 2 | INSULATOR   | TEFLON   | NATURAL | 1   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |           |        |                            |                                                           |  |  |  |  |  |          |        |        |
| 1 | BODY        | BRASS    | NICKEL  | 1   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |           |        |                            |                                                           |  |  |  |  |  |          |        |        |
|   | DESCRIPTION | MATERIAL | FINISH  | QTY |                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |           |        |                            |                                                           |  |  |  |  |  |          |        |        |